A. Call to Order Johnny Gardner, Chairman

**B.** Invocation Dr. Dukes Mr. Servant

C. Pledge of Allegiance

**D.** Public Input (Sign-up Required)

E. Approval of Agenda Contents

**F.** Approval of Minutes: Regular Meeting January 21, 2025

## G. CONSENT AGENDA

- 1. Third Reading Ordinance 109-2024 to amend the Future Land Use Map of the Imagine 2040 Comprehensive Plan for PIN 25800000003 from Suburban to Rural Communities. (Affiliated Ord 110-2024)(Causey)
- Third Reading Ordinance 110-2024 to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 25800000003 from Commercial Forest Agriculture (CFA) & Forest Agriculture (FA) to Multi-Residential (MRD 1). (Affiliated Ord 109-2024)(Causey)
- 3. Third Reading Ordinance 150-2024 to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 44003040002 from Commercial Forest Agriculture (CFA) to Residential (SF 10). (Crawford)(Staff Disapproval)(PC Approval 5:2)
- 4. Third Reading on the following ordinances to approve the request to amend the official zoning maps:

Ord 01-2025 Earthworks, agent for Fred Rick Builders, Inc. (Masciarelli)

Ord 02-2025 David C. Cox III, agent for Barbara C. Cox (Hardee)

Ord 03-2025 Gaskins & LeCraw, agent for Dayton D. Powell (Hardee)(PC Approval 5:1)

Ord 04-2025 Michael J. Blanks et al. (Hardee)

## H. PRESENTATIONS/RESOLUTIONS

- 5. Recognition of employees who have achieved 30 years or more of service with Horry County Government. (Assistant County Administrators)
- 6. Recognition of the North Strand Recreation 10 & under youth football team & their coaches for winning the South Carolina Athletic Program State Championship. (Ray Dunham)

## READING OF ORDINANCES

7. Second Reading & Public Hearing on the following ordinances to approve the request to amend the official zoning maps:

Ord 06-2025 Venture Engineering, agent for Timothy D. Rivito and RV Rescue, LLC (Anderson)

Ord 09-2025 Diamond Shores, agent for JMB Pine, LLC (Servant)

Ord 11-2025 Earthworks, agent for Acie V. Blake Jr. et al. (Loftus)

Ord 12-2025 Venture Engineering, agent for Jessie E. McKnight et al. (Loftus)

Ord 13-2025 Brenda Gerald Rowell et al. (Causey)

Ord 14-2025 Benjamin T. DeLamar, agent for MyKayla G Melton & Alice L DeLamar (Hardee)(PC Disapproval)

## J. MEMORIAL DEDICATIONS

## K. <u>UPCOMING MEETINGS</u> – <u>Dates/times subject to change</u>:

Council Meeting Admin Meeting **I&R** Meeting PS Meeting Feb. 18, 6pm Feb. 25, 1pm Feb. 11, 9am Feb. 11, 11am L. **EXECUTIVE SESSION:** Discussion of negotiations incident to proposed contractual arrangements.

## <u>ADJOURN</u>

## MINUTES HORRY COUNTY COUNCIL REGULAR MEETING County Council Chambers January 21, 2025 6:00 p.m.

**MEMBERS PRESENT:** Johnny Gardner, Chairman; Jenna Dukes; Bill Howard; Dennis DiSabato; Gary Loftus; Tom Anderson; Mike Masciarelli; Mark Causey; Danny Hardee; and Al Allen.

**MEMBERS ABSENT:** Tyler Servant and Cam Crawford.

**OTHERS PRESENT:** Ashley Carroll; Barry Spivey; David Jordan; Shannon Todd; David Gilreath; Randy Webster; Stevie Brown; and Mikayla Moskov.

In accordance with the FOIA, notices of the meeting were provided to the press stating the time, date, and place of the meeting.

**CALL TO ORDER:** Chairman Gardner called the meeting to order at approximately 6:00 p.m.

**INVOCATION:** Mr. Allen gave the invocation.

PLEDGE: Mr. Loftus led in the pledge.

**PUBLIC INPUT:** Council was provided with written comment by Mr. Michael Burrell, which is attached as part of this record.

PUBLIC INPUT WAS CLOSED.

APPROVAL OF AGENDA CONTENTS: Mr. DiSabato moved to approve the agenda contents, seconded by Mr. Anderson. The agenda contents passed unanimously.

APPROVAL OF MINUTES: Regular Meeting, January 7, 2025 and Fall Planning Retreat, December 12, 2024. Mr. DiSabato moved to approve the minutes of the January 7, 2025 meeting and December 12, 2024 Fall Planning Retreat, seconded by Mr. Howard. The motion passed unanimously.

Chairman Gardner stated he would put something on the record. First of all, he wanted to say thank you to everybody that showed up that day. With the weather out there, he knew everybody would probably rather be somewhere else, but they had important stuff to do that night, and they were going to get it all done starting with an emergency ordinance. He then read <u>Ordinance 15-2025</u> an emergency ordinance declaring that a weather-related localized state of emergency exists within Horry County and authorizing the appropriate action to be taken in connection therewith. **Mr. Allen moved to approve the emergency ordinance, seconded by Mr. Hardee.** 

Mr. Webster thanked Chairman Gardner and the Members of Council. They did have before them a request to do a Declaration of State of Emergency for this snow event that was unfolding probably then as they were holding their meeting that night, overnight that night, and into the next day. Temperatures were going to be another big issue with this. He was not even sure what the road situation was going to look like the next morning, and it could be a multiple day event depending on what kind of melt and refreeze they get as well. One interesting tidbit was the storm total or snow accumulation totals had been bouncing around, but they were starting to see them escalating back up again so it was really hard to say what they were going to end up with at the end of this in the morning, but it will be over with in the morning. It was just the lingering effects. He did want to say they had a lot of work going on that day with their stormwater and public works crews preparing everything. Public safety was ready to go. They had their plans in place. He just asked that they go ahead and pass this declaration.

**The motion passed unanimously.** Chairman Gardner instructed Ms. Carroll to let the record reflect that that was a unanimous vote for the emergency ordinance. It would start at 7:00 p.m. that night.

APPROVAL OF CONSENT AGENDA: Mr. DiSabato moved to approve the consent agenda, seconded by Mr. Howard. The consent agenda passed 9 to 1 with Mr. Masciarelli requesting to be shown and recorded as a Nay vote on <u>Ordinance 153-2024</u>. The consent agenda consisted of the following:

Third Reading – <u>Ordinance 142-2024</u> to create the special tax district to be known as the "Eagle Trace Special Tax District"; to provide for the governance and operation of the district; to provide for the maximum millage rate to be levied within the district; and for other related matters.

Third Reading on the following ordinances to approve the request to amend the official zoning maps:

Ord 143-2024 Diamond Shores, agent for KA Benton Holdings; Ord 144-2024 Melinda Johnson Cavallini, agent for William S. & Betty Jean Johnson; Ord 145-2024 Christopher K. Lawrence et al.; Ord 146-2024 Randy L. Skipper; Ord 147-2024 Racheal Zupcic, agent for Beach Family Worship Center Inc.; Ord 148-2024 DRG, agent for Conway Hospital, Inc.; Ord 149-2024 Earthworks, agent for Palmetto Shores Church; Ord 151-2024 Diamond Shores, agent for Kelly Royals Hardee et al.; Ord 152-2024 G3 Engineering, agent for Silver Palmetto Development, LLC; and Ord 153-2024 David Curry, agent for Curry Family Holdings, LLC.

Third Reading – <u>Ordinance 154-2024</u> to amend Chapter 18, Land Development Regulations of the Horry County Code of Ordinances pertaining to Regulatory Permits and Authorizations.

First Reading on the following ordinances to approve the request to amend the official zoning maps:

Ord 06-2025 Venture Engineering, agent for Timothy D. Rivito and RV Rescue, LLC; Ord 09-2025 Diamond Shores, agent for JMB Pine, LLC; Ord 11-2025 Earthworks, agent for Acie V. Blake Jr. et al.; Ord 12-2025 Venture Engineering, agent for Jessie E. McKnight et al.; and Ord 13-2025 Brenda Gerald Rowell et al.

**Resolution R-02-2025** authorizing the transfer of funds from Project A0095 (Terminal Contingency) to Project A0135 (Common Use Audio System).

District Board Appointments: Derek Harris to the Planning Commission (District 4-Loftus), Jeremy H. Prince to the Planning Commission (District 10-Hardee), Lynn Whitenack to the Vereen Historical Memorial Gardens Board (District 1-Dukes)

## PRESENTATIONS/RESOLUTIONS:

Recognition of employees who have achieved 30 years or more of service with Horry County Government. **This item was postponed until the next Council meeting.** 

## **READING OF ORDINANCES:**

Third Reading – <u>Ordinance 155-2024</u> to amend Appendix B, Zoning Ordinance Article II Sections 204.4, Article IX Section 902.D, & Article XIV Section 1401-A of the Zoning Ordinance of Horry County, South Carolina pertaining to permitted uses within the FA, CFA, AG1 & AG2 Zoning Districts & Wild Game Processing. Mr. Allen moved to approve, seconded by Mr. Hardee. Chairman Gardner stated there was an amendment that was contained in their paperwork. Mr. Allen moved to approve as amended in the packet, seconded by Mr. DiSabato. The motion to amend passed unanimously. The main motion as amended passed unanimously.

Chairman Gardner stated the following two ordinances, <u>Ordinance 109-2024 and Ordinance 110-2024</u>, would be read together for one motion and one vote. He then read the following two ordinances.

Second Reading & Public Hearing – <u>Ordinance 109-2024</u> to amend the Future Land Use Map of the Imagine 2040 Comprehensive Plan for PIN 25800000003 from Suburban to Rural Communities. (Affiliated Ord 110-2024)

Second Reading & Public Hearing – <u>Ordinance 110-2024</u> to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 25800000003 from Commercial Forest Agriculture

Mr. Causey moved to approve the above-two ordinances, <u>Ordinance 109-2024 and Ordinance 110-2024</u>, seconded by Mr. Anderson. There was no public input. The motion passed unanimously.

Second Reading & Public Hearing – <u>Ordinance 150-2024</u> to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 44003040002 from Commercial Forest Agriculture (CFA) to Residential (SF 10). **Mr. DiSabato moved to approve, seconded by Mr. Anderson. There was no public input. Mr. Loftus moved to defer this until Mr. Crawford was in attendance, seconded by Mr. Anderson**. Mr. Causey stated he thought they were moving this forward for Mr. Crawford, weren't they? Chairman Gardner replied yes and asked if Mr. DiSabato wanted to be heard on that. Mr. DiSabato stated Mr. Crawford had contacted him and told him that he was okay with moving this matter forward to third reading. So, he would say that they support the Councilman whose district it was. **Mr. Anderson withdrew his second**. Chairman Gardner told Mr. Loftus they had his motion still standing with no second. Did he wish to move forward with his motion, or did he want to withdraw. **Mr. Howard stated he would second his motion**. Chairman Gardner stated they had a motion and a second to defer. Any further discussion on the motion to defer. **Hearing none, a vote was held**.

Yea Nay
Loftus DiSabato
Howard Dukes
Masciarelli Gardner
Allen
Hardee
Causey
Anderson

The motion to defer failed 7 to 3. They would go back to the original motion, which had a motion and a second. Any further discussion. Hearing none, the main motion passed 9 to 1 with Mr. Loftus voting Nay.

Second Reading & Public Hearing on the following ordinances to approve the request to amend the official zoning maps:

Ord 01-2025 Earthworks, agent for Fred Rick Builders, Inc.

Ord 02-2025 David C. Cox III, agent for Barbara C. Cox

Ord 03-2025 Gaskins & LeCraw, agent for Dayton D. Powell

Ord 04-2025 Michael J. Blanks et al.

Chairman Gardner asked if there was anyone in attendance wishing to be heard on either of the above-four ordinances, <u>Ordinances 01-2025, 02-2025, 03-2025, and 04-2025</u>. There was no response, and he stated they would treat all four ordinances as one reading. **Mr. DiSabato moved to approve the above-four ordinances, <u>Ordinances 01-2025, 02-2025, 03-2025, and 04-2025</u>, seconded by Mr. Howard. Chairman Gardner asked if there was any discussion on either of these four ordinances from the public. Hearing none, he asked if there was any discussion on either of these four ordinances from Council. Hearing none, one vote for all four. The motion to pass <u>Ordinances 01-2025, 02-2025, 03-2025 and 04-2025</u> passed unanimously.** 

First Reading – <u>Ordinance 07-2025</u> to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 36900000038 from Commercial Forest Agriculture (CFA) to Multi Residential District (MRD 1). **Mr. Anderson moved to deny this rezoning for a multitude of reasons, but one especially was the location on a bad curve, seconded by Mr. DiSabato.** Chairman Gardner asked if there was any discussion. Mr. Anderson stated the public spoke. The public doesn't like it and doesn't want it, which was not a big surprise most of the time, but also, very forefront was where this property is located is a horrible curve, and it was a state road. He had a lengthy conversation with Mr. Gilreath, and they were looking into it to see if they could do something to make it safer. Not just not trying to rezone this, but it was just a bad situation. He would like to ask Council to support him in denying this request. Chairman Gardner asked if anyone else from Council

wished to be heard. Hearing none, despite Mr. Anderson's comments did anybody want to vote in favor of this. Hearing none, all Nays. The ordinance failed unanimously.

First Reading – <u>Ordinance 08-2025</u> to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 14904020008 from Forest Agriculture (FA) to Retail with Accessory Outdoor Storage (RE 4). **Mr. Causey stated he would like to make a motion to defer, seconded by Mr. Anderson. The motion to defer passed unanimously.** 

First Reading – <u>Ordinance 10-2025</u> to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PIN 25200000025 from Limited Forest Agriculture (LFA) to Multi Residential District – Preservation (MRD-P). **Mr. Hardee moved to approve, seconded by Mr. Anderson**. Mr. Hardee stated the applicant had asked to withdraw it, but it would be a disapproval. There was a discussion on how to proceed. Chairman Gardner stated he thought it had been officially withdrawn. They could put it on the record as withdrawn. Mr. Jordan stated yes. Since it was already on the agenda, and the agenda could not be changed they would have to allow the withdraw. Mr. Hardee asked his fellow Council Members to disapprove this. Chairman Gardner stated they had heard the Council Member's speech. Despite that, did anybody wish to vote in favor of it. Hearing none, all those opposed say Nay. The motion failed unanimously.

First Reading – <u>Ordinance 14-2025</u> to approve the request to amend the official zoning maps for Horry County, South Carolina, so as to rezone PINs 36611010006 & 36606040011 from Residential (SF 20 & SF 14.5) to Neighborhood Retail Services (RE 1). **Mr. Hardee moved to approve, seconded by Mr. Anderson**. Mr. Hardee stated this came as a disapproval, but he had gotten a lot of phone calls. It was for a daycare center that was needed in the area, and he would ask Council to approve it and move it on. Chairman Gardner stated just let him put this on the record. This was going to be PINs 36611010006 & 36606040011 from Residential (SF 20 & SF 14.5) to Neighborhood Retail Services (RE 1). They had heard the district Councilman. Any other Council wish to be heard? **Hearing none, all in favor Aye. The motion passed unanimously.** 

## **OLD/NEW BUSINESS:**

Vote on Vice-Chairman. Chairman Gardner stated before they voted, he would like to say that anybody up there was qualified and would do a great job doing this. That being said, did they have a motion for a Vice-Chairman. Mr. Anderson moved to nominate Mr. DiSabato to be their Vice-Chairman for this year, seconded by Dr. Dukes. The motion passed unanimously. Chairman Gardner congratulated Mr. DiSabato who stated thank you very much.

**MEMORIAL DEDICATION:** Frank Naron, Betty Baxley, Wilbur Lewis Edwards, Carl Wise, Gerri McDaniel, Donna Mishoe Conner, Sandra Kay Mishoe, and David Loomis.

**UPCOMING MEETINGS:** Council Meeting – Feb. 4, 6:00 p.m.; I&R Committee – Feb. 11, 9:00 a.m.; Public Safety Committee – Feb. 11, 11:00 a.m.; and Administration Committee – Feb. 25, 1:00 p.m.

**EXECUTIVE SESSION:** Discussion of negotiations incident to proposed sale or purchase of property and the receipt of legal advice for the settlement of legal claims. **Mr. DiSabato moved to enter into executive session, seconded by Mr. Anderson. The motion passed unanimously. Mr. Masciarelli moved to exit executive session, seconded by Mr. DiSabato. The motion passed unanimously.** Mr. Jordan stated while in executive session Council engaged in the discussion and receipt of legal advice relating to a pending lawsuit. No votes were taken and no decisions were made.

<u>VOTE:</u> To approve settlement agreement discussed in executive session. Chairman Gardner called for a vote for the settlement agreement that they discussed in executive session. All in favor say Aye. The vote passed unanimously.

ADJOURNMENT: With no further business, Mr. DiSabato moved to adjourn at approximately 6:20 p.m., seconded by Mr. Anderson. The motion passed unanimously. The meeting was adjourned in memoriam of: Frank Naron, Betty Baxley, Wilbur Lewis Edwards, Carl Wise, Gerri McDaniel, Donna Mishoe Conner, Sandra Kay Mishoe, and David Loomis.

## HORRY COUNTY COUNCIL

|                    | Johnny Gardne                                                                                                                                              | er, Chairman                                                                                                                                   |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | Jenna L. Dukes, District 1 Dennis DiSabato, District 3 Tyler Servant, District 5 Tom Anderson, District 7 R. Mark Causey, District 9 Al Allen, District 11 | Bill Howard, District 2<br>Gary Loftus, District 4<br>Cam Crawford, District 6<br>Michael Masciarelli, District 8<br>Danny Hardee, District 10 |
| Attest:            |                                                                                                                                                            |                                                                                                                                                |
| Ashley C. Carroll, | , Clerk to Council                                                                                                                                         | _                                                                                                                                              |

## **Members of the Horry County Council**

On behalf of myself and the 144 additional residents of the Legacy at Hunter's Ridge Plantation HOA, I wish to address two proposed rezoning matters: Proposed ordinance 149-2024 and 153-2024.

I recognize that you voted on these matters during the second reading, but I submit that there must have been a consideration that a third reading has a value and purpose other than being a pro forma exercise, lest there be no reason for a third reading.

I urge you to reconsider your 'but for one' affirmative vote for the following three reasons:

- 1) The trip information provided to you in the zoning sheets is egregiously defective.
  - a) Specifically, in zoning request 2024-10-007, the existing daily trips are indicated as 200/700 with a projected increase of 250/1500.
  - b) In zoning request 2024-10-014, approximately 1500 feet distant, existing daily trips are indicated as 0/1500 with projected daily trips of 60/1500. Inasmuch as these properties are within a few hundred yards of each other, the inconsistency provided, standing alone, screams that the data is

- faulty. Were we to believe this questionable representation, we would understand that the current usage is 200/700 trips, or maybe 1500 trips, depending on the document, and that projected usage would grow collectively to 310/1500 daily trips.
- c) The data provided also clearly indicates that the affected roadway is currently at 95-100% capacity.
- 2) A physical traffic count was conducted on a Sunday from 1:06 PM to 1:36 PM: 30 minutes This study resulted in a trip count of 562 vehicles through the intersection of Dick Pond Road and Forestbrook Road. So, to presume that the <u>daily</u> trip count could be 1,500 is, again, egregiously defective when this volume is now present in 90 minutes.
- 3) Each of the above requests states, in part, that there was no public comment. There may be a good reason for that, and that reason could, beyond a lack of concern, be a simple absence of awareness.
  - a) Signs were posted in accordance with Horry County Code of Ordinances, Chapter 15, ARTICLE VI. Sec. 15-116. However, these signs, as posted, failed to achieve the fundamental reason for the posting: public notice.

- b) The sign for zoning request 2024-10-007 was posted 28 feet from the edge of Dick Pond Road, blocked from view by high-growth weeds, which made the date and time unreadable, absent the issue of posted speed limit and congestion.
- c) The sign for zoning request 2024 10 014 was posted much nearer to Dick Pond Road. However, I ask that you consider that the speed limit on this road is 40 MPH, and it is heavily congested. Reading the message at this location is, if not impossible, at least unsafe.

The current actions on these two matters do not comport with the Horry County Mission Statement:

"Our mission is to provide a community environment in which the citizens and visitors of Horry County can enjoy the highest quality of life."

I ask that you defer passing these two ordinances until the matter can receive an appropriate impact analysis and provide the public with a reasonable opportunity to be heard.

Lastly, I need to express my disappointment with what appears to be a 'go along to get along' behavior among you. Councilman Mascarelli, thank you for your concern

for the community, not just your district. Your colleagues would benefit from your strength

Thank you.

Michael Burrell 2768 Squealer Lake Trail President Legacy at Hunter's Ridge HOA

## STATE OF SOUTH CAROLINA

AN ORDINANCE TO AMEND THE FUTURE LAND USE MAP OF THE IMAGINE 2040 COMPREHENSIVE PLAN FOR PIN 25800000003 FROM SUBURBAN TO RURAL COMMUNITIES.

**WHEREAS,** Horry County Council approved Ordinance 54-19 on December 10, 2019 adopting the Horry County Comprehensive Plan, Imagine 2040; and

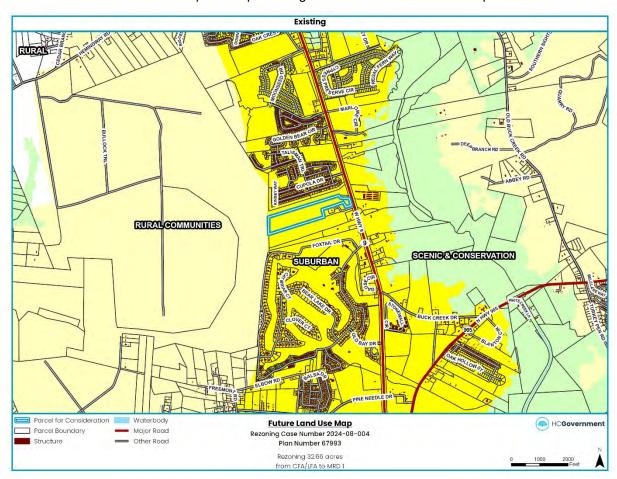
**WHEREAS**, the property owner requested an amendment the Future Land Use Map of the Comprehensive Plan: and

**WHEREAS,** Horry County Planning Commission has publicly advertised this proposed amendment to the Comprehensive Plan to meet the requirements of Chapter 15, Article 1, Section 1 of the Horry County Code of Ordinances; and

**WHEREAS,** Horry County Planning Commission by Resolution PC-2024-11 dated August 12, 2024 recommended adoption of the change to the future land use map as an amendment to the Horry County Comprehensive Plan, Imagine 2040.

