HORRY COUNTY TRANSPORTATION COMMITTEE MEETING

TUESDAY, FEBRUARY 11, 2025

7PM

1201 THIRD AVENUE, CONWAY, HISTORIC COURTHOUSE

BEATY STREET ENTRANCE, ROOM 121

# **OPEN MEETING ………….………………………...… GEORGE R. VEREEN, CHAIRMAN**

**GUESTS**

Mr. William Booker, Interim Town Manager, Town of Atlantic Beach

1. **MR. WILLIAM BOOKER, INTERIM ASSISTANT TOWN MANAGER**

* **Resurfacing of 30th Avenue South “Main Street” Atlantic Beach**

Scope of work includes resurfacing S-26-1280 (30th Avenue South) in Atlantic Beach.  This is for full depth patching, milling the asphalt in the curb and gutter sections, and repairing curb and gutter sidewalks, adding ADA ramps and to paint back all of the lines

* **Total Cost Estimate: $456,333.75**

1. **KARI COLLINS**

* **Safety Improvement to include turn lane at US Highway 17 and Lakewood Campground**
* Projected cost estimate of **$1,010,243.66**.
* 3 phases of **$336.747.89** funded Nov. 24, Jan. 25, and final Phase being requested Feb. 25.
* Representative Heather Ammons-Crawford to obtain a one-time $500,000.00 funding.

1. **SENATOR GREG HEMBREE/TIM COLLINS**

* **S-26-746 (Hwy 746) from Liberty Church Road to Log Cabin Road**

Mr. Collins would like to have funding considered S-26-746 (Hwy 746). The amount to reclaim and resurface the 1.68 miles of roadway is **$1,458,942.63**

* Project to be funded in 3 Phases, Phase I funded January 14, 2025 in the amount of **$458,942.63**.
* Phase II in the amount of **$500,000.00** to be funded February 2025**.**
* Phase III in the amount of **$500,000.00** to be funded March 2025.

1. **TADLOCK DRIVE INTERSECTION IMROVEMENTS US 17 AND TADLOCK**

* Improvements to this intersection will be funded in 3 phases or a total of **$1,500,000.00**.
* $500,000.00 was approved on October 8, 2024 meeting.
* **PHASE II to be funded in January, 2025**
* **PHASE III to be funded in March, 2025**

1. **ADAM JORDAN, HORRY COUNTY ROAD PLAN MANAGER**

* Update on County Road Projects

1. **TIM COLLINS, SCDOT, CORY JOHNSON, SCDOT**

* Update on SCDOT Projects

1. **PUBLIC INPUT:** (5 minutes per speaker, limited to 3 speakers per subject)

**IX. NEW BUSINESS:** NONE

**X. OLD BUSINESS**: NONE

**XI. MISCELLANEOUS/DISCUSSION**

**XII. ADJOURNMENT**