

96239 for 27 11-6-19

ELEVATION CERTIFICATE

Important: Follow the instructions on pages 1-9.

Handwritten signature and date: 11/2/19

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name <input checked="" type="checkbox"/> H AND H CONSTRUCTORS				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. <input checked="" type="checkbox"/> 1792 SAPPHIRE DRIVE				Company NAIC Number:	
City <input checked="" type="checkbox"/> LONGS		State South Carolina		ZIP Code 29568	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) <input checked="" type="checkbox"/> LOT 423 PLANTATION PINES PHASE 5C, PIN 304-15-04-0024, PLAT BOOK 285 PAGE 231					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>RESIDENTIAL</u>					
A5. Latitude/Longitude: Lat. <u>33D53'20.40"</u> Long. <u>78D42'18.74"</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>1A</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>NA</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>NA</u>					
c) Total net area of flood openings in A8.b <u>NA</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage <u>410+-</u> sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade <u>NA</u>					
c) Total net area of flood openings in A9.b <u>NA</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number HORRY COUNTY 450104			B2. County Name HORRY		B3. State South Carolina
B4. Map/Panel Number 45051C0415 <input checked="" type="checkbox"/>	B5. Suffix J <input checked="" type="checkbox"/>	B6. FIRM Index Date 9-17-2003 <input checked="" type="checkbox"/>	B7. FIRM Panel Effective/ Revised Date 3-30-2006 <input checked="" type="checkbox"/>	B8. Flood Zone(s) AE <input checked="" type="checkbox"/>	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 20 <input checked="" type="checkbox"/>
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input checked="" type="checkbox"/> Other/Source: <u>LOMR 06-04-B138X-450104</u> <input checked="" type="checkbox"/>					
B11. Indicate elevation datum used for BFE in Item B9: <input checked="" type="checkbox"/> NGVD 1929 <input type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

96739/2716-19

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. ✓ 1792 SAPPHIRE DRIVE			Policy Number:
City ✓ LONGS	State South Carolina	ZIP Code 29568	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption

FRONT VIEW 10-9-19



Photo Two

Photo Two Caption

REAR VIEW 10-9-19

96239 & 2711-6-19

BUILDING PHOTOGRAPHS

ELEVATION CERTIFICATE

Continuation Page

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If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption

LEFT VIEW 10-9-19



Photo Four

Photo Four Caption

RIGHT VIEW 10-9-19