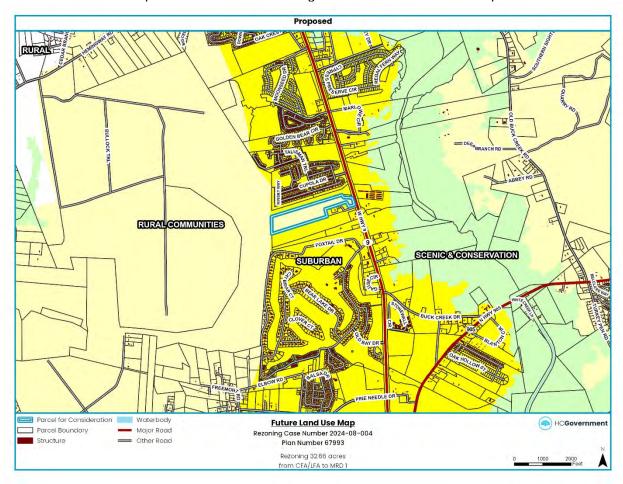
**NOW THEREFORE**, by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained that:

1) Adoption of the Amendment to the Imagine 2040 Comprehensive Plan, amending the Future Land Use Map for PIN 25800000003 from the future land use shown in Map A to the future land use shown in Map B.



Map A: Adopted Imagine 2040 Future Land Use Map

Map B: Amendment to the Imagine 2040 Future Land Use Map



- 2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section, or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) <u>Conflict with Preceding Ordinances</u>: If a Section, Sub-section, or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section, or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section., or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective upon Third Reading.

## AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 4th day of February, 2024.

## HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1
Bill Howard, District 2
Dennis DiSabato, District 3
Gary Loftus, District 4
Tyler Servant, District 5
Cam Crawford, District 6

Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Al Allen, District 11

Attest:

First Reading: 9/17/24-Deferred

1/7/25

Second Reading: 1/21/25 Third Reading: 2/4/25

Public Hearing: 1/21/25

Ashley C. Carroll, Clerk to Council

## County Council Decision Memorandum Horry County, South Carolina

Date: September 6, 2024 District: 9

From: Planning and Zoning
Division: Infrastructure and Regulation
Prepared By: Yasmine Crawford, Senior Planner
Cleared By: Rajiv Myana, Principal Planner

Regarding: Future Land Use Map Amendment to PIN 25800000003

## **ISSUE:**

Should the Future Land Use Map of the Imagine 2040 Comprehensive Plan be amended from Suburban to Rural Communities for PIN 25800000003?

## PROPOSED ACTION:

Amend the Horry County Comprehensive Plan "Imagine 2040" by changing the Future Land Use Designation for PIN 25800000003 from Suburban to Rural Communities.

## **RECCOMENDATION:**

Planning Commission recommended Approval on 9/5/2024

## **BACKGROUND:**

Horry County Council approved Ordinance 54-19 on December 10, 2019 adopting the **Horry County Comprehensive Plan, Imagine 2040** and the Future Land Use Map therein. The Future Land Use Map was developed based on a strategy of public input and geo-spatial analysis. Public input included hearings in front of Planning Commission and County Council as well as a community survey, open houses held throughout the County, and a Land Use Workshop in May 2018. Development trends, existing land use and existing and planned infrastructure informed a development analysis while natural assets, priority conservation areas and environmental constraints were the framework of the environmental analysis of the Future Land Use Map.

The agent for PIN 25800000003 applied to amend the future land use from Suburban to Rural Communities. This request coincides with a rezoning request (2024-08-004) to rezone the property from CFA & FA to MRD1 to allow for 65 single family homes.

## Current Future Land Use

The property is designated as **Suburban**, which supports areas that have a density between 3 – 7 gross units per acre within major subdivisions and would allow for individual, single family lots as small as 6,000 square feet. A mix of residential uses and densities is appropriate within neighborhoods; however, greater densities and commercial activities are encouraged near Neighborhood Activity Centers and within Community Activity Centers and Mixed-Use areas. This designation was derived from an analysis of surrounding land uses, zoning, public input, and the lack of important infrastructure to support more intense land uses. The following Suburban land use policy guidance from the Imagine 2040 Comprehensive Plan that are applicable to this request include:

- Major, master planned developments are encouraged to minimize fragmented development patterns and support an internally and
  externally interconnected road and bicycle and pedestrian network, while also minimizing the need for multiple curb cuts along
  major arterial roadways. The road network should be developed in a gridded pattern or modified grid pattern with connectivity to
  adjacent neighborhoods and commercial uses to support walkability and healthy lifestyles.
- Major, master planned development should provide a mixture of housing types and lot sizes.
- Neighborhood open space should be interconnected when feasible, and recreational open space should be easily accessible to all
  residents.
- The protection of mature tree canopy is encouraged within major subdivisions, on private residential lots, and within commercial developments.
- Floodplains, wetlands, and water quality should be protected by using no adverse impact and low impact development practices.

## Requested Future Land Use

The applicant's request is to amend the future land use of PIN 25800000003 to **Rural Communities.** If approved, the future land use would support single-family residential developments, including minor and major subdivisions, with lot sizes greater than 14,500 square foot or with a maximum of 3 net units per acre. New master planned subdivisions are allowable, but should minimize impacts to natural and aesthetic resources, avoid natural hazards, and provide large buffers between differing land uses. The Imagine 2040 Plan provides the following Rural Communities land use policy guidance that are applicable to this request:

- Subdivision of land for single-family detached housing units are allowable, as long as it coincides with existing residential
  development patterns and do not impede on adjacent farming operations.
- Infill residential neighborhoods should provide large natural buffers between differing land uses and along collector and arterial
  roadways to limit the visual impact on the existing community, agricultural lands, and other surrounding natural, historical, and
  cultural assets.
- Infill residential neighborhoods preserve substantial open space, natural features and buffers, and viewsheds, as opposed to
  developing a conventional suburban neighborhood in a rural setting. Infill development utilizing MRD1 zoning may allow for
  slightly increased density and lot sizes, as small as 10,000 sq ft lots, in exchange for the protection of large, contiguous open
  spaces and other sustainable development criteria.

- New residential subdivisions, lots, and new accessory dwellings should be served by public water and sanitary sewer service to
  protect water quality and minimize impacts to those still utilizing wells and septic tanks.
- The availability of adequate public infrastructure and services, especially in regards to public safety and schools, should be taken
  into account prior to the approval of rezoning requests.

## **ANALYSIS:**

<u>Public Schools:</u> Loris High School functional capacity is 73% and Loris Middle School functional capacity is at 82%. While Daisy Elementary School functional capacity is 92%.

<u>Public Safety:</u> Career Fire Station 13 (Longs) is 0.5 miles away from the subject property and this facility provides both Fire and EMS services. A strategy of the Imagine 2040 Plan says to "ensure that public safety departments are adequately staffed and properly equipped to meet the needs of the existing and growing population and ensure that new development has an interconnected road network, both internal and external, to allow for faster public safety response."

Road Maintenance: Highway 9 (SC 9) is a paved four-lane, divided road maintained by SCDOT. While, Hickory Farms Road is a privately maintained road.

Water System: This property is currently located within Grand Strand Water & Sewer service area.

Conclusion: Amending the future land use for PIN 25800000003 to Rural Communities suggests the area is currently experiencing a transition from low growth to moderate due to favorable conditions, such as proximity to a municipality or within their future annexation area, access to services that support growth (ie. EMS, fire, police, solid waste, schools, parks and recreation, etc), and improvements to the transportation network. Single-family residential developments, including minor and major subdivisions, with lot sizes greater than 14,500 sq ft or with a maximum of 3 net units per acre are the recommended development pattern in Rural Communities. While still rural in exterior character, residential subdivisions with lot sizes of 10,000 sf using the MRD1 zoning district and sustainable development criteria are permissible in Rural Communities so long as they preserve substantial open space and natural features, utilize buffers for screening from roadways and adjacent properties, avoid natural hazards, and not impede on adjacent farming operations. In addition, amending the Future Land Use Map will set a precedent for the surrounding area(s) to convert to Rural Communities.

| COUNTY OF HORRY         | ) |                        |
|-------------------------|---|------------------------|
|                         | ) | Ordinance No. 110-2024 |
| STATE OF SOUTH CAROLINA | ) |                        |

AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, SO AS TO REZONE PIN 25800000003 FROM COMMERCIAL FOREST AGRICULTURE (CFA) & FOREST AGRICULTURE (FA) TO MULTI-RESIDENTIAL (MRD 1)

**WHEREAS**, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and,

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,

**WHEREAS**, The MRD district encourages the design of a more complete and sustainable environment consistent with the needs of the County through the imaginative approaches to community design that allow and support mixed residential uses, design flexibility, pedestrian-oriented development, interconnectivity and sensitivity to the needs of the public, economy and natural environment; and,

WHEREAS, Horry County Council finds that the request to rezone the property from Commercial Forest Agriculture (CFA) & Forest Agriculture (FA) to Multi-Residential District (MRD 1) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

**NOW THEREFORE** by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

## 1) Amendment of Official Zoning Maps of Horry County:

Parcel(s) of land identified by PIN 25800000003 and currently zoned Commercial Forest Agriculture (CFA) & (Forest Agriculture) is hereby rezoned to Multi-Residential District (MRD 1), as included in **Attachment A** titled "Rezoning Map" and **Attachment B** titled "Jacobs & Hodges Tract Conceptual Plan" and shall include the following design standards:

## A. Density

| Use           | Maximum # | Maximum       | Maximum     |
|---------------|-----------|---------------|-------------|
|               | of Units  | Gross Density | Net Density |
| Single Family | 65        | 1.99 du/ac    | 1.99 du/ac  |

## B. Dimension Standards

|   | Minimum                 | Minii | num Setb | acks (in f | Minimum        | Maximum                             |                     |  |
|---|-------------------------|-------|----------|------------|----------------|-------------------------------------|---------------------|--|
|   | Lot Area<br>(in sq.ft.) | Front | Side     | Rear       | Corner<br>Side | Building<br>Separation<br>(in feet) | Height<br>(in feet) |  |
| ĺ | 10,000                  | 25    | 10       | 15         | 15             | 20                                  | 40                  |  |

## C. Sustainable Development Standards

- 1. Pocket Parks: Pocket Parks shall be provided throughout the community. A fourteen thousand, five hundred (14,500) square foot pocket park shall be provided as defined by article 4, section 6-2 (B) of the land development regulations in the form of active open space at a rate of 1 (one) space per fifty (50) lots/units. Pocket Parks shall be at minimum seventy (70) feet in width.
- 2. Recreational space: A one hundred (100) percent increase in the required active recreational open space as defined by the open space requirements, Article 4, Section 6-2 (B) of the land development regulations.

3. All residential lots shall abut active or passive recreational open space as defined by the open space requirements in article 4 of the land development regulations on at least one (1) side. A road internal to the development may separate lots from the open space. Sidewalks more than four and one-half (4½) feet in width shall count as recreational open space so long as such walkways are adjacent, or located directly across the street, to all residential lots. Easements for ponds, lakes and wetlands shall not count as recreational open space.

## D. Additional Development Standards

Undisturbed naturally forested buffers around the perimeter of the project (50',40' & 25'), and a proposed left turn lane improvement on Hwy 9, as shown in Attachment B.

- 2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) <u>Conflict with Preceding Ordinances:</u> If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

## AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 4th day of February, 2025.

## HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1
Bill Howard, District 2
Dennis DiSabato, District 3
Gary Loftus, District 4
Tyler Servant, District 5
Cam Crawford, District 6

Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Al Allen, District 11

Attest:

Ashley C. Carroll, Clerk to Council

First Reading: 9/17/24 - Deferred

12/10/24

Second Reading: 1/21/25 Third Reading: 2/4/25

Public Hearing: 1/21/25

## Energov #: 67993 Advertisement & Mailout Date: 8-15-2024 Date Posted: 8-13-2024 # Property Owners Notified: 77 Report Date: 8-7-2024 BY: GHS

## HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFORMATION |                                   |                            |                    |  |  |  |  |
|----------------------|-----------------------------------|----------------------------|--------------------|--|--|--|--|
| Applicant            | G3 Engineering                    | Rezoning Request #         | 2024-08-004        |  |  |  |  |
| PIN#                 | 258-00-00-0003                    | County Council District #  | 9- Causey          |  |  |  |  |
|                      | 256-00-00-0005                    | Staff Recommendation       | Approval           |  |  |  |  |
| Site Location        | Hwy 9 & Hickory Farms Rd in Longs | PC Recommendation          | Unanimous Approval |  |  |  |  |
| Property Owner       | Reach Flowers Inc.                | 1 6 Recommendation         | Onanimodo Approvar |  |  |  |  |
|                      | Deach Flowers inc                 | Size (in acres) of Request | 32.66              |  |  |  |  |

| ZONING INFORMATION |                        | LOCATION INFORMA    | ADJACENT PROPERTIES                         |      |                     |     |
|--------------------|------------------------|---------------------|---------------------------------------------|------|---------------------|-----|
| Current Zoning     | CFA & FA               | Flood Information   | X                                           | AG 2 | AG 2                | CFA |
| Proposed Zoning    | MRD 1                  | Wetland Information | N/A                                         | AG 2 | Subject<br>Property | CFA |
| Proposed Use       | 65 Single-Family Homes | Utilities           | Public                                      | FA   | CFA                 | FA  |
| Character of the   | Residential &          | Fire in miles       | 0.5 - Horry County Fire Station 13          |      |                     |     |
| Area Commercial    |                        | EMS in miles        | 0.5 – Horry County Fire Station 13 - Career |      |                     |     |

## COMMENTS

Comprehensive Plan District: Suburan Overlay/Area Plan:

**Discussion:** The applicant is requesting to rezone approximately 32.66 acres from CFA & FA to MRD 1 for 65 single family units with a net and gross density of 1.99 du/ac. The plan proposes one 66' access and a left turn lane on Hwy 9, undisturbed naturally forested perimeter buffers, and 3 sustainable development criteria: sidewalks, pocket parks, and 100% increase in active open space. The applicant has requested a design modification for block length in excess of 1,800 linear feet. The proposed block length is approximately 3,040 linear feet.

The future land use designation is Suburban. The Imagine 2040 Comprehensive Plan states "residential development should have a density between 3-7 gross units per acre within major subdivisions and as small as 6,000 sq ft for individual, single family lots."

Due to the project having a gross density of less than 3 units an acre, the applicant has requested a future land use map amendment from Suburban to Rural Communities.

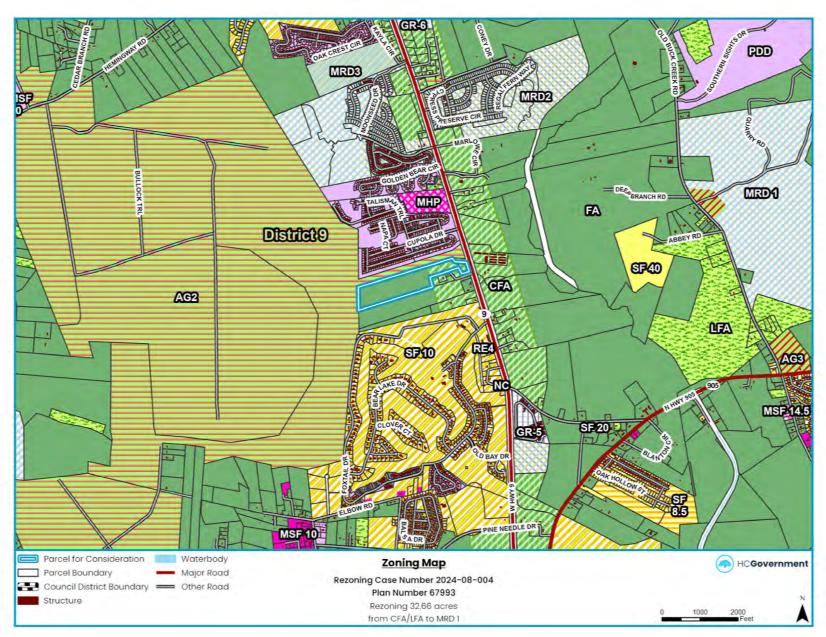
\*60' setback on Hwy 9.

Public Comment: 9/5/2024- There was no public input. Felix Pitts was present to address any questions and concerns

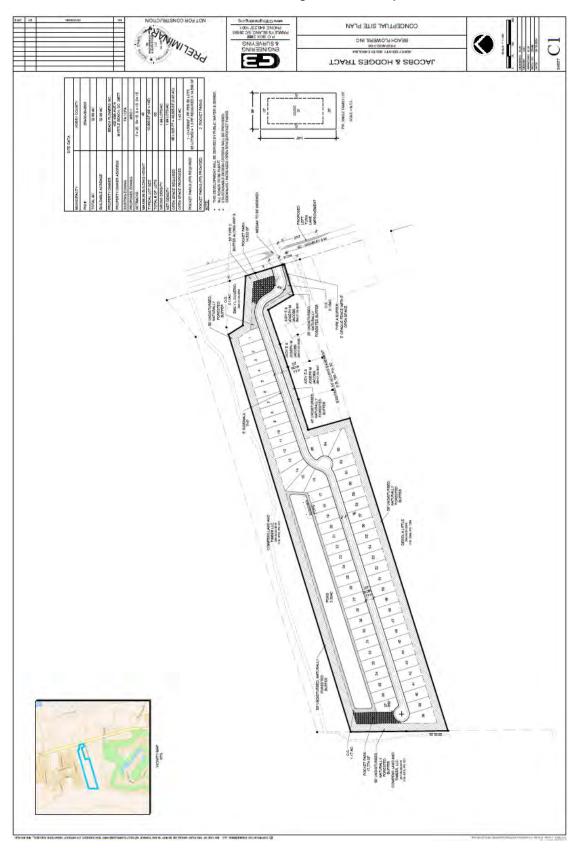
Proposed Improvements

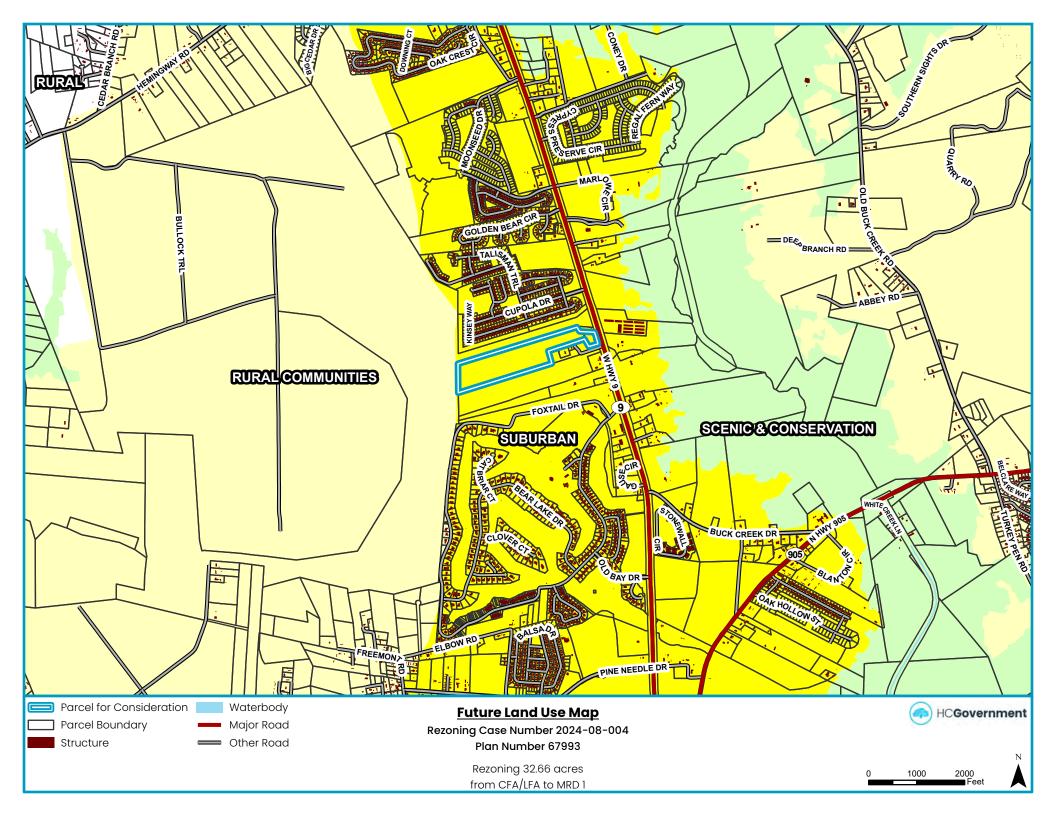
| TRANSPORTATION INFOR                                    | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY                                               |   |                              |                  |                        |                   |                     |          |
|---------------------------------------------------------|----------------------------------------------------------------------------------------|---|------------------------------|------------------|------------------------|-------------------|---------------------|----------|
| Daily Trips based on ex<br>Max Daily Trips based on cur |                                                                                        |   |                              |                  | Functional<br>Capacity | 2024-2025 ADM     | Percent<br>Capacity |          |
|                                                         | Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning |   | Lori                         | Loris High 1,059 |                        | 778               | 73%                 |          |
| Existing Road                                           | Conditions                                                                             |   | ate, Paved, 4-lane,<br>rided | Loris I          | Loris Middle 859       |                   | 704                 | 82%      |
| Traffic A                                               | Rd, Station, ADT (2021)                                                                |   | Daisy Elementary             |                  | 682                    | 630               | 92%                 |          |
|                                                         | Requeste                                                                               | d | Current                      | Current          | Δ                      | djacent           | Adjacent            | Adjacent |
| DIMENSIONAL<br>STANDARDS                                | MRD 1                                                                                  |   | CFA<br>(Residential)         | FA               | (Co                    | AG 2<br>mm / Res) | CFA<br>(Comm / Res) | FA       |
| Min. Lot Size (in square feet)                          | 10,000                                                                                 |   | 21,780                       | 21,780           | 21,7                   | 80 / 21,780       | 43,560 / 21,780     | 21,780   |
| Front Setback (in feet)                                 | 25                                                                                     |   | 60*                          | 60*              | 6                      | 60* / 60*         | 60* / 60*           | 60*      |
| Side Setback (in feet)                                  | 10                                                                                     |   | 10                           | 10               |                        | 10 / 15           | 25 / 10             | 10       |
| Corner Side Setback (in feet)                           | 15                                                                                     |   | 15                           | 15               | 1                      | 15 / 22.5         | 37.5 / 15           | 15       |
| Rear Setback (in feet)                                  | 15                                                                                     |   | 15                           | 15               |                        | 15 / 25           | 40 / 15             | 15       |
| Bldg. Height (in feet)                                  | 40                                                                                     |   | 35                           | 35               |                        | 65 / 35           | 35 / 35             | 35       |

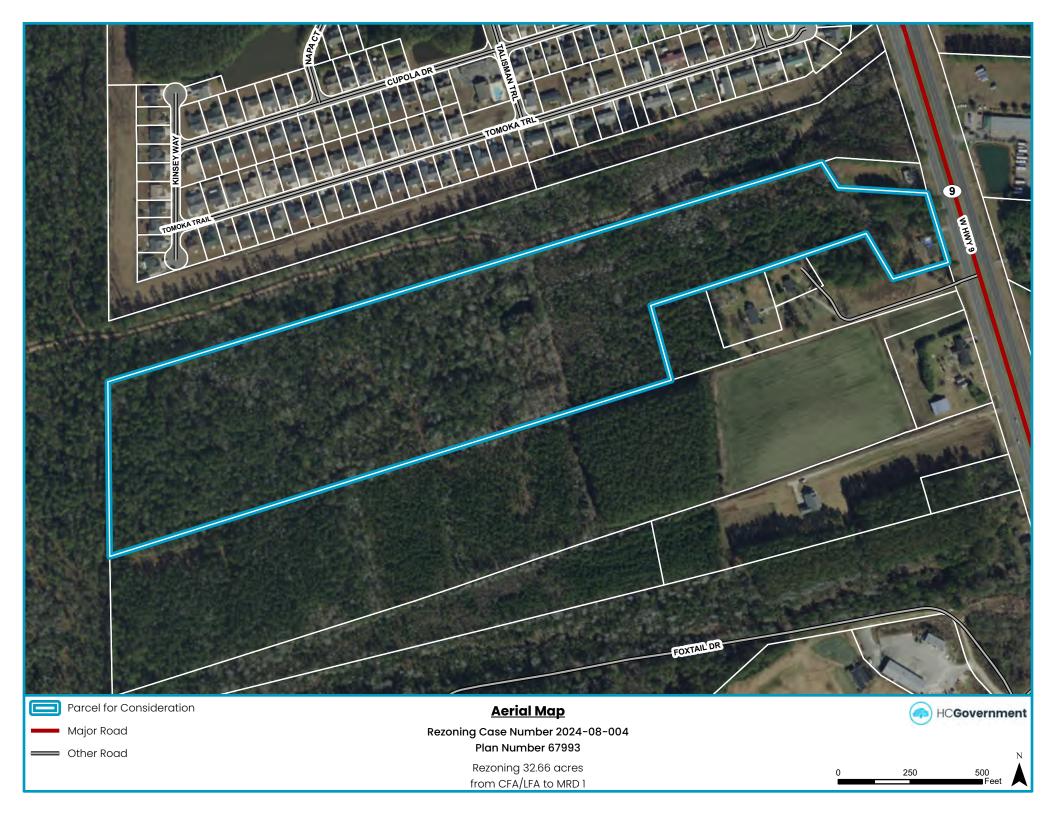
## Attachment A – Rezoning Map



## Attachment B – Jacobs & Hodges Tract Conceptual Plan







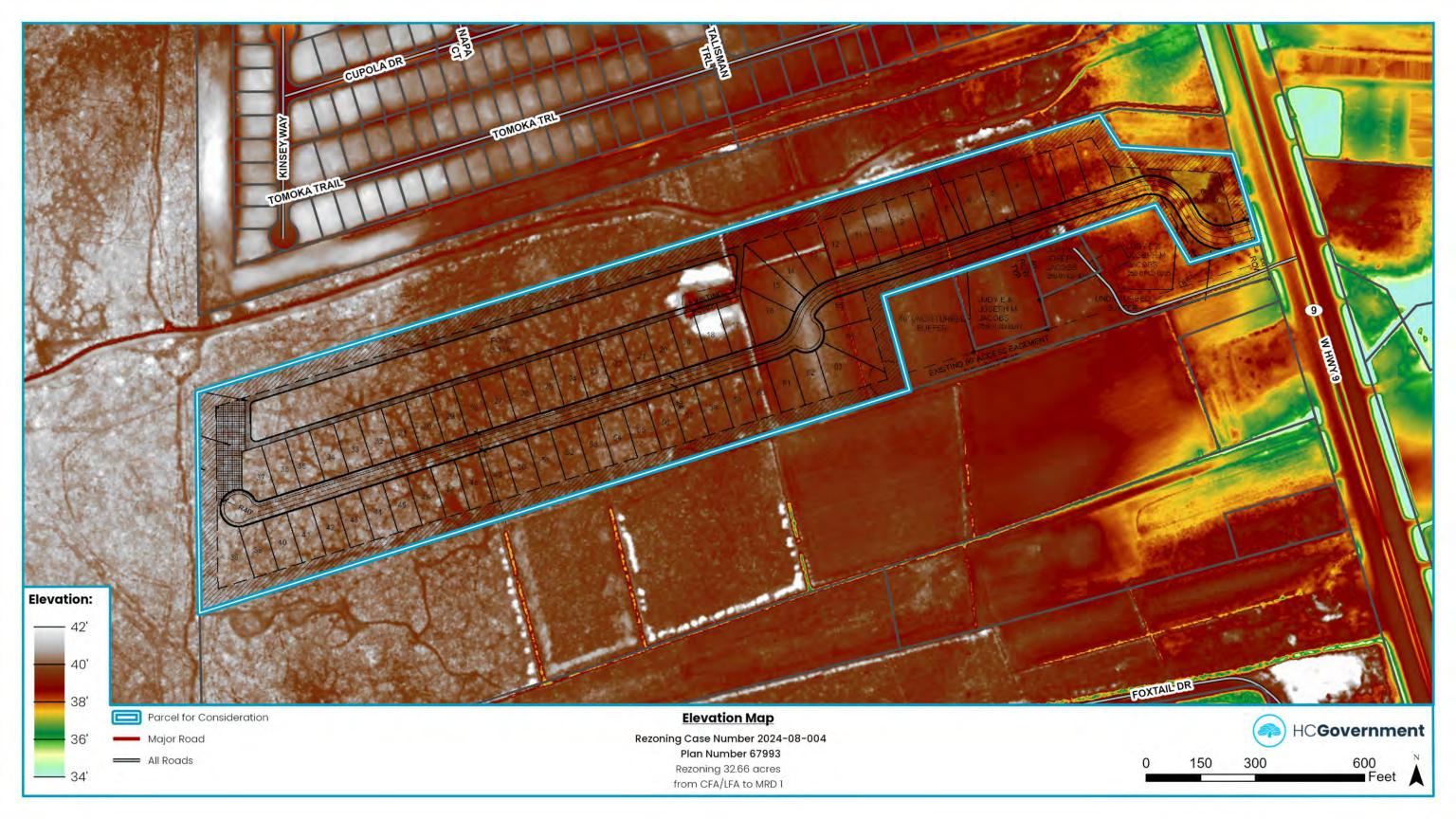


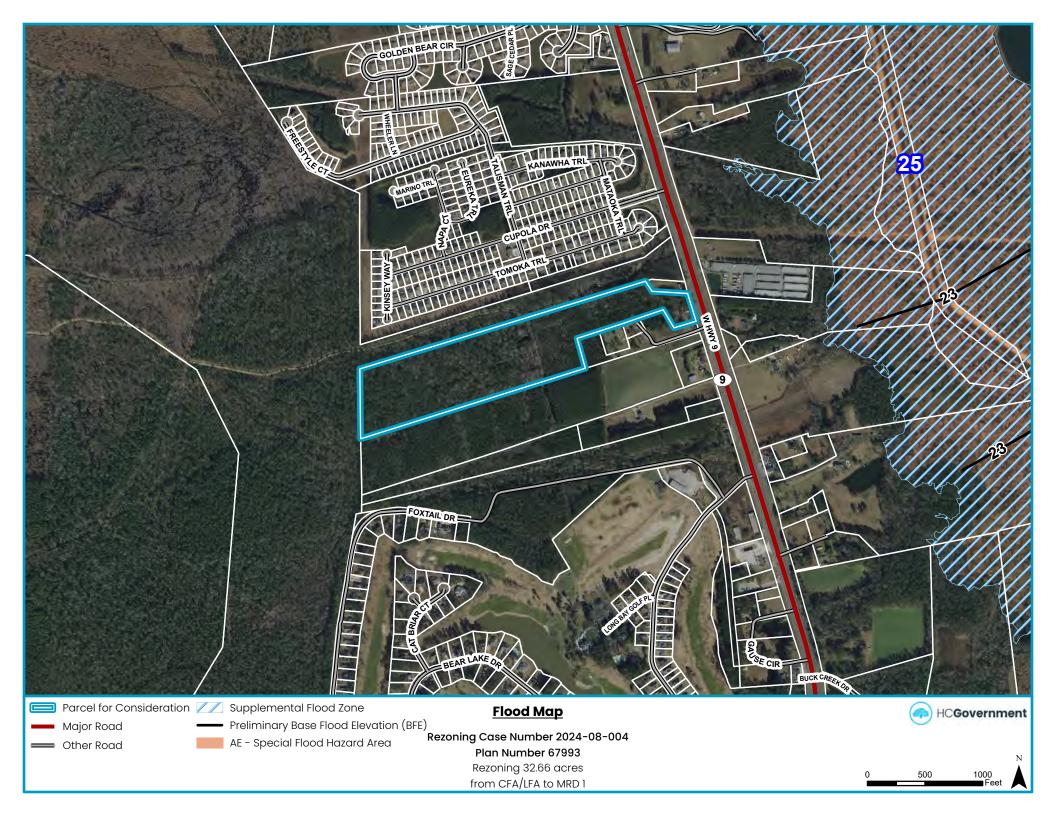


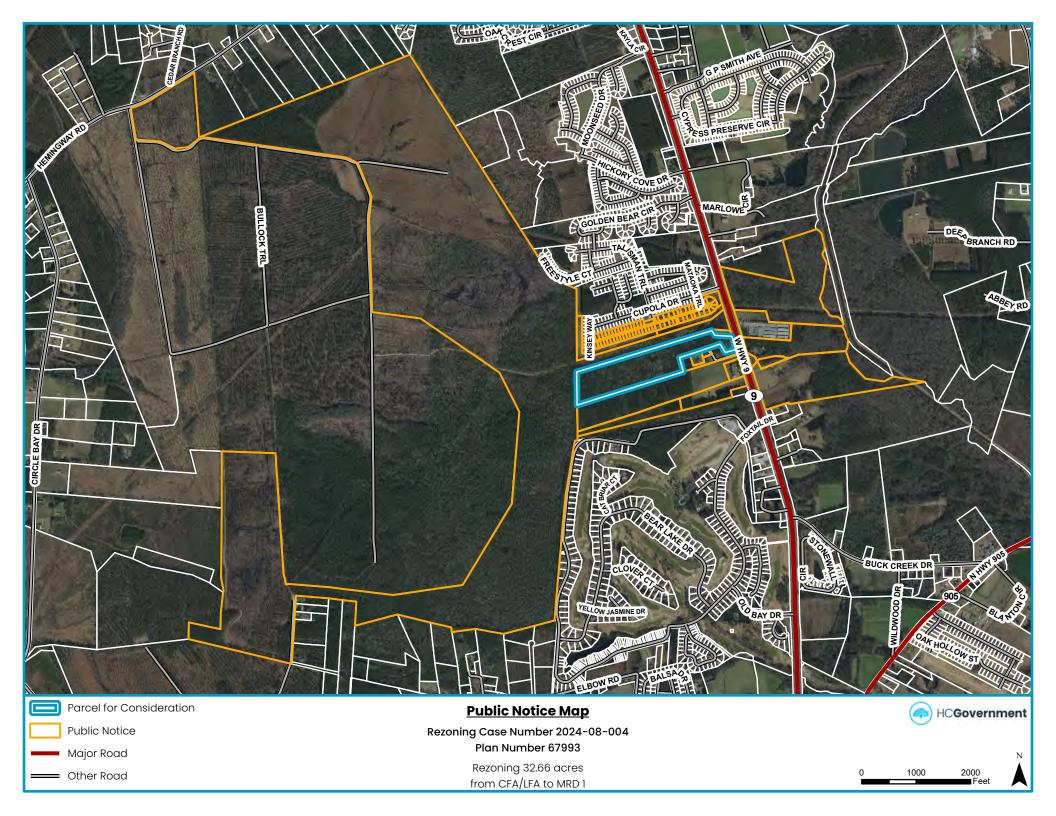
## Wetland Assessment Exhibit

Jacobs & Hodges Assemblage TMS# 089-00-01-116, 009, and 142 Longs, Horry County, SC August 17, 2023









| COUNTY OF HORRY         | ) |                        |
|-------------------------|---|------------------------|
|                         | ) | Ordinance No. 150-2024 |
| STATE OF SOUTH CAROLINA | ) |                        |

AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, SO AS TO REZONE PIN 44003040002 FROM COMMERCIAL FOREST AGRICULTURE (CFA) TO RESIDENTIAL (SF 10)

**WHEREAS**, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and,

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,

**WHEREAS**, Horry County Council finds that the request to rezone the property from Commercial Forest Agriculture (CFA) to Residential (SF 10) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

**NOW THEREFORE** by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

- Amendment of Official Zoning Maps of Horry County:
   Parcel(s) of land identified by PIN 44003040002 and currently zoned Commercial Forest Agriculture (CFA) is hereby rezoned to Residential (SF 10), as included in Attachment A titled "Rezoning Map".
- 2) <u>Severability:</u> If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) <u>Conflict with Preceding Ordinances:</u> If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

## AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 4th day of February, 2025.

## HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1 Tom Anderson, District 7

Bill Howard, District 2 Michael Masciarelli, District 8

Dennis DiSabato, District 3 R. Mark Causey, District 9

Gary Loftus, District 4 Danny Hardee, District 10

Tyler Servant, District 5

Cam Crawford, District 6

Attest:

Ashley C. Carroll, Clerk to Council

First Reading: 12/10/24-Failed

1/7/25- Reconsidred & Passed

Second Reading: 1/21/25 Third Reading: 2/4/25 Public Hearing: 1/21/25

## HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFORMATION         |                                                                                    |                                                                                                                                                         |  |  |  |  |  |
|------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| PKK Holdings, LLC            | Rezoning Request #                                                                 | 2024-10-008                                                                                                                                             |  |  |  |  |  |
| 440.02.04.0002               | County Council District #                                                          | 6- Crawford                                                                                                                                             |  |  |  |  |  |
| 440-03-04-0002               | Staff Recommendation                                                               | Disapproval                                                                                                                                             |  |  |  |  |  |
| Ed Smith Ave in Myrtle Beach | PC Pecommendation                                                                  | 5:2 Approval                                                                                                                                            |  |  |  |  |  |
| DIVI Haldinga II C           | Po Recommendation                                                                  | 3.2 Approvai                                                                                                                                            |  |  |  |  |  |
| PKK Holdings, LLC            | Size (in acres) of Request                                                         | 0.56                                                                                                                                                    |  |  |  |  |  |
|                              | PKK Holdings, LLC  440-03-04-0002  Ed Smith Ave in Myrtle Beach  PKK Holdings, LLC | PKK Holdings, LLC  Rezoning Request #  440-03-04-0002  County Council District #  Staff Recommendation  Ed Smith Ave in Myrtle Beach  PKK Holdings, LLC |  |  |  |  |  |

| ZONING INFORMATION    |                                           | LOCATION INFORMA    | ADJACENT PROPERTIES                        |          |                     |          |  |
|-----------------------|-------------------------------------------|---------------------|--------------------------------------------|----------|---------------------|----------|--|
| Current Zoning        | CFA                                       | Flood Information   | AE, Supplemental, & 500-year               | SF 10    | SF 10               | SF 10    |  |
| Proposed Zoning       | SF 10                                     | Wetland Information | N/A                                        | CFA      | Subject<br>Property | CFA      |  |
| Proposed Use          | Subdivide property for an additional home | Utilities           | Public                                     | Waterway | Waterway            | Waterway |  |
| Character of the Area | Pasidontial                               | Fire in miles       | 1.9 – Horry County Fire Station 1 – Career |          |                     |          |  |
| Area                  | Nesideliliai                              | EMS in miles        | 1.9 – Horry County Fire Station 1 – Career |          |                     |          |  |

## COMMENTS

Comprehensive Plan District: Scenic & Conservation Overlay/Area Plan:

**Discussion:** The applicant is requesting to rezone approximately 0.56 acres from CFA to SF 10 to subdivide and construct an additional home. The property is entirely within the AE, 500-year, and Supplemental flood zones. While there is some SF 10 zoning across Ed Smith Ave, all of the lots along the waterway are zoned CFA.

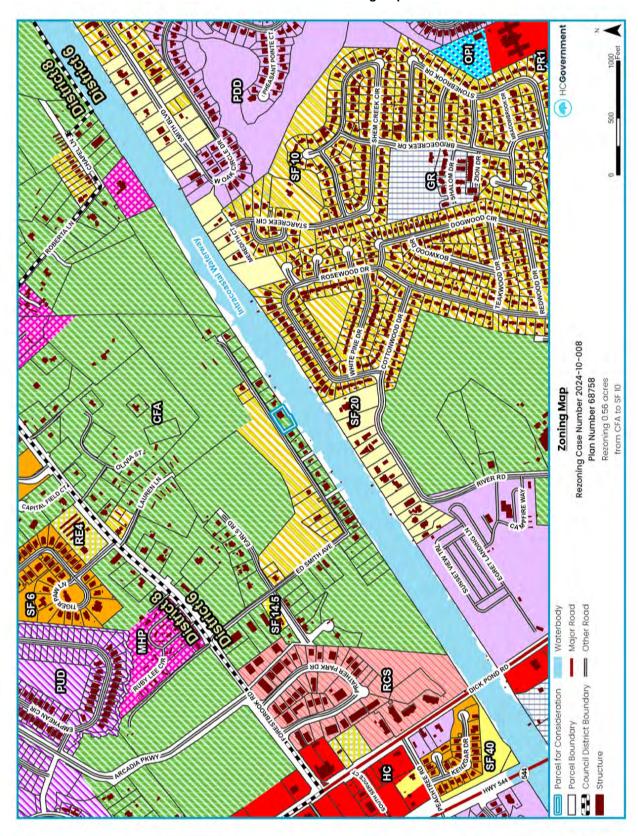
The future land use designation is Scenic & Conservation. The Imagine 2040 Comprehensive Plan states the desired development pattern is "Limited development. If developed, design should use low-impact designs principles to support environmental preservation and avoid natural hazards. Subdivision of land into lots less than 5 acres in size for new development is discouraged."

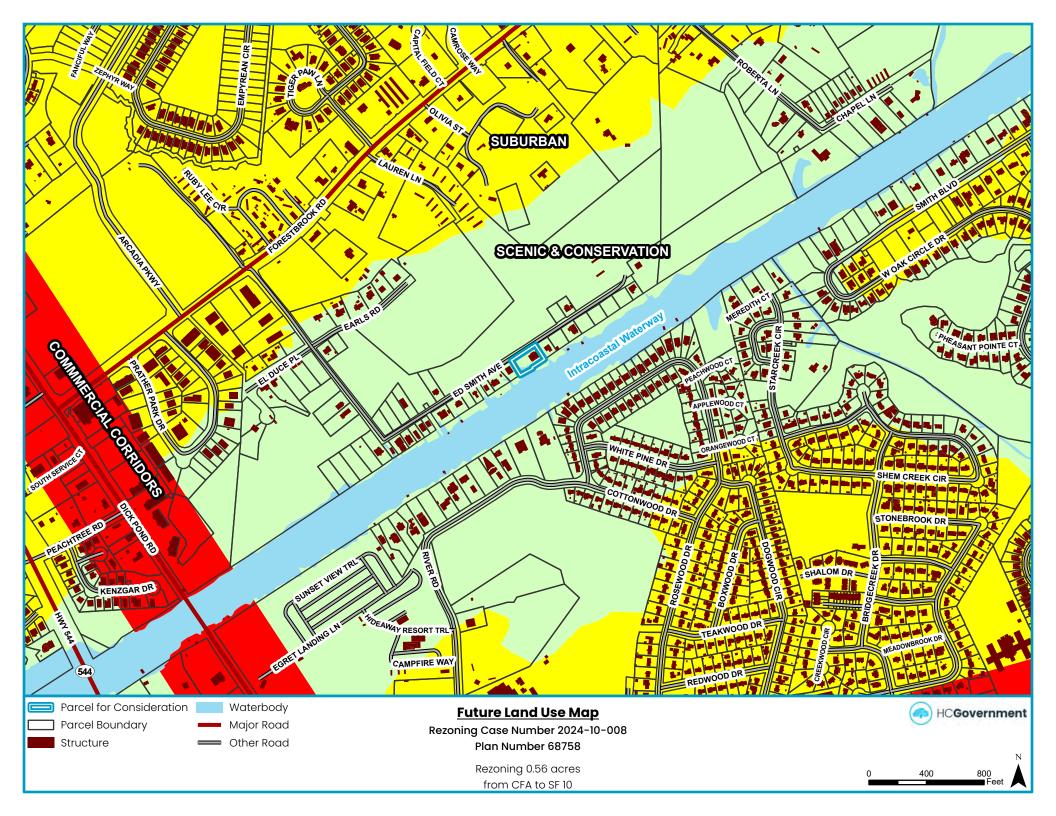
Public Comment: 11/7/2024- There was no public input. Russ Matthis was present to address any questions and concerns.

Proposed Improvements

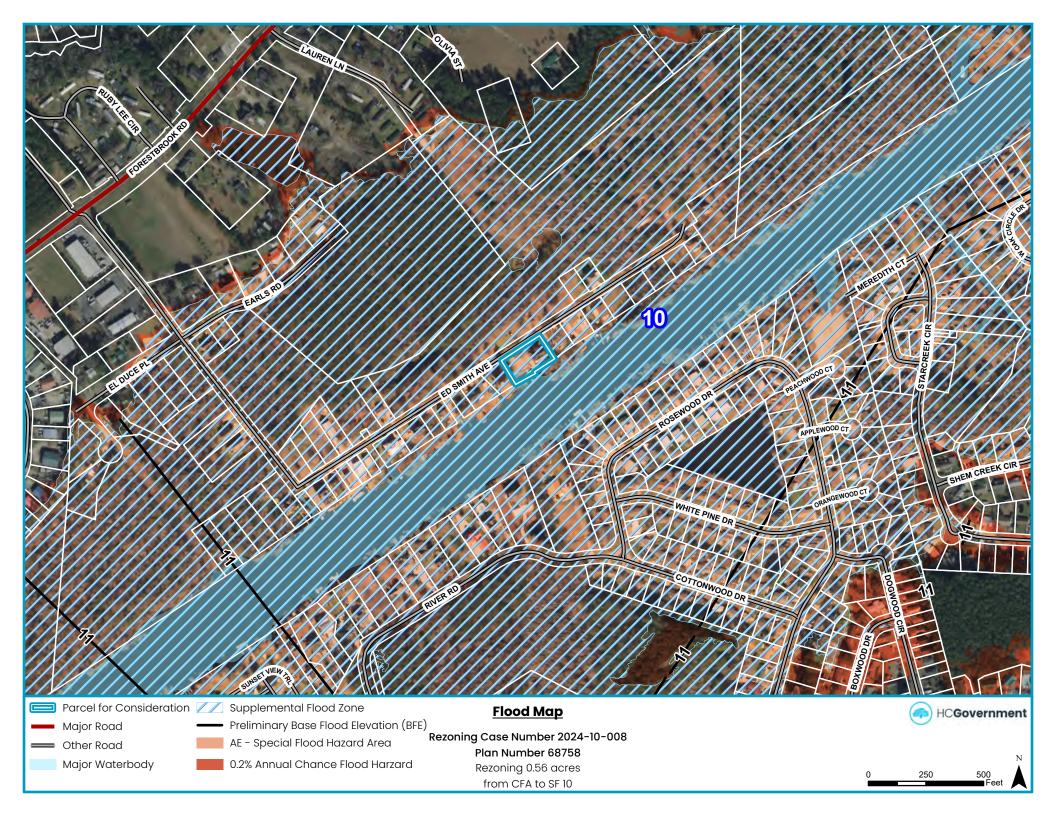
| TRANSPORTATION INFOR                                    | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY                                                                                |           |                           |                    |       |                        |               |                     |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|--------------------|-------|------------------------|---------------|---------------------|
| Daily Trips based on ex<br>Max Daily Trips based on cur |                                                                                                                         |           |                           |                    |       | Functional<br>Capacity | 2024-2025 ADM | Percent<br>Capacity |
|                                                         | Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning                                  |           | Socastee High             |                    | 1,644 | 1,572                  | 96%           |                     |
| Existing Road                                           | Conditions                                                                                                              | Co<br>lan | unty, Paved, Two-<br>e    | Forestbrook Middle |       | 1,086                  | 779           | 72%                 |
| Traffic A                                               | Rd, Station,<br>Fraffic AADT (2021)<br>% Road Capacity  S 137 (Forestbrook<br>Rd), Station 489<br>11,200 AADT<br>65-70% |           | Forestbrook<br>Elementary |                    | 1,030 | 834                    | 81%           |                     |
|                                                         | Requeste                                                                                                                | d         | Current                   | Adjacent           | Α     | djacent                | Adjacent      | Adjacent            |
| DIMENSIONAL<br>STANDARDS                                | SF 10                                                                                                                   |           | CFA<br>(Comm / Res)       | SF 10              |       | CFA<br>(Res)           | CFA<br>(Comm) |                     |
| Min. Lot Size (in square feet)                          | 10,000                                                                                                                  |           | 43,560 / 21,780           | 10,000             |       | 21,780                 | 43,560        |                     |
| Front Setback (in feet)                                 | 25                                                                                                                      |           | 60 / 40                   | 25                 |       | 40                     | 60            |                     |
| Side Setback (in feet)                                  | 10                                                                                                                      |           | 25 / 10                   | 10                 |       | 10                     | 25            |                     |
| Corner Side Setback (in feet)                           | 15                                                                                                                      |           | 37.5 / 15                 | 15                 |       | 15                     | 37.5          |                     |
| Rear Setback (in feet)                                  | 15                                                                                                                      |           | 40 / 15                   | 15                 |       | 15                     | 40            |                     |
| Bldg. Height (in feet)                                  | 35                                                                                                                      |           | 35 / 35                   | 35                 |       | 35                     | 35            |                     |

Attachment A - Rezoning Maps











| COUNTY OF HORRY STATE OF SOUTH CAROLINA | )<br>)<br>Ordinance No. 01-2025                                                                                                  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                         | TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY,<br>005010003 FROM CONVENIENCE AND AUTO-RELATED SERVICES (RE<br>FORAGE (RE 4) |

**WHEREAS**, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and,

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,

**WHEREAS**, Horry County Council finds that the request to rezone the property from Convenience and Auto-related Services (RE 3) to Accessory with Outdoor Storage (RE 4) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

**NOW THEREFORE** by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

- 1) Amendment of Official Zoning Maps of Horry County:
  - Parcel(s) of land identified by PIN 42905010003 and currently zoned Convenience and Auto-related Services (RE 3) is hereby rezoned to Retail with Accessory Outdoor Storage (RE 4), as included in **Attachment A** titled "Rezoning Map".
- 2) <u>Severability:</u> If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

## AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 4th day of February, 2025.

## HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1 Tom Anderson, District 7

Bill Howard, District 2 Michael Masciarelli, District 8

Dennis DiSabato, District 3 R. Mark Causey, District 9

Gary Loftus, District 4 Danny Hardee, District 10

Tyler Servant, District 5 Al Allen, District 11

Cam Crawford, District 6

Attest:

Ashley C. Carroll, Clerk to Council

First Reading: 1/7/25 Second Reading: 1/21/25 Third Reading: 2/4/25 Public Hearing: 1/21/25

# Energov #: 68604 Advertisement & Mailout Date: 10-17-2024 Date Posted: 10-21-2024 # Property Owners Notified: 12 Report Date: 9-20-2024 BY: GHS

## HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFORMATION |                        |                            |                    |  |  |  |  |
|----------------------|------------------------|----------------------------|--------------------|--|--|--|--|
| Applicant            | Earthworks             | Rezoning Request #         | 2024-10-002        |  |  |  |  |
| PIN#                 | 429-05-01-0003         | County Council District #  | 8- Masciarelli     |  |  |  |  |
|                      | 429-03-01-0003         | Staff Recommendation       | Approval           |  |  |  |  |
| Site Location        | Hwy 544 in Socastee    | PC Pacammandation          | Unanimous Approval |  |  |  |  |
| Property Owner       | Fred Diek Duilders Inc | ro Recommendation          |                    |  |  |  |  |
|                      | Fred Rick Duliders Inc | Size (in acres) of Request | 1.77               |  |  |  |  |

| ZONING INFORMATION |                                 | LOCATION INFORMATION                                      |                                                          | ADJACENT PROPERTIES |                     |     |  |
|--------------------|---------------------------------|-----------------------------------------------------------|----------------------------------------------------------|---------------------|---------------------|-----|--|
| Current Zoning     | RE 3                            | Flood Information                                         | Х                                                        | MSF 20              | RE 4                | PUD |  |
| Proposed Zoning    |                                 | Wetland Information                                       | N/A                                                      | MSF 20              | Subject<br>Property | PUD |  |
| Proposed Use       | Marble Slab Storage<br>Building | Utilities                                                 | Public                                                   | MSF 20              | НС                  | PUD |  |
| Character of the   | Commercial, Residential         | Fire in miles 3.8 – Horry County Fire Station 23 – Career |                                                          |                     |                     |     |  |
| Area               |                                 | EMS in miles                                              | EMS in miles 3.8 – Horry County Fire Station 23 – Career |                     |                     |     |  |

## COMMENTS

Comprehensive Plan District: Suburan Overlay/Area Plan: Hwy 544 Overlay

**Discussion:** The applicant is requesting to rezone approximately 1.77 acres from RE 3 to RE 4 to expand the existing business. The applicant plans to add a 39,000 sqft building for fabrication and storage, additional parking, fencing and landscaping. The property is located in between Thompson Stone & Marble and Coastal Storage & Trade Shops.

The future land use designation is Suburban. The Imagine 2040 Comprehensive Plan states "Commercial uses, services, and professional offices may be appropriate at entranceways to major, master planned developments, along major arterial roadways, SCDOT business and bypass routes, and Commercial Corridors, provided that it fits within the character of the community, the property is appropriately sized to meet development requirements, is buffered from dissimilar uses, and addresses traffic concerns."

The parcel is subject to the requirements of the Hwy 544 Overlay.

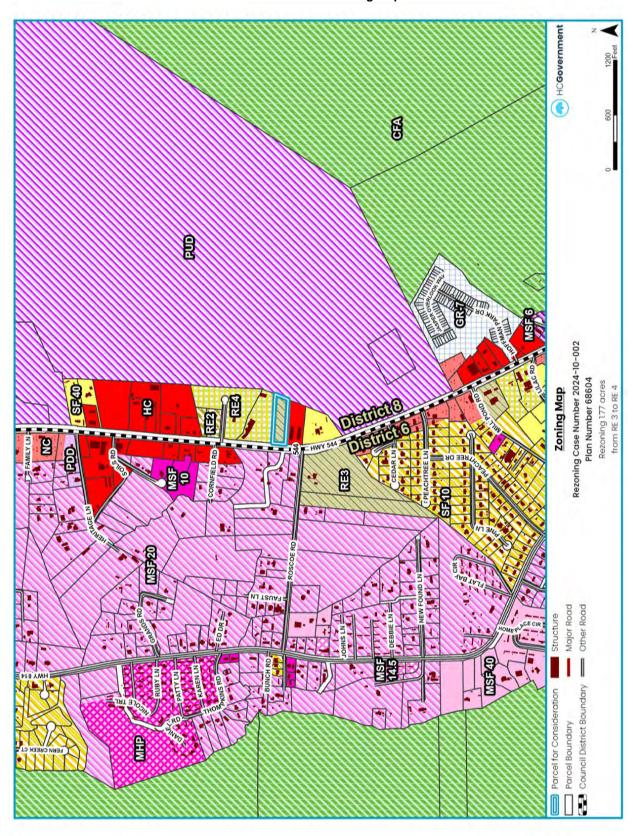
Some of the allowed uses in RE 4 include hotels, animal services, outdoor storage, vehicle/ equipment/ mobile home sales, boat sales/ rental, vehicle and equipment repairs, car wash, indoor amusement, event center, taxi service, commercial parking lot/garage, medical offices & clinics, banks, salons, fitness center, funeral home, laundromat, offices, trade shops, warehouses, wholesale & distribution, bait & tackle, grocery store, retail, lawn & garden nurseries, hardware store, bulk landscape material supplier, LP gas dealer, high bulk retail, ATM & ice vending, gas station, mini-warehouse facility, restaurants.

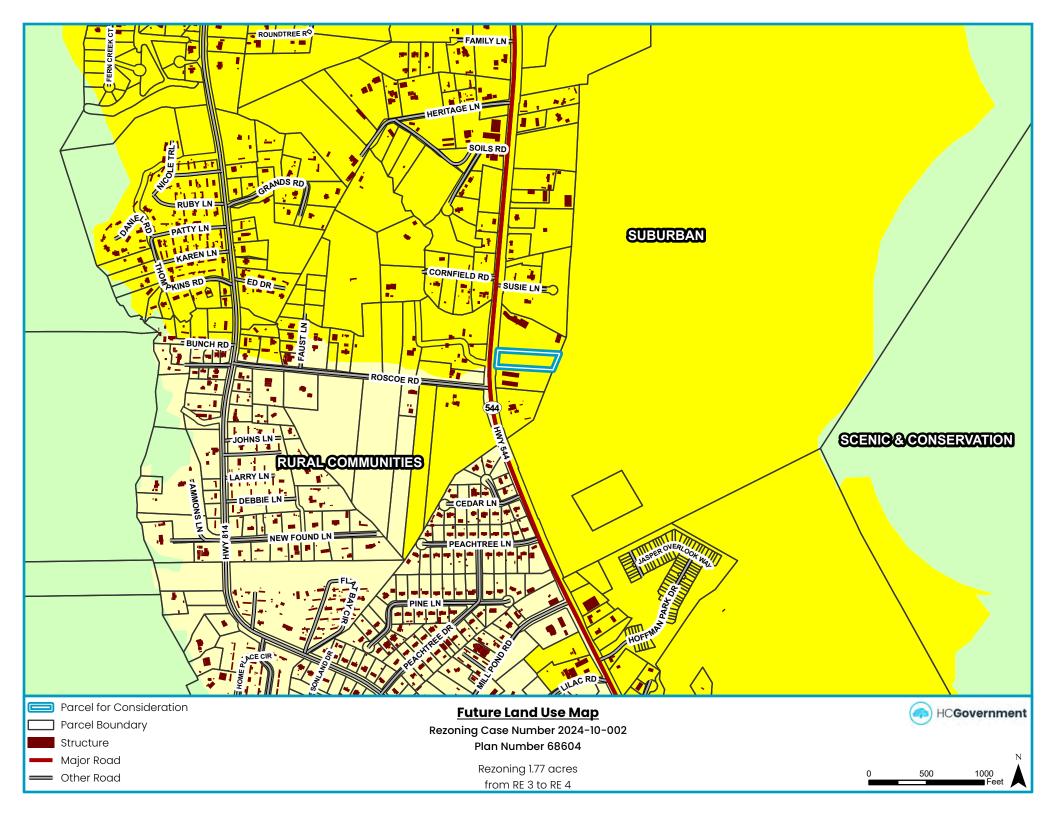
Public Comment: 12/05/2024- There was no public input. Steve Strickland was present to address any questions and concerns.

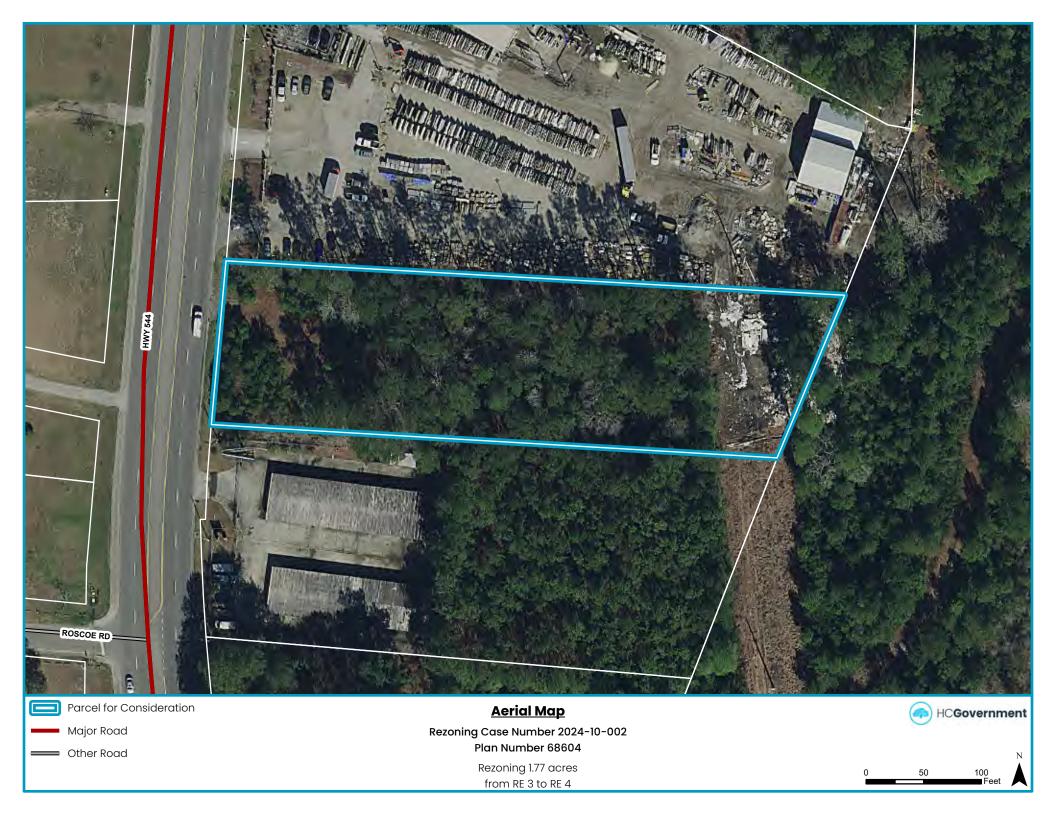
Proposed Improvements

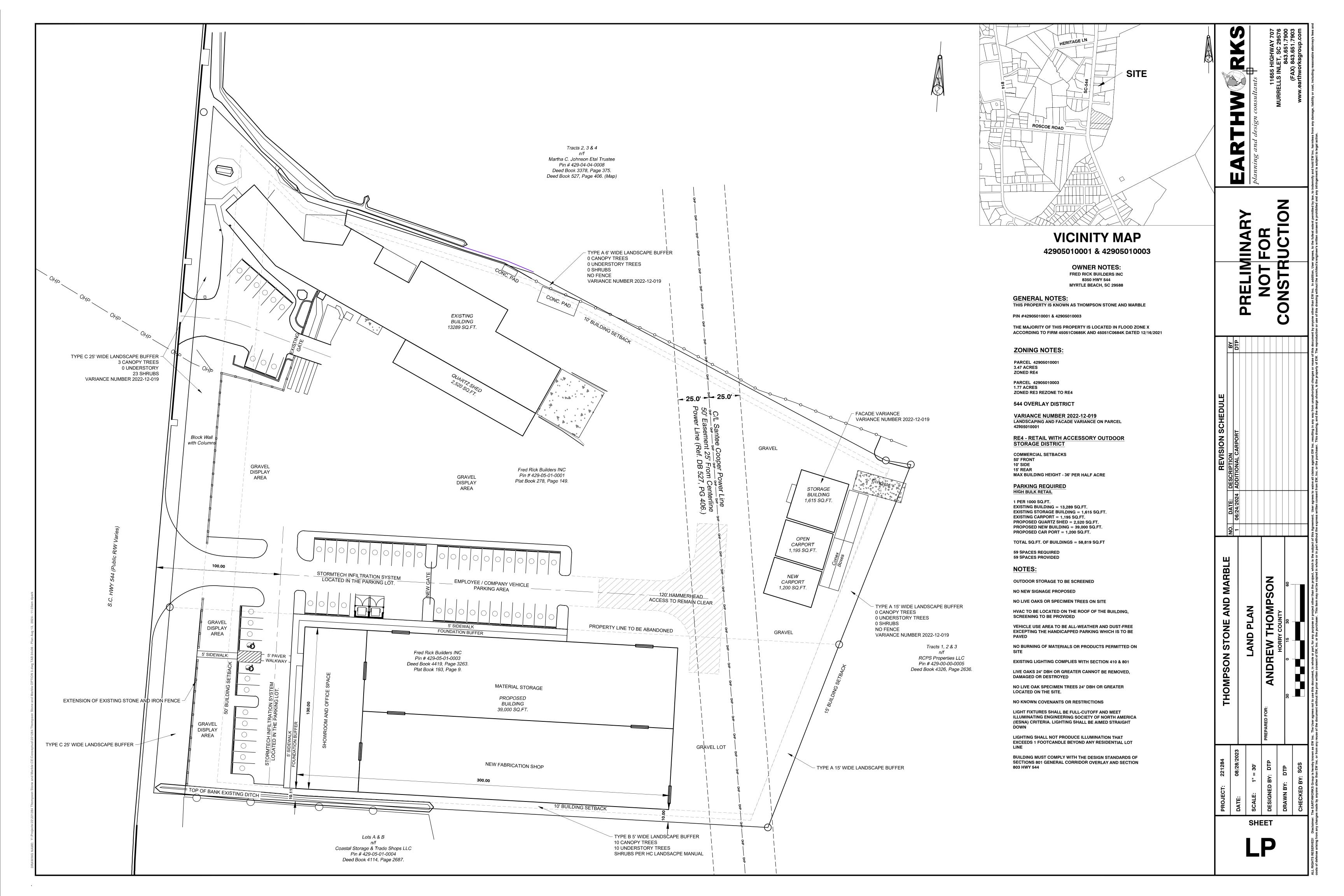
| TRANSPORTATION INFORMATION                                                             |           |                                               |                                | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY |                    |                        |               |                     |  |
|----------------------------------------------------------------------------------------|-----------|-----------------------------------------------|--------------------------------|------------------------------------------|--------------------|------------------------|---------------|---------------------|--|
| Daily Trips based on existing use / Max Daily Trips based on current zoning            |           |                                               | 250                            |                                          |                    | Functional<br>Capacity | 2024-2025 ADM | Percent<br>Capacity |  |
| Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning |           | 350                                           | / 3,700                        | Carolina Forest High                     |                    | 2,388                  | 3,034         | 127%                |  |
| Existing Road Conditions                                                               |           |                                               | te, Paved, Four-<br>e, Divided | Black Water Middle                       |                    | 960                    | 785           | 82%                 |  |
| Rd, Station,<br>Traffic AADT (2021)<br>% Road Capacity                                 |           | SC 544, Station 244<br>37,400 AADT<br>95-100% |                                | Palmetto Bays<br>Elementary              |                    | 685                    | 535           | 78%                 |  |
|                                                                                        | Requested |                                               | Current                        | Adjacent                                 | Α                  | djacent                | Adjacent      | Adjacent            |  |
| DIMENSIONAL<br>STANDARDS                                                               | RE 4      |                                               | RE 3                           | MSF 20                                   | HC<br>(Comm / Res) |                        | RE 4          | PUD<br>Lake Ridge   |  |
| Min. Lot Size (in square feet)                                                         | 21,780    |                                               | 10,000                         | 20,000                                   | 10,000 / 6,000     |                        | 21,780        | 5,000               |  |
| Front Setback (in feet)                                                                | 50        |                                               | 50                             | 40                                       | 50 / 20            |                        | 50            | 10                  |  |
| Side Setback (in feet)                                                                 | 10        |                                               | 10                             | 15                                       |                    | 10 / 10                | 10            | 3-7                 |  |
| Corner Side Setback (in feet) 15                                                       |           |                                               | 15                             | 22.5                                     | 15 / 15            |                        | 15            | 15                  |  |
| Rear Setback (in feet)                                                                 | 15        |                                               | 15                             | 25                                       | 15 / 15            |                        | 15            | 10                  |  |
| Bldg. Height (in feet)                                                                 | 36-120    |                                               | 48                             | 35                                       | 1                  | 20 / 35                | 36-120        | 35                  |  |

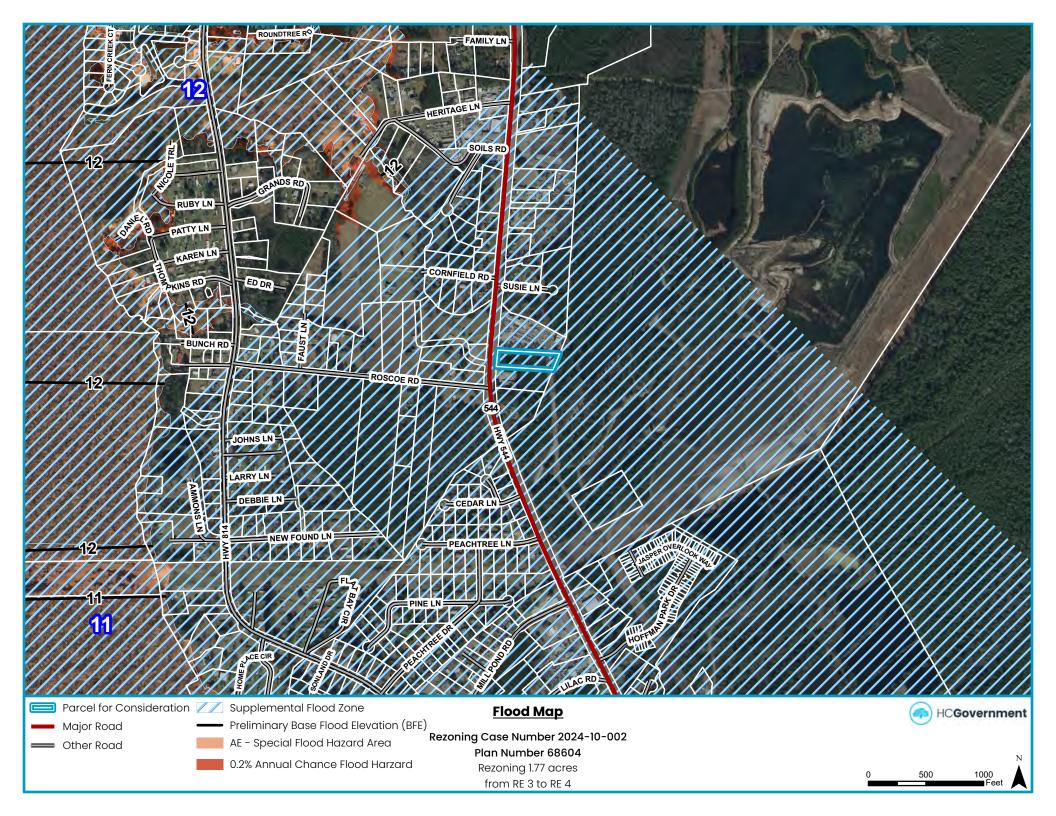
Attachment A - Rezoning Maps













| COUNT      | Y OF HORRY                                                                                                                     | )                                     |                                                                                                                                                                       |
|------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE      | OF SOUTH CAROLINA                                                                                                              | )                                     | Ordinance No. 02-2025                                                                                                                                                 |
| SOUTH      |                                                                                                                                | CRE PORTION O                         | OFFICIAL ZONING MAPS FOR HORRY COUNTY,<br>F PIN 29700000016 FROM LIMITED FOREST                                                                                       |
|            | EAS, Ordinance Number 71-2021 authoriounty; and,                                                                               | zes Horry County (                    | Council to periodically amend the Official Zoning Maps for                                                                                                            |
| WHERE      | EAS, a request has been filed to amend t                                                                                       | he maps for the ab                    | ove mentioned parcel of land; and,                                                                                                                                    |
| WHERE and, | EAS, Horry County Council finds that the                                                                                       | present zoning is n                   | ot appropriate for the above mentioned parcel(s) of land;                                                                                                             |
| Comme      |                                                                                                                                |                                       | he property from Limited Forest Agriculture (LFA) to nsive Plan and the good of the public welfare and is a                                                           |
|            |                                                                                                                                |                                       | County Council by the Constitution of the State of South embly of the State, it is ordained and enacted that:                                                         |
| 1)         | Amendment of Official Zoning Maps Parcel(s) of land identified by PIN 2970 rezoned to Commercial Agriculture (AG               | 0000016 and curre                     | ntly zoned Limited Forest Agriculture (LFA) is hereby  Attachment A titled "Rezoning Map".                                                                            |
| 2)         | of South Carolina law, or other pre-emp                                                                                        | tive legal principle,                 | nance shall be deemed or found to conflict with a provision then that Section, Sub-section or part of this Ordinance Ordinance shall remain in full force and effect. |
| 3)         |                                                                                                                                | part of a preceding                   | ection or provision of this Ordinance shall conflict with the Ordinance of Horry County, then the preceding Section, er in effect.                                    |
| 4)         | Effective Date: This Ordinance shall b                                                                                         | ecome effective on                    | Third Reading.                                                                                                                                                        |
|            | AND IT IS SO                                                                                                                   | ORDAINED, ENA                         | CTED AND ORDERED.                                                                                                                                                     |
|            |                                                                                                                                | ed this 4 <sup>th</sup> day of Fe     | •                                                                                                                                                                     |
|            |                                                                                                                                | HORRY COUNTY                          | COUNCIL                                                                                                                                                               |
|            |                                                                                                                                |                                       |                                                                                                                                                                       |
|            |                                                                                                                                | Johnny Gardner,                       | Chairman                                                                                                                                                              |
| Attest:    | Jenna L. Dukes, D<br>Bill Howard, Distric<br>Dennis DiSabato,<br>Gary Loftus, Distri<br>Tyler Servant, Dis<br>Cam Crawford, Di | ot 2<br>District 3<br>ct 4<br>trict 5 | Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Al Allen, District 11                                   |
| יזווטטו.   |                                                                                                                                |                                       |                                                                                                                                                                       |

Ashley C. Carroll, Clerk to Council

First Reading: 1/7/25 Second Reading: 1/21/25 Third Reading: 2/4/25 Public Hearing: 1/21/25

# Energov #: 68943 Advertisement & Mailout Date: 11-14-2024 Date Posted: 11-13-2024 # Property Owners Notified: 14 Report Date: 10-24-2024 BY: GHS

### HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFORMATION |                   |                              |                     |  |  |  |  |
|----------------------|-------------------|------------------------------|---------------------|--|--|--|--|
| Applicant            | David C Cox III   | C Cox III Rezoning Request # |                     |  |  |  |  |
| DIN #                | 297-00-00-0016    | County Council District #    | 10- Hardee          |  |  |  |  |
| PIN#                 | 297-00-00-10      | Staff Recommendation         | Approval            |  |  |  |  |
| Site Location        | Hwy 471 in Conway | PC Recommendation            | Unanimous Approval  |  |  |  |  |
| Bronorty Owner       | Barbara C Cox     | 1 6 Recommendation           | Criaminodo Approvar |  |  |  |  |
| Property Owner       | Balbala C Cox     | Size (in acres) of Request   | 3 (portion)         |  |  |  |  |

| ZONING INFORMATION |                   | LOCATION INFORMATION |                                             | ADJACENT PROPERTIES |                     |     |  |
|--------------------|-------------------|----------------------|---------------------------------------------|---------------------|---------------------|-----|--|
| Current Zoning     | LFA               | Flood Information    | Х                                           | LFA                 | LFA                 | LFA |  |
| Proposed Zoning    | AG 2              | Wetland Information  | N/A                                         | FA                  | Subject<br>Property | LFA |  |
| Proposed Use       | RV & Boat Storage | Utilities            | N/A                                         | LFA                 | LFA                 | LFA |  |
| Character of the   | Rural Residential | Fire in miles        | 2.3 – Horry County Fire Station 14 – Career |                     |                     |     |  |
| Area               |                   | EMS in miles         | 2.3 – Horry County Fire Station 14 – Career |                     |                     |     |  |

### COMMENTS

Comprehensive Plan District: Rural

Overlay/Area Plan:

**Discussion:** The applicant is requesting to rezone a 3 acre portion from LFA to AG2 for RV & boat storage. The property currently contains two manufactured homes and is surrounded by LFA zoning, although there is some CFA zoning in close proximity.

The future land use designation is Rural. The Imagine 2040 Comprehensive Plan states "Land development should retain the rural character by retaining large tracts of land, preserving wide natural buffers between differing land uses, and discouraging land uses that are incompatible to adjacent agricultural uses. Commercial development and services are allowable in Rural Activity Centers, primarily located at historic rural crossroads."

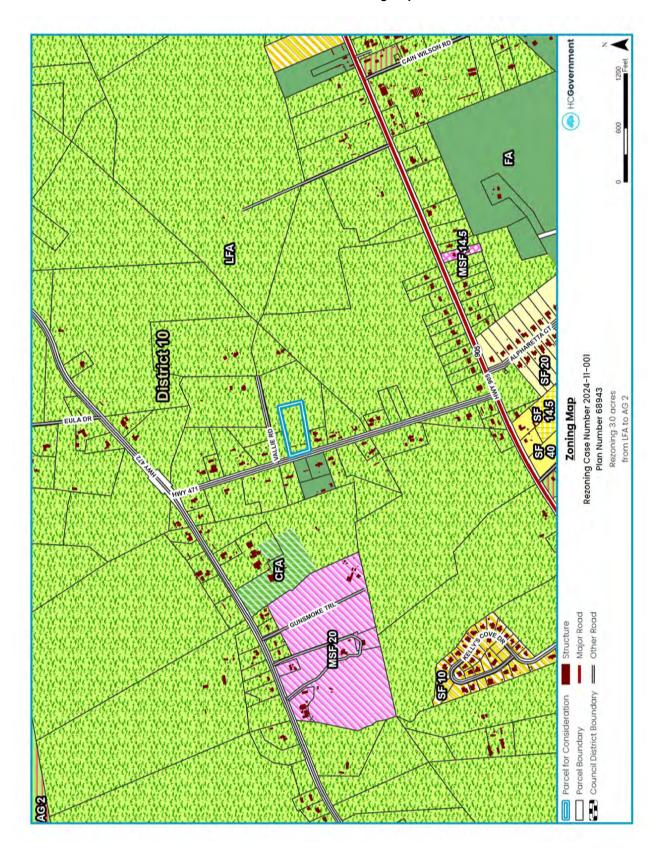
Some of the allowed uses in AG 2 include manufactured homes, stick-built homes, commercial crop production, horticulture farm, produce stands, non-commercial personal use building, value-added product processing, Beer, wine and spirit production, tastings, and retail sales of related merchandise, aqua farm, commercial agriculture facility up to 500,000 lbs, commercial animal raising facilities, animal services, livestock/agriculture auction facilities, farm animals, outdoor storage, vehicle/ equipment/ mobile home sales, car wash, vehicle and equipment repairs, boat service, golf course, firearm training and sports facilities, commercial cemeteries and mausoleums, trade shops, warehouses, wholesale distribution, bait and tackle shops, retail, lawn & garden nurseries, bulk landscape material supplier, hardware stores, LP gas dealer (less than 1,000 gallons), ATM & ice vending machines, gas stations, daycares, churches, telecommunication towers, and accessory dwelling unit.

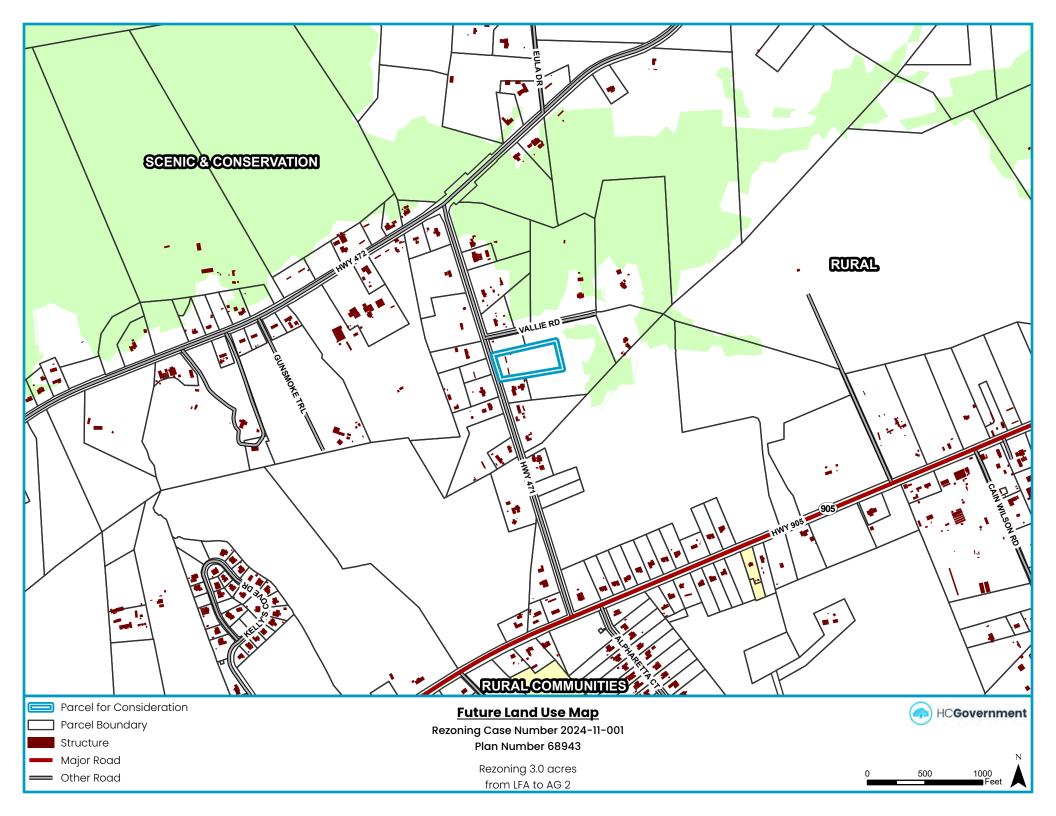
Public Comment: 12/05/2024- There was no public input. Dave Cox was present to address any questions and concerns.

Proposed Improvements

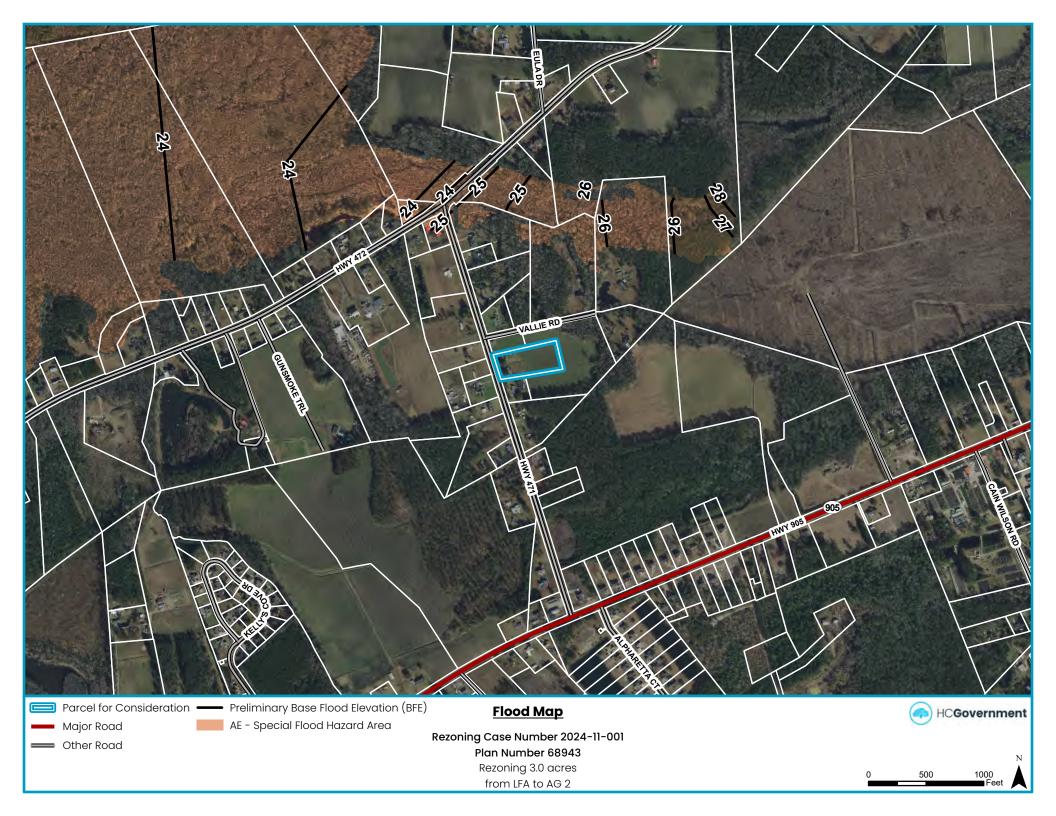
| TRANSPORTATION INFORMATION                                    |                   |          |                                      | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY |                     |                        |               |                     |  |
|---------------------------------------------------------------|-------------------|----------|--------------------------------------|------------------------------------------|---------------------|------------------------|---------------|---------------------|--|
| Daily Trips based on ex<br>Max Daily Trips based on cu        |                   | 16 / 100 |                                      |                                          |                     | Functional<br>Capacity | 2024-2025 ADM | Percent<br>Capacity |  |
| Projected Daily Trips based of use / Max Daily Trips based of |                   | 80 /     | / 500                                | Conway                                   | Conway High         |                        | 1,581         | 75%                 |  |
| Existing Road                                                 | Conditions        | Sta      | State, Paved, Two-lane Conway Middle |                                          | /liddle             | 657                    | 617           | 94%                 |  |
| Rd, Station,<br>Traffic AADT (2021)<br>% Road Capacity        |                   | 7,2      | 905, Station 253<br>00 AADT<br>45%   | Kingston Eleme                           | Kingston Elementary |                        | 498           | 78%                 |  |
|                                                               | Requested         | k        | Current                              | Adjacent                                 | Α                   | djacent                | Adjacent      | Adjacent            |  |
| DIMENSIONAL<br>STANDARDS                                      | AG 2<br>(Comm/Res | s)       | LFA<br>(Comm & Res)                  | LFA<br>(Comm & Res)                      | (Co                 | FA<br>omm/Res)         |               |                     |  |
| Min. Lot Size (in square feet)                                | 21,780 / 21,7     | '80      | 43,560                               | 43,560                                   | 43,5                | 60 / 21,780            |               |                     |  |
| Front Setback (in feet)                                       | 50 / 40           |          | 60                                   | 60                                       |                     | 60 / 40                |               |                     |  |
| Side Setback (in feet)                                        | 10 / 15           |          | 25                                   | 25                                       |                     | 25 / 10                |               |                     |  |
| Corner Side Setback (in feet) 15 / 22.5                       |                   |          | 37.5                                 | 37.5                                     | 3                   | 7.5 / 15               |               |                     |  |
| Rear Setback (in feet)                                        | 15 / 25           |          | 40                                   | 40                                       | ,                   | 40 / 15                |               |                     |  |
| Bldg. Height (in feet)                                        | 65 / 35           |          | 35                                   | 35                                       |                     | 35 / 35                |               |                     |  |

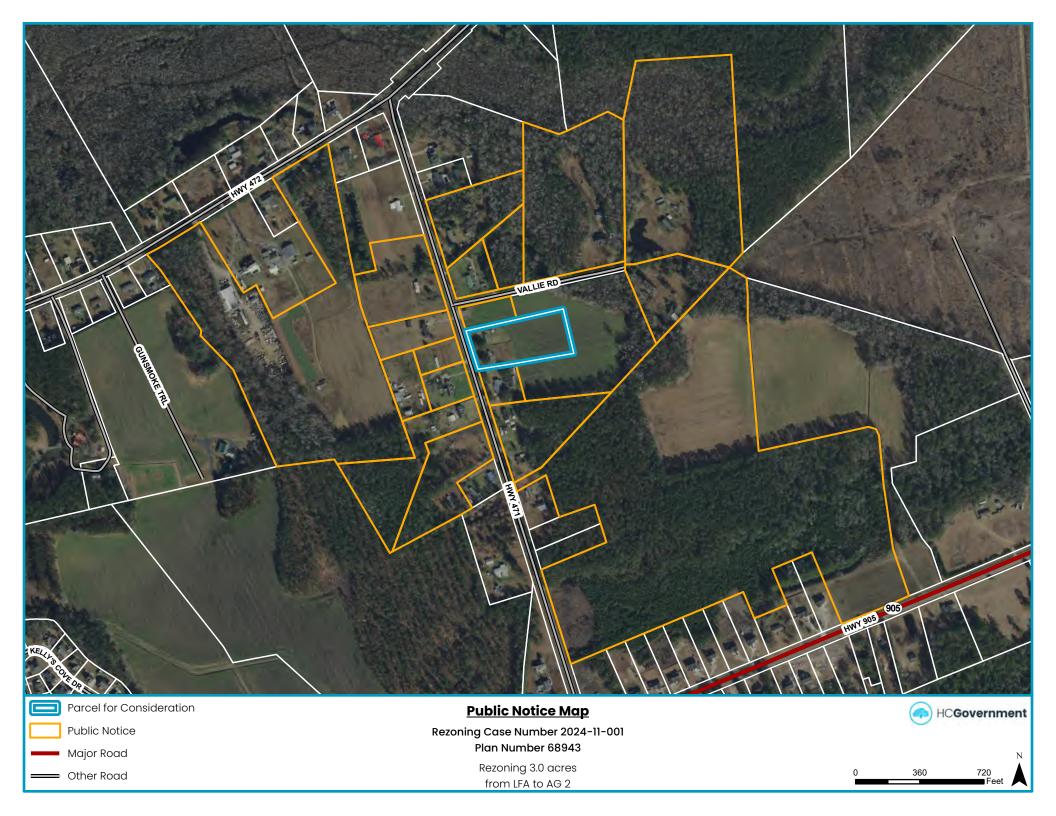
# Attachment A - Rezoning Maps











| STATE OF SOUTH CAROLINA  AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, 30 AS TO REZONE A 2 ACRE PORTION OF PIN 2120000010 FROM FOREST AGRICULTURE (PA) TO COMMERCIAL AGRICULTURE (AG 2)  WHEREAS, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County, and,  WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,  WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,  WHEREAS, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Commercial Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County:  Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment 4 titled "Rezoning Maps".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances; If a Section, Sub-section or provision of this Ordinance shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4 <sup>th</sup> day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Cha |          |                                                 |                                                                                              |                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, SO AS TO REZONE A 2 ACRE PORTION OF PIN 21200000010 FROM FOREST AGRICULTURE (FA) TO COMMERCIAL AGRICULTURE (AG 2) WHEREAS, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and, WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel of land; and, WHEREAS, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Commercial Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordinated and enacted that:  1) Amendment of Official Zoning Maps of Horry County; Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall tender in full force and effect.  3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of this Ordinance of Horry County, then the preceding Section, Sub-section or part of preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of preceding Ordinances of Horry County, then the preceding Section, Sub-section or part of preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of this Ordinance shall be deemed rep           | COUNT    | Y OF HORRY                                      | )                                                                                            | Ordinance No. 03-2025                                                                                         |
| WHEREAS, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County, and,  WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,  WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,  WHEREAS, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Commercial Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County:  Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed inferfective, but the remaining parts of this Ordinance of Horry County, then the preceding Section, Sub-section or part of this Ordinance of Horry County, then the preceding Section, Sub-section or part of this Ordinance of Horry County, then the preceding Section, Sub-section or part of this Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, Item the preceding Section, Sub-section or part of this Ordinance shall be deemed or found to par           | STATE    | OF SOUTH CAROLINA                               | }                                                                                            |                                                                                                               |
| WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and, WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and, WHEREAS, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Commercial Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County: Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part of a preceding Ordinance of Horry Co           | SOUTH    | CAROLINA, SO AS TO REZO                         | NE A 2 ACRE PORTION O                                                                        |                                                                                                               |
| WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,  WHEREAS, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Commercial Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County: Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4 <sup>th</sup> day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1  Bill Howard, District 2  Dennis DisBabato, District 3  Gary Loftus, District 3  Gary Loftus, District 5  Cam Crawford, District 5  Cam Crawford, District 6                                                                                                                                                                                                           |          |                                                 | 21 authorizes Horry County (                                                                 | Council to periodically amend the Official Zoning Maps for                                                    |
| whereas, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Commercial Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County: Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances:  If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4th day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1  Bill Howard, District 2  Dennis DiSabato, District 3  Gary Loftus, District 4  Tyler Servant, District 5  Cam Crawford, District 5  Cam Crawford, District 5  Cam Crawford, District 6                                                                                                                                                                                                                                                    | WHERE    | AS, a request has been filed to                 | amend the maps for the ab                                                                    | ove mentioned parcel of land; and,                                                                            |
| Agriculture (AG 2) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.  NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County: Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4th day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1  Bill Howard, District 2  Dennis DiSabato, District 3  R. Mark Causey, District 8  Ray Loftus, District 4  Tyler Servant, District 5  Cam Crawford, District 6                                                                                                                                                                                                                                                                                             |          | AS, Horry County Council finds                  | s that the present zoning is r                                                               | not appropriate for the above mentioned parcel(s) of land;                                                    |
| Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:  1) Amendment of Official Zoning Maps of Horry County: Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances:     provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4th day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1  Bill Howard, District 2  Dennis DiSabato, District 3  Gary Loftus, District 4  Tyler Servant, District 5  Cam Crawford, District 6  Amendment A titled "Rezoning Map".  Zordinance Freezoning Map".  And Causey, District 10  Al Allen, District 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Agricult | ure (AG 2) is in compliance with                |                                                                                              |                                                                                                               |
| Parcel(s) of land identified by PIN 21200000010 and currently zoned Forest Agriculture (FA) is hereby rezoned to Commercial Agriculture (AG 2), as included in Attachment A titled "Rezoning Map".  2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4th day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1 Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Tyler Servant, District 5 Al Allen, District 11 Cam Crawford, District 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                                 |                                                                                              |                                                                                                               |
| of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.  3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.  4) Effective Date: This Ordinance shall become effective on Third Reading.  AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4th day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1  Bill Howard, District 2  Dennis DiSabato, District 3  Gary Loftus, District 4  Tyler Servant, District 5  Cam Crawford, District 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1)       | Parcel(s) of land identified by I               | PIN 21200000010 and curre                                                                    |                                                                                                               |
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| AND IT IS SO ORDAINED, ENACTED AND ORDERED.  Dated this 4 <sup>th</sup> day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1 Tom Anderson, District 7  Bill Howard, District 2 Michael Masciarelli, District 8  Dennis DiSabato, District 3 R. Mark Causey, District 9  Gary Loftus, District 4 Danny Hardee, District 10  Tyler Servant, District 5 Al Allen, District 11  Cam Crawford, District 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3)       | provisions of a Section, Sub-se                 | ection or part of a preceding                                                                | Ordinance of Horry County, then the preceding Section,                                                        |
| Dated this 4 <sup>th</sup> day of February, 2025.  HORRY COUNTY COUNCIL  Johnny Gardner, Chairman  Jenna L. Dukes, District 1 Tom Anderson, District 7  Bill Howard, District 2 Michael Masciarelli, District 8  Dennis DiSabato, District 3 R. Mark Causey, District 9  Gary Loftus, District 4 Danny Hardee, District 10  Tyler Servant, District 5 Al Allen, District 11  Cam Crawford, District 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4)       | Effective Date: This Ordinan                    | ce shall become effective or                                                                 | Third Reading.                                                                                                |
| Johnny Gardner, Chairman  Jenna L. Dukes, District 1 Tom Anderson, District 7  Bill Howard, District 2 Michael Masciarelli, District 8  Dennis DiSabato, District 3 R. Mark Causey, District 9  Gary Loftus, District 4 Danny Hardee, District 10  Tyler Servant, District 5 Al Allen, District 11  Cam Crawford, District 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | AND                                             | IT IS SO ORDAINED, ENA                                                                       | ACTED AND ORDERED.                                                                                            |
| Johnny Gardner, Chairman  Jenna L. Dukes, District 1 Tom Anderson, District 7  Bill Howard, District 2 Michael Masciarelli, District 8  Dennis DiSabato, District 3 R. Mark Causey, District 9  Gary Loftus, District 4 Danny Hardee, District 10  Tyler Servant, District 5 Al Allen, District 11  Cam Crawford, District 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                 | Dated this 4 <sup>th</sup> day of F                                                          | ebruary, 2025.                                                                                                |
| Jenna L. Dukes, District 1  Bill Howard, District 2  Dennis DiSabato, District 3  Gary Loftus, District 4  Tyler Servant, District 5  Cam Crawford, District 6  Tom Anderson, District 7  Michael Masciarelli, District 8  R. Mark Causey, District 9  Danny Hardee, District 10  Al Allen, District 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                 | HORRY COUNTY                                                                                 | COUNCIL                                                                                                       |
| Allest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Attest:  | Bill Howa<br>Dennis D<br>Gary Loft<br>Tyler Ser | Dukes, District 1  ard, District 2  biSabato, District 3  tus, District 4  rvant, District 5 | Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 |

Ashley C. Carroll, Clerk to Council

First Reading: 1/7/25 Second Reading: 1/21/25 Third Reading: 2/4/25 Public Hearing: 1/21/25

# Energov #: 69022 Advertisement & Mailout Date: 11-14-2024 Date Posted: 11-13-2024 # Property Owners Notified: 14 Report Date: 10-24-2024 BY: GHS

|                                     | H                        | ORRY COUNTY REZ      | ONING REVIE                                    | W SHEET           |                          |                     |        |
|-------------------------------------|--------------------------|----------------------|------------------------------------------------|-------------------|--------------------------|---------------------|--------|
| PROPERTY INFO                       | RMATION                  |                      |                                                |                   |                          |                     |        |
| Applican                            | d Gaskins & LeCraw       |                      |                                                | Rezonii           | ng Request#              | 2024-1              | 1-002  |
| PIN:                                | # 212-00-00-0010         |                      |                                                | County Cour       | ncil District#           | 10- Ha              | ardee  |
| 1 110                               | 212-00-00-0010           | 212-00-0010          |                                                |                   | mmendation               | Appr                | oval   |
| Site Location Red Bluff Rd in Loris |                          |                      |                                                | PC Recommendation |                          | 5:1 Approval        |        |
| Property Owne                       | r Dayton D Powell        |                      | Size (in acre                                  |                   | ze (in acres) of Request |                     | rtion) |
| ZONING INFORM                       | ATION                    | LOCATION INFORMATION |                                                |                   | ADJACEN                  | T PROPER            | ΓIES   |
| Current Zoning                      | FA                       | Flood Information    | X                                              |                   | FA                       | FA                  | FA     |
| Proposed Zoning                     | AG 2                     | Wetland Information  | N/A                                            |                   | FA                       | Subject<br>Property | FA     |
| Proposed Use                        | 10,640 sqft Retail Store | Utilities            | Public                                         |                   | FA                       | FA                  | TRS    |
| Character of the                    | 5                        | Fire in miles        | 2.6 – Horry County Fire Station 42 – Volunteer |                   |                          |                     |        |

## COMMENTS

Comprehensive Plan District: Rural Overlay/Area Plan:

Rural residential

**Discussion:** The applicant is requesting to rezone and approximate 2 acre portion from FA to AG2 for Retail. The property is surrounded by FA zoning with the exception of the Hot Spot Gas Station property, which is zoned TRS. FA allows retail but limits the building to 4,500 sqft. The applicant has provided a site plan depicting a 10,640 sqft retail building.

2.7 - Horry County Fire Station 35 - Career

EMS in miles

The future land use designation is Rural. The Imagine 2040 Comprehensive Plan states "Land development should retain the rural character by retaining large tracts of land, preserving wide natural buffers between differing land uses, and discouraging land uses that are incompatible to adjacent agricultural uses. Commercial development and services are allowable in Rural Activity Centers, primarily located at historic rural crossroads."

Some of the allowed uses in AG 2 include manufactured homes, stick-built homes, commercial crop production, horticulture farm, produce stands, non-commercial personal use building, value-added product processing, Beer, wine and spirit production, tastings, and retail sales of related merchandise, aqua farm, commercial agriculture facility up to 500,000 lbs, commercial animal raising facilities, animal services, livestock/agriculture auction facilities, farm animals, outdoor storage, vehicle/ equipment/ mobile home sales, car wash, vehicle and equipment repairs, boat service, golf course, firearm training and sports facilities, commercial cemeteries and mausoleums, trade shops, warehouses, wholesale distribution, bait and tackle shops, retail, lawn & garden nurseries, bulk landscape material supplier, hardware stores, LP gas dealer (less than 1,000 gallons), ATM & ice vending machines, gas stations, daycares, churches, telecommunication towers, and accessory dwelling unit.

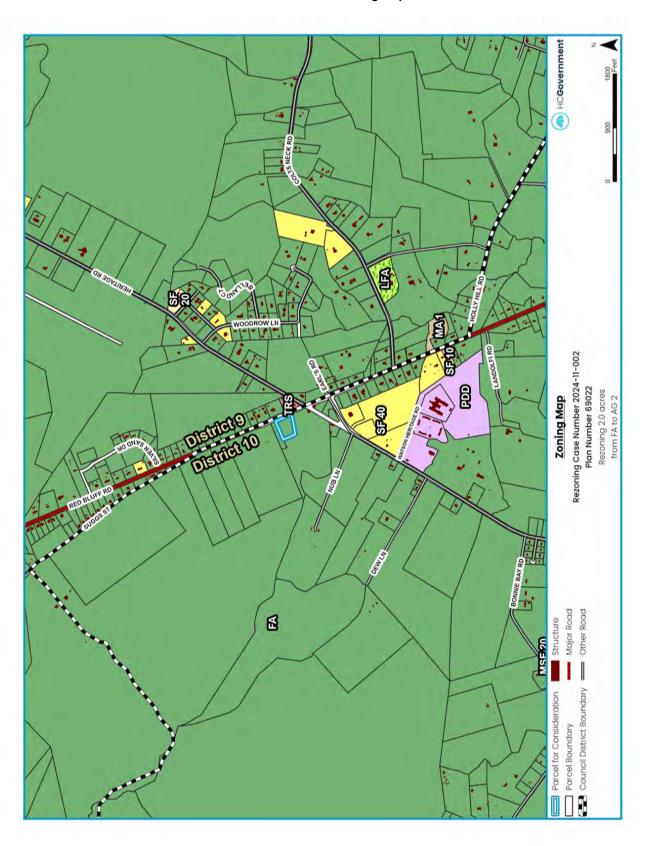
\*60' Setback on Hwy 31 (Red Bluff Rd)

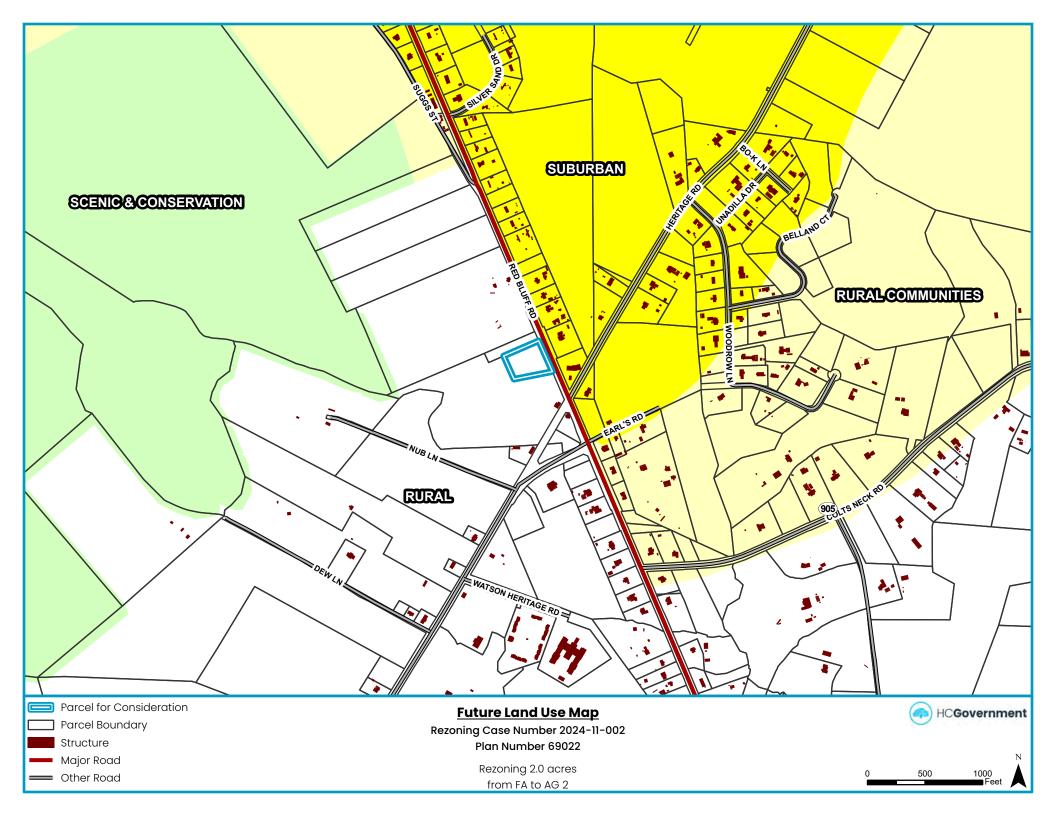
Public Comment: 12/05/2024- Thomas Parks spoke in opposition of the request. His concerns were crime, the retail space including a grocery component and wildlife. He requested the property include a large privacy fence around the perimeter. Kyle Sharpe was present to address any questions and concerns.

Proposed Improvements

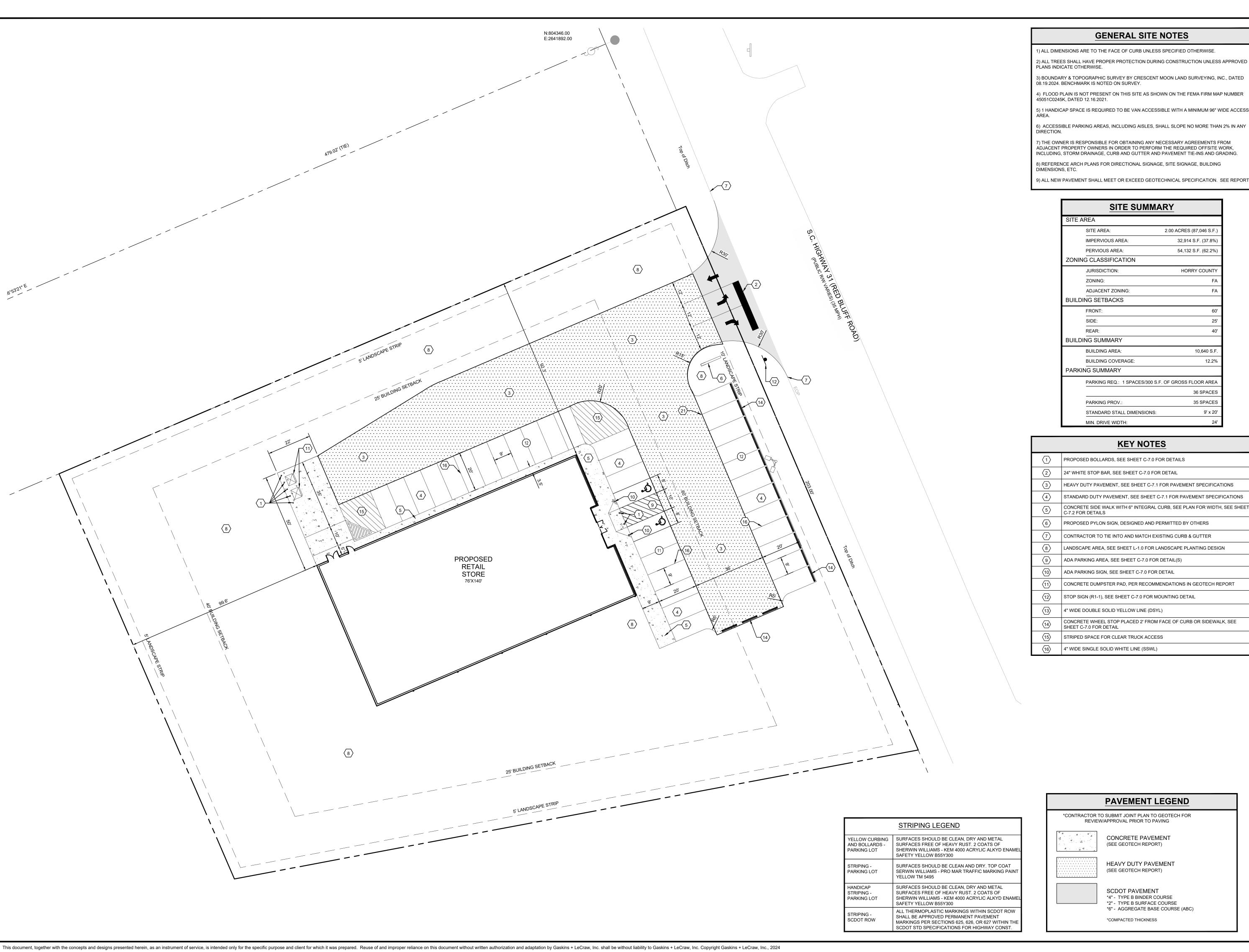
| TRANSPORTATION INFORMATION                                    |                                                                   |            |                                                      | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY |                     |                 |               |                     |
|---------------------------------------------------------------|-------------------------------------------------------------------|------------|------------------------------------------------------|------------------------------------------|---------------------|-----------------|---------------|---------------------|
| Daily Trips based on ex<br>Max Daily Trips based on cu        |                                                                   | 0 /        | 550                                                  |                                          | Functional Capacity |                 | 2024-2025 ADM | Percent<br>Capacity |
| Projected Daily Trips based of use / Max Daily Trips based of |                                                                   | 550        | 0 / 600                                              | Loris                                    | Loris High          |                 | 778           | 73%                 |
| Existing Road Conditions                                      |                                                                   | Sta        | ite, Paved, Two-lan                                  | e Loris N                                | /liddle             | 859             | 704           | 82%                 |
| Rd, Station,<br>Traffic AADT (2021)<br>% Road Capacity        |                                                                   | Sta<br>5,5 | -31 (Bryant St),<br>tation 270<br>.500 AADT<br>5-40% |                                          | ementary 874        |                 | 767           | 88%                 |
|                                                               | Requeste                                                          | d          | Current                                              | Adjacent                                 | А                   | djacent         | Adjacent      | Adjacent            |
| DIMENSIONAL<br>STANDARDS                                      | AG 2<br>(Comm/Re                                                  | s)         | FA<br>(Comm/Res)                                     | FA<br>(Comm/Res)                         | (Co                 | TRS<br>omm/Res) |               |                     |
| Min. Lot Size (in square feet)                                | 21,780 / 21,7                                                     | 780        | 43,560 / 21,780                                      | 43,560 / 21,780                          | 10,000 / 8,500      |                 |               |                     |
| Front Setback (in feet)                                       | 60* / 60*                                                         |            | 60* / 60*                                            | 60* / 60*                                | 6                   | 60* / 60*       |               |                     |
| Side Setback (in feet) 10 / 15                                |                                                                   |            | 25 / 10                                              | 25 / 10                                  |                     | 10 / 10         |               |                     |
| Corner Side Setback (in feet)                                 | Corner Side Setback (in feet)         15 / 22.5         37.5 / 15 |            | 37.5 / 15                                            |                                          | 15 / 15             |                 |               |                     |
| Rear Setback (in feet)                                        | 15 / 25                                                           |            | 40 / 15                                              | 40 / 15                                  |                     | 15 / 15         |               |                     |
| Bldg. Height (in feet)                                        | 65 / 35                                                           |            | 35 / 35                                              | 35 / 35                                  |                     | 65 / 35         |               |                     |

# Attachment A - Rezoning Maps









3) BOUNDARY & TOPOGRAPHIC SURVEY BY CRESCENT MOON LAND SURVEYING, INC., DATED 08.19.2024. BENCHMARK IS NOTED ON SURVEY.

4) FLOOD PLAIN IS NOT PRESENT ON THIS SITE AS SHOWN ON THE FEMA FIRM MAP NUMBER

5) 1 HANDICAP SPACE IS REQUIRED TO BE VAN ACCESSIBLE WITH A MINIMUM 96" WIDE ACCESS

6) ACCESSIBLE PARKING AREAS, INCLUDING AISLES, SHALL SLOPE NO MORE THAN 2% IN ANY

7) THE OWNER IS RESPONSIBLE FOR OBTAINING ANY NECESSARY AGREEMENTS FROM ADJACENT PROPERTY OWNERS IN ORDER TO PERFORM THE REQUIRED OFFSITE WORK, INCLUDING, STORM DRAINAGE, CURB AND GUTTER AND PAVEMENT TIE-INS AND GRADING.

9) ALL NEW PAVEMENT SHALL MEET OR EXCEED GEOTECHNICAL SPECIFICATION. SEE REPORT

| SITE SU                | MMARY                          |  |  |  |  |  |
|------------------------|--------------------------------|--|--|--|--|--|
| SITE AREA              |                                |  |  |  |  |  |
| SITE AREA:             | 2.00 ACRES (87,046 S.F.        |  |  |  |  |  |
| IMPERVIOUS AREA:       | 32,914 S.F. (37.8%             |  |  |  |  |  |
| PERVIOUS AREA:         | 54,132 S.F. (62.2%             |  |  |  |  |  |
| ZONING CLASSIFICATION  |                                |  |  |  |  |  |
| JURISDICTION:          | HORRY COUNTY                   |  |  |  |  |  |
| ZONING:                | FA                             |  |  |  |  |  |
| ADJACENT ZONING:       | FA                             |  |  |  |  |  |
| BUILDING SETBACKS      |                                |  |  |  |  |  |
| FRONT:                 | 60                             |  |  |  |  |  |
| SIDE:                  | 25                             |  |  |  |  |  |
| REAR:                  | 40                             |  |  |  |  |  |
| BUILDING SUMMARY       |                                |  |  |  |  |  |
| BUILDING AREA:         | 10,640 S.F                     |  |  |  |  |  |
| BUILDING COVERAGE:     | 12.2%                          |  |  |  |  |  |
| PARKING SUMMARY        |                                |  |  |  |  |  |
| PARKING REQ.: 1 SPACES | S/300 S.F. OF GROSS FLOOR AREA |  |  |  |  |  |
|                        | 36 SPACES                      |  |  |  |  |  |
| PARKING PROV.:         | 35 SPACES                      |  |  |  |  |  |
| STANDARD STALL DIMENS  | SIONS: 9' x 20                 |  |  |  |  |  |
| MIN. DRIVE WIDTH:      | 24                             |  |  |  |  |  |

|      | KEY NOTES                                                                                 |
|------|-------------------------------------------------------------------------------------------|
| 1    | PROPOSED BOLLARDS, SEE SHEET C-7.0 FOR DETAILS                                            |
| (2)  | 24" WHITE STOP BAR, SEE SHEET C-7.0 FOR DETAIL                                            |
| 3    | HEAVY DUTY PAVEMENT, SEE SHEET C-7.1 FOR PAVEMENT SPECIFICATIONS                          |
| 4    | STANDARD DUTY PAVEMENT, SEE SHEET C-7.1 FOR PAVEMENT SPECIFICATIONS                       |
| (5)  | CONCRETE SIDE WALK WITH 6" INTEGRAL CURB, SEE PLAN FOR WIDTH, SEE SHEET C-7.2 FOR DETAILS |
| 6    | PROPOSED PYLON SIGN, DESIGNED AND PERMITTED BY OTHERS                                     |
| 7    | CONTRACTOR TO TIE INTO AND MATCH EXISTING CURB & GUTTER                                   |
| 8    | LANDSCAPE AREA, SEE SHEET L-1.0 FOR LANDSCAPE PLANTING DESIGN                             |
| 9    | ADA PARKING AREA, SEE SHEET C-7.0 FOR DETAIL(S)                                           |
| (10) | ADA PARKING SIGN, SEE SHEET C-7.0 FOR DETAIL                                              |
| (11) | CONCRETE DUMPSTER PAD, PER RECOMMENDATIONS IN GEOTECH REPORT                              |
| (12) | STOP SIGN (R1-1), SEE SHEET C-7.0 FOR MOUNTING DETAIL                                     |
| (13) | 4" WIDE DOUBLE SOLID YELLOW LINE (DSYL)                                                   |
| (14) | CONCRETE WHEEL STOP PLACED 2' FROM FACE OF CURB OR SIDEWALK, SEE SHEET C-7.0 FOR DETAIL   |
| (15) | STRIPED SPACE FOR CLEAR TRUCK ACCESS                                                      |
| (16) | 4" WIDE SINGLE SOLID WHITE LINE (SSWL)                                                    |

C-3.0

SITE PLAN

Original Submittal Date

SEAL:

CALL BEFORE YOU DIG

SCALE & NORTH ARROW:

SCALE: 1" = 20'

DESIGN INFO:

REVIEWED BY:

10/22/24

PREPARED IN THE OFFICE OF:

© 2024 GASKINS + LECRAW, INC. 3475 CORPORATE WAY

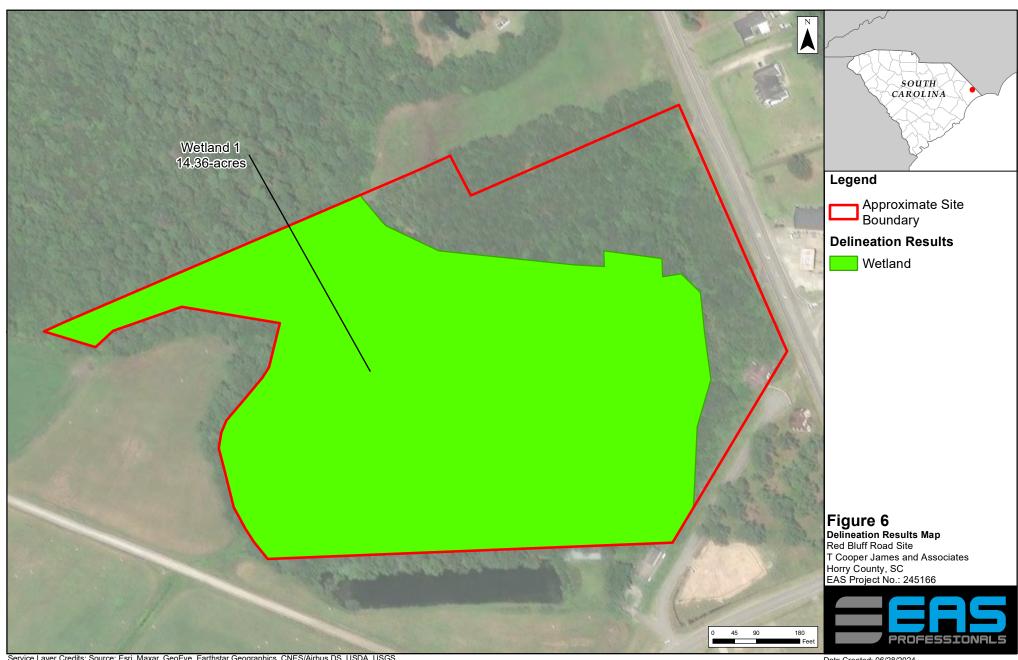
SUITE A DULUTH, GA 30096

PHONE - 678.546.8100

www.gaskinslecraw.com

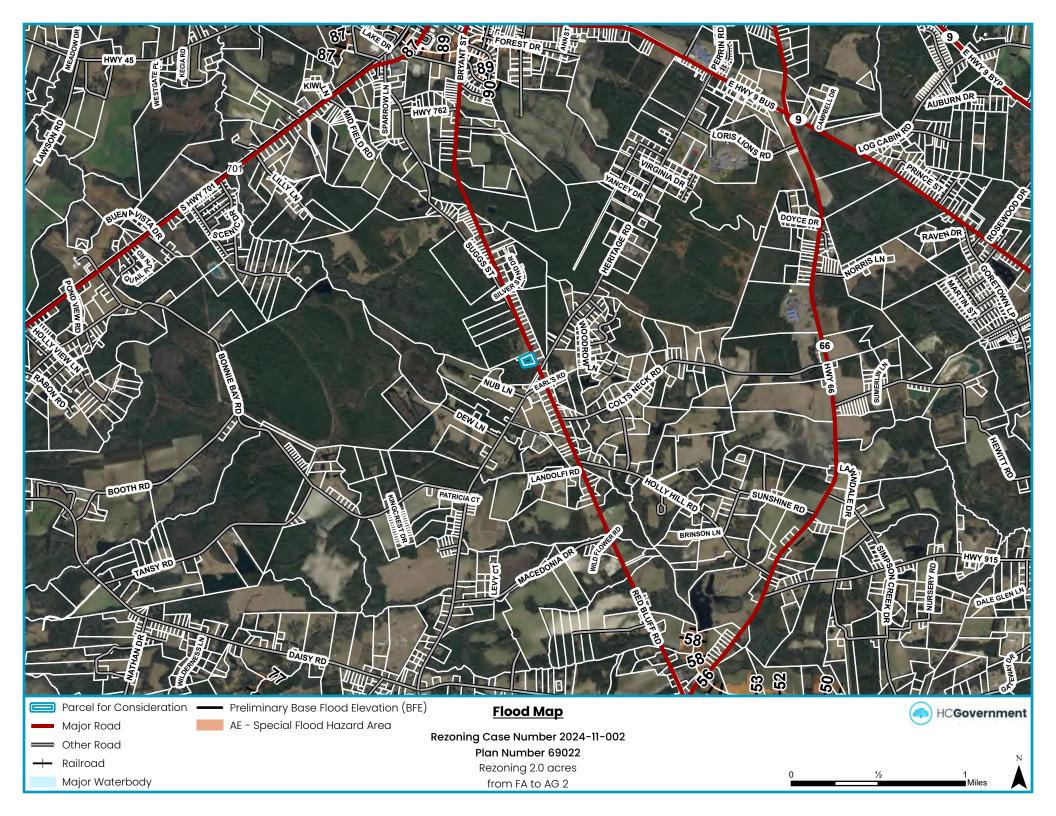
COA: 6777

**REVISIONS:** 



Service Layer Credits: Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS,
AeroGRID, IGN, and the GIS User Community; NAD 1983 StatePlane South Carolina FIPS 3900 Feet
This depiction contains GPS data of potentially jurisdictional features collected by EAS Professionals but is not valid until approved in writing by the U.S. Army Corps of Engineers

Date Created: 06/28/2024 GPS Data Collected: 07/09/2024 EAS Professionals, Inc.





| COUNTY OF HORRY                                                                                | )                  |                                     |                             |
|------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|-----------------------------|
| STATE OF SOUTH CAROLINA                                                                        | )                  |                                     | Ordinance No. 04-2025       |
| AN ORDINANCE TO APPROVE THE REQU<br>SOUTH CAROLINA, SO AS TO REZONE PI<br>RESIDENTIAL (MSF 20) |                    |                                     |                             |
| WHEREAS, Ordinance Number 71-2021 auth                                                         | horizes Horry Cour | nty Council to periodically amend t | he Official Zoning Maps for |

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,

**WHEREAS**, Horry County Council finds that the request to rezone the property from Commercial Forest Agriculture (CFA) to Residential (MSF 20) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

**NOW THEREFORE** by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

- Amendment of Official Zoning Maps of Horry County:
   Parcel(s) of land identified by PIN 36605040006 and currently zoned Commercial Forest Agriculture (CFA) is hereby rezoned to Residential (MSF 20), as included in Attachment A titled "Rezoning Map".
- 2) <u>Severability:</u> If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) <u>Conflict with Preceding Ordinances:</u> If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

### AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 4th day of February, 2025.

## HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1 Tom Anderson, District 7

Bill Howard, District 2 Michael Masciarelli, District 8

Dennis DiSabato, District 3 R. Mark Causey, District 9

Gary Loftus, District 4 Danny Hardee, District 10

Tyler Servant, District 5 Al Allen, District 11

Cam Crawford, District 6

Attest:

Horry County; and,

Ashley C. Carroll, Clerk to Council

First Reading: 1/7/25 Second Reading: 1/21/25 Third Reading: 2/4/25

Public Hearing: 1/21/25

### HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFORMATION |                               |                            |                        |  |  |  |  |
|----------------------|-------------------------------|----------------------------|------------------------|--|--|--|--|
| Applicant            | Michael J Blanks Etal         | Rezoning Request #         | 2024-11-003            |  |  |  |  |
| PIN #                | 366-05-04-0006                | County Council District #  | 10- Hardee             |  |  |  |  |
| PIN#                 | 300-03-04-0000                | Staff Recommendation       | Approval               |  |  |  |  |
| Site Location        | Lees Landing Circle in Conway | PC Recommendation          | Unanimous Approval     |  |  |  |  |
| Property Owner       | Michael J Blanks Etal         |                            | Grianiinoad / ipprovai |  |  |  |  |
| Froperty Owner       | Michael J Dialins Ltai        | Size (in acres) of Request | 0.95                   |  |  |  |  |

| ZONING INFORM    | IATION          | LOCATION INFORMA    | TION                                        | ADJACEN | T PROPERT           | TIES |  |
|------------------|-----------------|---------------------|---------------------------------------------|---------|---------------------|------|--|
| Current Zoning   | CFA             | Flood Information   | Х                                           | MSF 20  | SF 40               | CFA  |  |
| Proposed Zoning  | MSF 20          | Wetland Information | N/A                                         | MSF 20  | Subject<br>Property | CFA  |  |
| Proposed Use     | Additional Home | Utilities           | Public                                      | MSF 20  | CFA                 | CFA  |  |
| Character of the | Residential     | Fire in miles       | 2.3 – Horry County Fire Station 43 – Career |         |                     |      |  |
| Area             |                 | EMS in miles        | 2.3 – Horry County Fire Station 43 – Career |         |                     |      |  |

### COMMENTS

Comprehensive Plan District: Scenic & Conservation

Overlay/Area Plan:

HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY

**Discussion:** The applicant is requesting to rezone approximately 0.95 acres from CFA to MSF 20 to permit an additional home. The property was previously two separate lots (one was substandard in size) but was combined due to the owner wanting to permit a storage building on the vacant lot, which required a primary structure. Now, the applicant would like to permit an accessory dwelling which requires double the minimum lot size. The property is 41,509 sqft and 43,560 sqft is the requirement.

There are lots zoned MSF 20 directly across Lees Landing Circle.

The future land use designation is Scenic and Conservation. The Imagine 2040 Comprehensive Plan states "If developed, design should use low-impact designs principles to support environmental preservation and avoid natural hazards. Subdivision of land into lots less than 5 acres in size for new development is discouraged."

Public Comment: 12/05/2024- There was no public input. Michael & Kelly Blanks were present to address any questions and concerns.

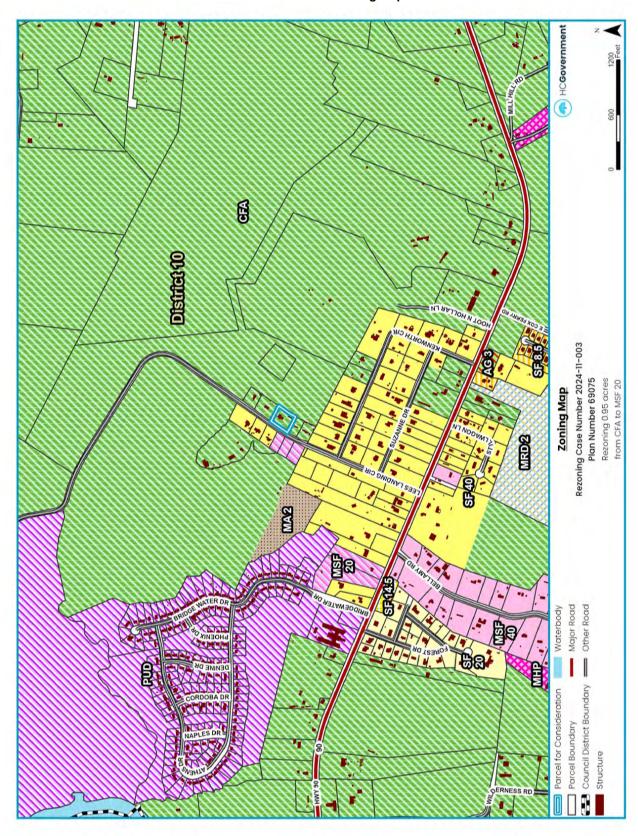
Proposed Improvements

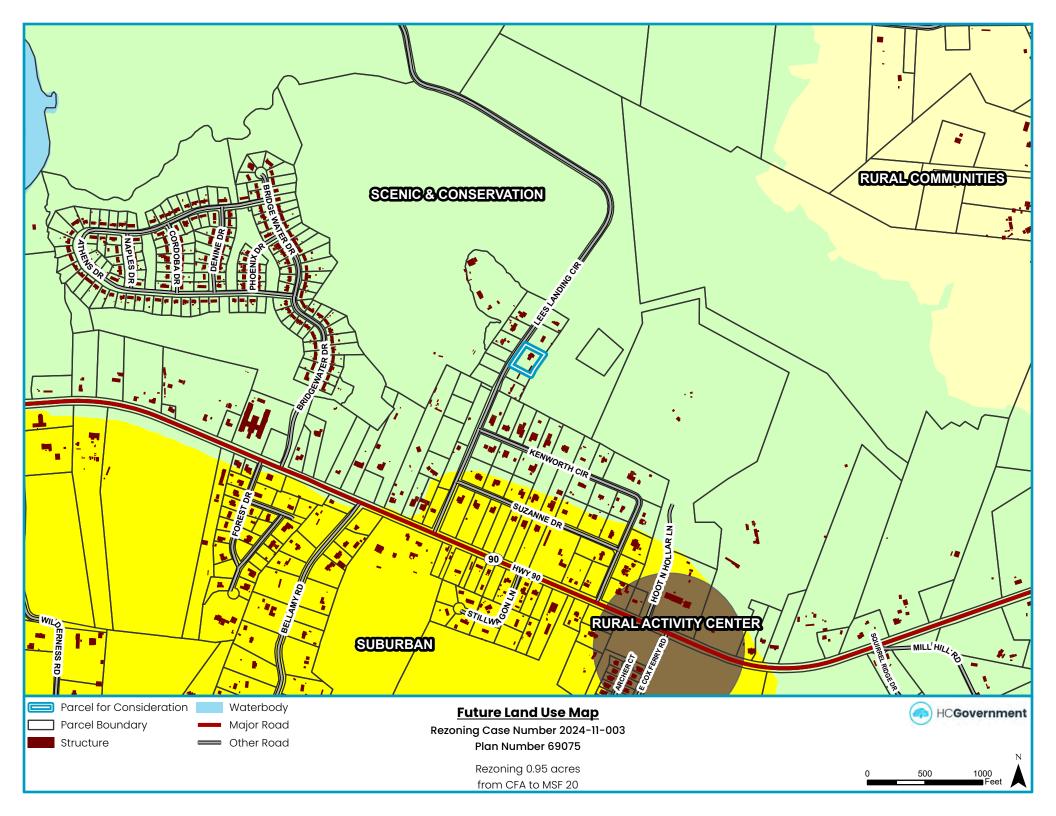
TRANSPORTATION INFORMATION

| Daily Trips based on ex<br>Max Daily Trips based on cu                                                |                                |         |                        |                      |           | Functional<br>Capacity | 2024-2025 ADM | Percent<br>Capacity |
|-------------------------------------------------------------------------------------------------------|--------------------------------|---------|------------------------|----------------------|-----------|------------------------|---------------|---------------------|
| Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning                |                                | 16      | / 16                   | Carolina Forest High |           | 2,388                  | 3,034         | 127%                |
| Existing Road                                                                                         | d Conditions State, Paved, Two |         | ate, Paved, Two-lan    | Black Water Middle   |           | 960                    | 785           | 82%                 |
| Rd, Station,       SC 90, Station 223         9,400 AADT       9,400 AADT         55-60%       55-60% |                                | 00 AADT | Waccamaw<br>Elementary |                      | 863       | 997                    | 116%          |                     |
|                                                                                                       | Requested  MSF 20              |         | Current                | Adjacent             | Adjacent  |                        | Adjacent      | Adjacent            |
| DIMENSIONAL<br>STANDARDS                                                                              |                                |         | CFA<br>(Comm/Res)      | CFA<br>(Comm/Res)    |           | SF 40                  | MSF 20        |                     |
| Min. Lot Size (in square feet)                                                                        | 20,000                         |         | 43,560 / 21,780        | 43,560 / 21,780      | 40,000    |                        | 20,000        |                     |
| Front Setback (in feet)                                                                               | 40                             |         | 60 / 40                | 60 / 40              |           | 50                     | 40            |                     |
| Side Setback (in feet)                                                                                | 15                             |         | 25 / 10                | 25 / 10              | 25 / 10   |                        | 15            |                     |
| Corner Side Setback (in feet)                                                                         | 22.5                           |         | 37.5 / 15              | 37.5 / 15            | 37.5 / 15 |                        | 22.5          |                     |
| Rear Setback (in feet)                                                                                | 25                             |         | 40 / 15                | 40 / 15              | 30        |                        | 25            |                     |
| Bldg. Height (in feet)                                                                                | 35                             |         | 35 / 35                | 35 / 35              |           | 35                     | 35            |                     |

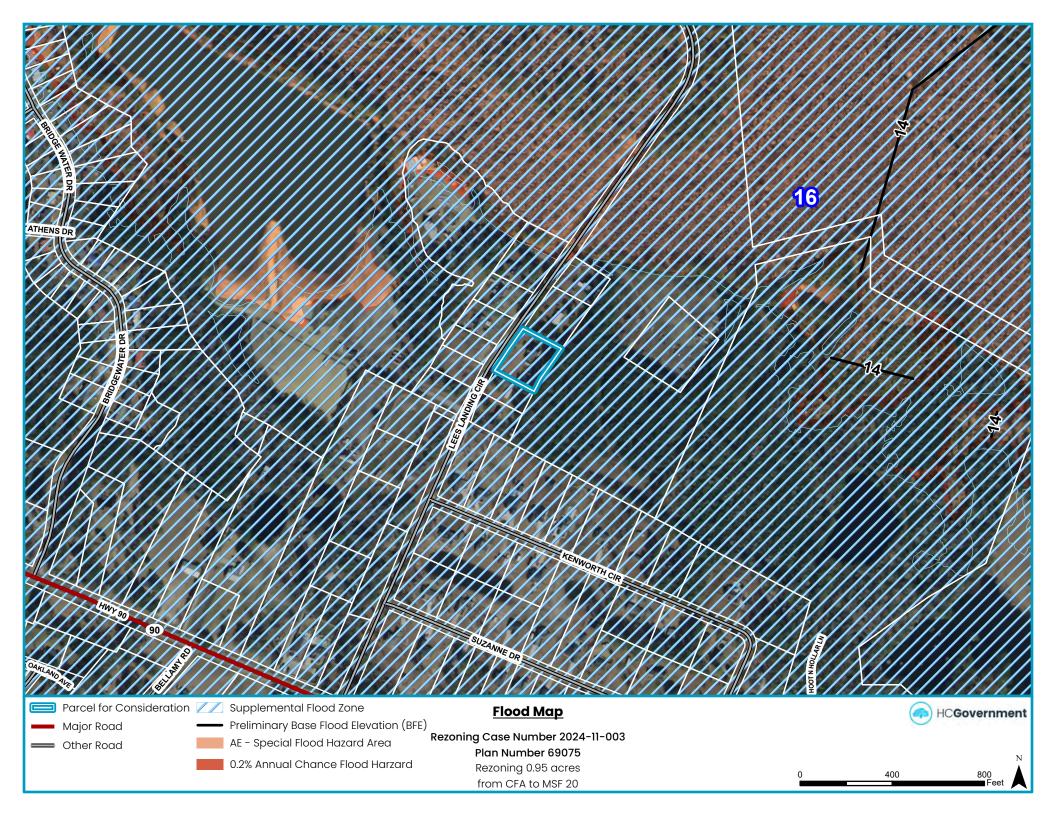
Energov #: 69075 Advertisement & Mailout Date: 11-14-2024 Date Posted: 11-13-2024 # Property Owners Notified: 17 Report Date: 10-29-2024 BY: GHS

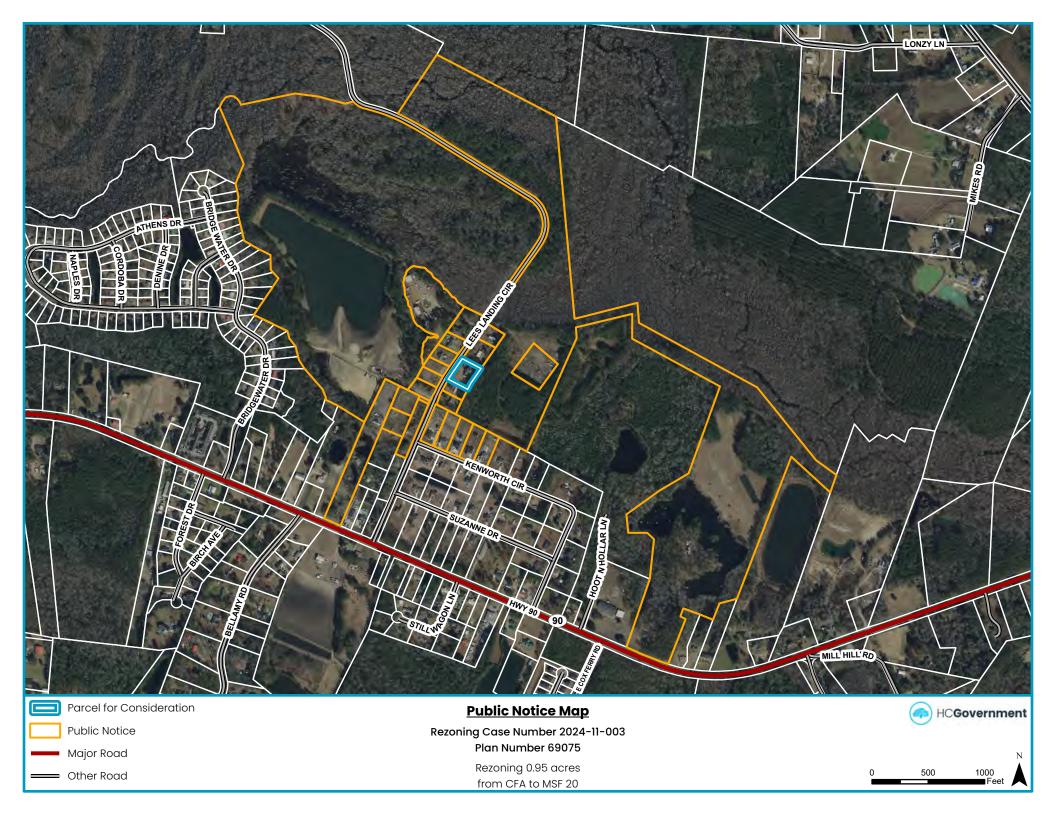
Attachment A - Rezoning Maps











| COUNT                                                                                                                                                                                                                                                                                                                                                                  | Y OF HORRY                                                                                        | )                                                            | Ordinance No. 06-2025                                                                                                               |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| STATE                                                                                                                                                                                                                                                                                                                                                                  | OF SOUTH CAROLINA                                                                                 | )                                                            | Ordinance No. 06-2025                                                                                                               |  |  |  |  |  |  |
| SOUTH                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                                              | IE OFFICIAL ZONING MAPS FOR HORRY COUNTY,<br>34003040015 FROM RESIDENTIAL (SF 40 & SF 10) TO                                        |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | EAS, Ordinance Number 71-2021 au ounty; and,                                                      | thorizes Horry County                                        | Council to periodically amend the Official Zoning Maps for                                                                          |  |  |  |  |  |  |
| WHERE                                                                                                                                                                                                                                                                                                                                                                  | EAS, a request has been filed to ame                                                              | end the maps for the a                                       | bove mentioned parcel of land; and,                                                                                                 |  |  |  |  |  |  |
| WHERE and,                                                                                                                                                                                                                                                                                                                                                             | EAS, Horry County Council finds that                                                              | t the present zoning is                                      | not appropriate for the above mentioned parcel(s) of land;                                                                          |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | itial (SF 40) is in compliance with the                                                           |                                                              | e the property from Residential (SF 40 & SF 10) to<br>a and the good of the public welfare and is a reasonable                      |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                              | rry County Council by the Constitution of the State of South sembly of the State, it is ordained and enacted that:                  |  |  |  |  |  |  |
| <ol> <li>Amendment of Official Zoning Maps of Horry County:         Parcel(s) of land identified by PINs 34003040002 &amp; 34003040015 and currently zoned Residential (SF 40 &amp; SF 10) is hereby rezoned to Residential (SF 40), as included in Attachment A titled "Rezoning Map".     </li> </ol>                                                                |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
| 2) <u>Severability:</u> If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect. |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
| 3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.                                                       |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
| 4) Effective Date: This Ordinance shall become effective on Third Reading.                                                                                                                                                                                                                                                                                             |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
| AND IT IS SO ORDAINED, ENACTED AND ORDERED.                                                                                                                                                                                                                                                                                                                            |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
| Dated this 18 <sup>th</sup> day of February, 2025.                                                                                                                                                                                                                                                                                                                     |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
| HORRY COUNTY COUNCIL                                                                                                                                                                                                                                                                                                                                                   |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                   |                                                              |                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | Johnny Gardner, Chairman                                                                          |                                                              |                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                        | Jenna L. Duko<br>Bill Howard, D<br>Dennis DiSab<br>Gary Loftus, I<br>Tyler Servant<br>Cam Crawfor | District 2<br>pato, District 3<br>District 4<br>, District 5 | Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Al Allen, District 11 |  |  |  |  |  |  |

Attest:

Ashley C. Carroll, Clerk to Council

First Reading: 1/21/25 Second Reading: 2/4/25 Third Reading: 2/18/25 Public Hearing: 2/4/25

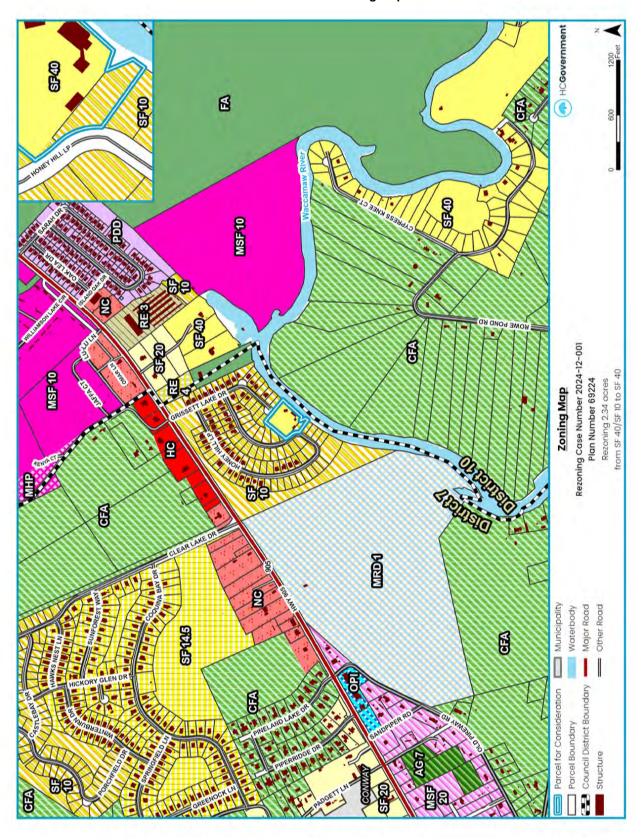
| HORRY COUNTY REZONING REVIEW SHEET                                                                                                    |                                                                                        |                  |                                              |                   |                |                     |                            |                               |                   |            |              |             |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------|----------------------------------------------|-------------------|----------------|---------------------|----------------------------|-------------------------------|-------------------|------------|--------------|-------------|-----------|--|
| PROPERTY INFO                                                                                                                         | RMATION                                                                                | <u> </u>         |                                              |                   |                |                     |                            |                               |                   |            |              |             |           |  |
| Applicant                                                                                                                             | t Venture Engineering                                                                  |                  |                                              |                   |                |                     | Re                         | Rezoning Request #            |                   |            |              | 2024-12-001 |           |  |
| PIN #                                                                                                                                 | PIN # 340-03-04-0002, 340-03-04-0015                                                   |                  |                                              |                   |                |                     | County                     | County Council District #     |                   |            |              | 7- Anderson |           |  |
| 1 114 #                                                                                                                               | 340-03-0                                                                               |                  | J-U-                                         |                   |                |                     |                            | Staff                         | Reco              | mmendation |              | Approval    |           |  |
| Site Location                                                                                                                         | Honey H                                                                                | ill Loop in Conv | vay                                          |                   |                |                     |                            | PC                            | PC Recommendation |            |              |             | Approval  |  |
| Property Owner Timothy D Rivito & RV Rescue                                                                                           |                                                                                        |                  |                                              |                   |                | Size (in            | Size (in acres) of Request |                               |                   |            | 2.34         |             |           |  |
| ZONING INFORMATION LOCATION INFORM                                                                                                    |                                                                                        |                  | M                                            | ATION             |                |                     | ADJACENT                   |                               |                   |            | PROPERTIES   |             |           |  |
| Current Zoning                                                                                                                        | SF 40 & SF                                                                             | : 10             | Flood Information                            |                   | ior            | AE, Suppleme        | AE, Supplemental, 500-Year |                               |                   | SF 10      | SF           | 10          | SF 10     |  |
| Proposed Zoning                                                                                                                       | SF 40                                                                                  |                  | Wetland Information                          |                   | ior            | N/A                 | N/A                        |                               |                   | SF 10      | Subj<br>Prop |             | SF 10     |  |
| Proposed use                                                                                                                          | Combine w                                                                              | ith adjacent     | Utilitie                                     |                   | ties           | Public              | lic                        |                               |                   | Wac River  | Wac I        | River       | Wac River |  |
| Character of the                                                                                                                      | Residential                                                                            |                  |                                              | Fire in mi        | iles           | s 2.7 – Horry C     | 0                          | ounty Fire Sta                | tion 40           | ) – Career |              |             |           |  |
| Area                                                                                                                                  | Residential                                                                            |                  |                                              | EMS in mi         | iles           | 4.8 – Conway        | / F                        | Fire Station 2                | 29 – C            | areer      |              |             |           |  |
| COMMENTS                                                                                                                              |                                                                                        |                  |                                              |                   |                |                     |                            |                               |                   |            |              |             |           |  |
| Comprehensive Plan                                                                                                                    | n District:                                                                            | Rural Commun     | ities                                        | s and Scenic &    |                | Overlay/Area Plan:  |                            |                               |                   |            |              |             |           |  |
| Public Comment: 01/02/2025- There was no public input. Cassidy Callaghan was present to address any questions and concerns.  Proposed |                                                                                        |                  |                                              |                   |                |                     |                            |                               |                   |            |              |             |           |  |
| Improvements                                                                                                                          |                                                                                        |                  |                                              |                   |                |                     |                            |                               |                   |            |              |             |           |  |
| Daily Trips based on existing use / Max Daily Trips based on current zoning                                                           |                                                                                        |                  |                                              |                   | ORRY COUNTY SC |                     | Fund                       | Functional Capacity 2024-2025 |                   |            | Dawaant      |             |           |  |
| Projected Daily Trip                                                                                                                  | Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning |                  |                                              |                   | Conway High    |                     |                            | 095                           | 1,581             |            | 75%          |             |           |  |
| Existing Road Conditions County, Paved, Two-lane                                                                                      |                                                                                        |                  |                                              | Conway Middle 657 |                | 557                 | 617                        |                               | 94%               |            |              |             |           |  |
| Rd, Station,<br>Traffic AADT (2021)<br>% Road Capacity                                                                                |                                                                                        | ADT (2021)       | SC 905, Station 251<br>10,900 AADT<br>65-70% |                   | ŀ              | Kingston Elementary |                            | ntary 6                       | 39                | 498        |              |             | 78%       |  |
| DIMENSIONAL                                                                                                                           |                                                                                        | Requested        | d Current                                    |                   |                | Current             |                            | Adjacen                       | t                 | Adjacen    | t            | Ad          | jacent    |  |
| STANDARDS                                                                                                                             |                                                                                        | SF 40            |                                              | SF 40             |                | SF 10               | SF 10                      |                               | SF 10             |            |              |             |           |  |
| Min. Lot Size (in squ                                                                                                                 | are feet)                                                                              | 40,000           |                                              | 40,000            |                | 10,000              | 10,000                     |                               | 10,000            |            |              |             |           |  |
| Front Setback (in fee                                                                                                                 | et)                                                                                    | 50               | 50                                           |                   |                | 25                  |                            | 25                            |                   |            |              |             |           |  |
| Side Setback (in feet                                                                                                                 | t)                                                                                     | 20               | 20                                           |                   |                | 10                  | 10                         |                               |                   |            |              |             |           |  |

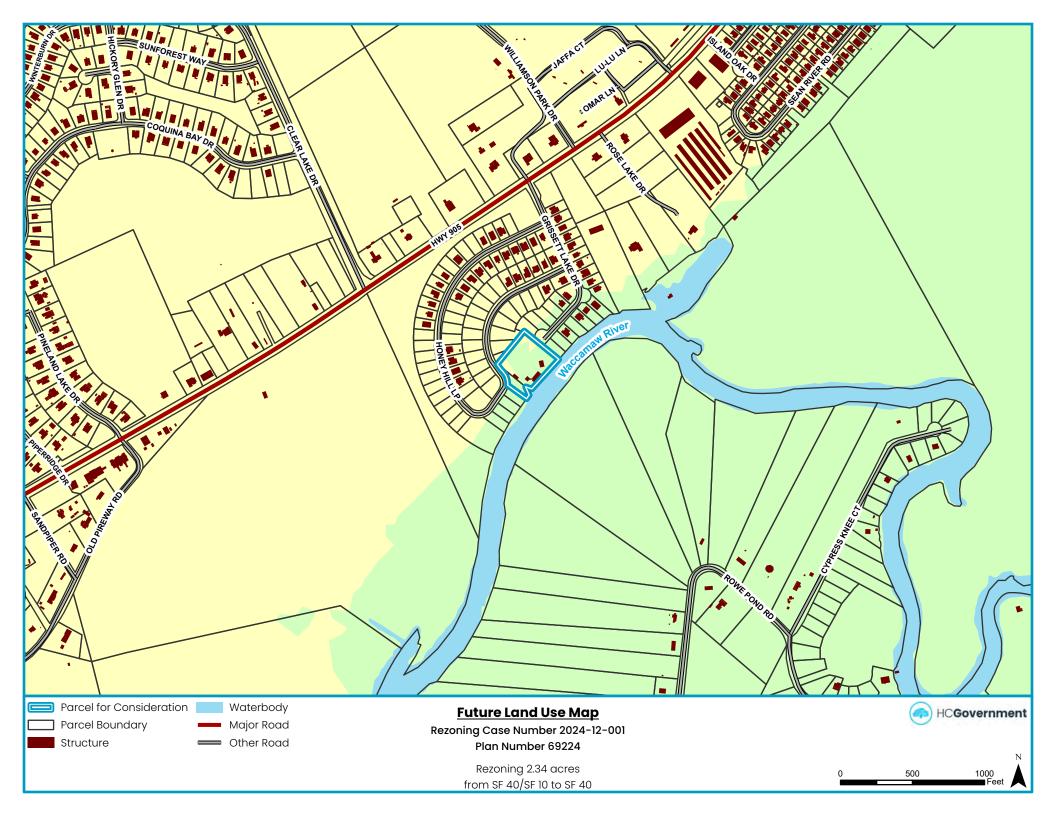
Corner Side Setback (in feet)

Rear Setback (in feet)

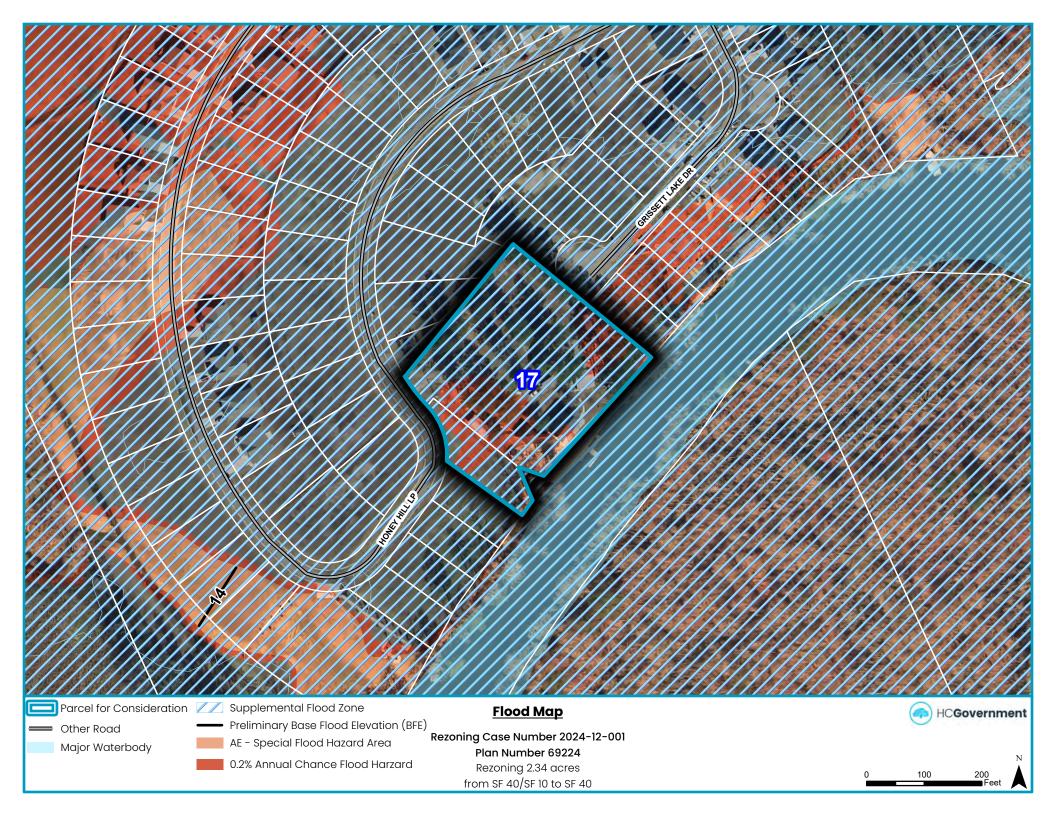
Bldg. Height (in feet)

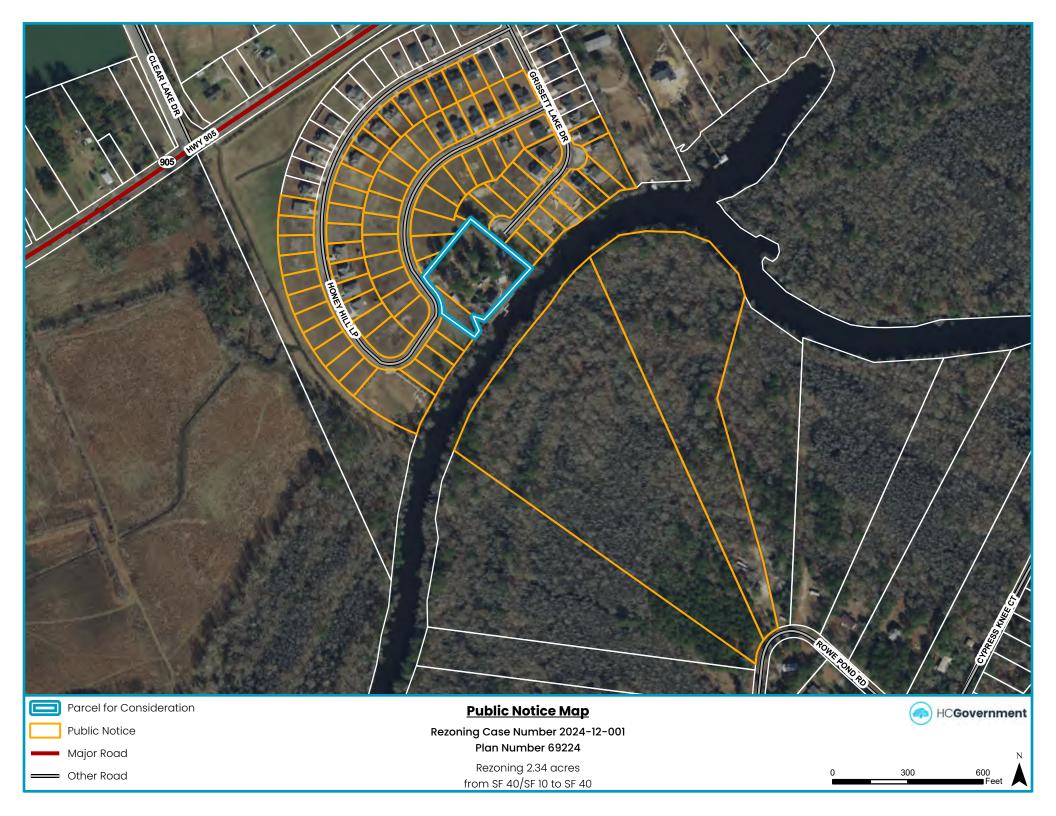
Attachment A - Rezoning Maps











| COUNTY OF HORRY                                                                                                                                                                                                                                                                                                                                                 | )                                   | Ordinance No. 09-2025                                                                                                               |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| STATE OF SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                                         | )                                   |                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                     | OFFICIAL ZONING MAPS FOR HORRY COUNTY,<br>M RESIDENTIAL (MSF 10) TO RESIDENTIAL (MSF 6)                                             |  |  |  |  |  |  |
| <b>WHEREAS</b> , Ordinance Number 71-2021 authoriz Horry County; and,                                                                                                                                                                                                                                                                                           | es Horry County C                   | council to periodically amend the Official Zoning Maps for                                                                          |  |  |  |  |  |  |
| WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,                                                                                                                                                                                                                                                                |                                     |                                                                                                                                     |  |  |  |  |  |  |
| <b>WHEREAS</b> , Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,                                                                                                                                                                                                                          |                                     |                                                                                                                                     |  |  |  |  |  |  |
| <b>WHEREAS</b> , Horry County Council finds that the request to rezone the property from Residential (MSF 10) to Residential (MSF 6) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.                                                                                                               |                                     |                                                                                                                                     |  |  |  |  |  |  |
| <b>NOW THEREFORE</b> by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:                                                                                                              |                                     |                                                                                                                                     |  |  |  |  |  |  |
| <ol> <li>Amendment of Official Zoning Maps of Horry County:         Parcel(s) of land identified by PIN 47002030014 and currently zoned Residential (MSF 10) is hereby rezoned to Residential (MSF 6), as included in Attachment A titled "Rezoning Map".     </li> </ol>                                                                                       |                                     |                                                                                                                                     |  |  |  |  |  |  |
| 2) Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect. |                                     |                                                                                                                                     |  |  |  |  |  |  |
| 3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.                                                |                                     |                                                                                                                                     |  |  |  |  |  |  |
| 4) Effective Date: This Ordinance shall become effective on Third Reading.                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                     |  |  |  |  |  |  |
| AND IT IS SO ORDAINED, ENACTED AND ORDERED.                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                     |  |  |  |  |  |  |
| Dated this 18th day of February, 2025.                                                                                                                                                                                                                                                                                                                          |                                     |                                                                                                                                     |  |  |  |  |  |  |
| HORRY COUNTY COUNCIL                                                                                                                                                                                                                                                                                                                                            |                                     |                                                                                                                                     |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                     |  |  |  |  |  |  |
| Johnny Gardner, Chairman                                                                                                                                                                                                                                                                                                                                        |                                     |                                                                                                                                     |  |  |  |  |  |  |
| Jenna L. Dukes, Di<br>Bill Howard, District<br>Dennis DiSabato, D<br>Gary Loftus, Distric<br>Tyler Servant, Distr<br>Cam Crawford, Dis                                                                                                                                                                                                                          | t 2<br>District 3<br>tt 4<br>rict 5 | Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Al Allen, District 11 |  |  |  |  |  |  |
| Attest:                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                     |  |  |  |  |  |  |
| Ashley C. Carroll, Clerk to Council                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                     |  |  |  |  |  |  |
| First Reading: 1/21/25 Second Reading: 2/4/25 Third Reading: 2/18/25 Public Hearing: 2/4/25                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                     |  |  |  |  |  |  |

## Energov #: 69378 Advertisement & Mailout Date: 12-12-2024 Date Posted: 12-12-2024 # Property Owners Notified: 94 Report Date: 11-22-2024 BY: GHS

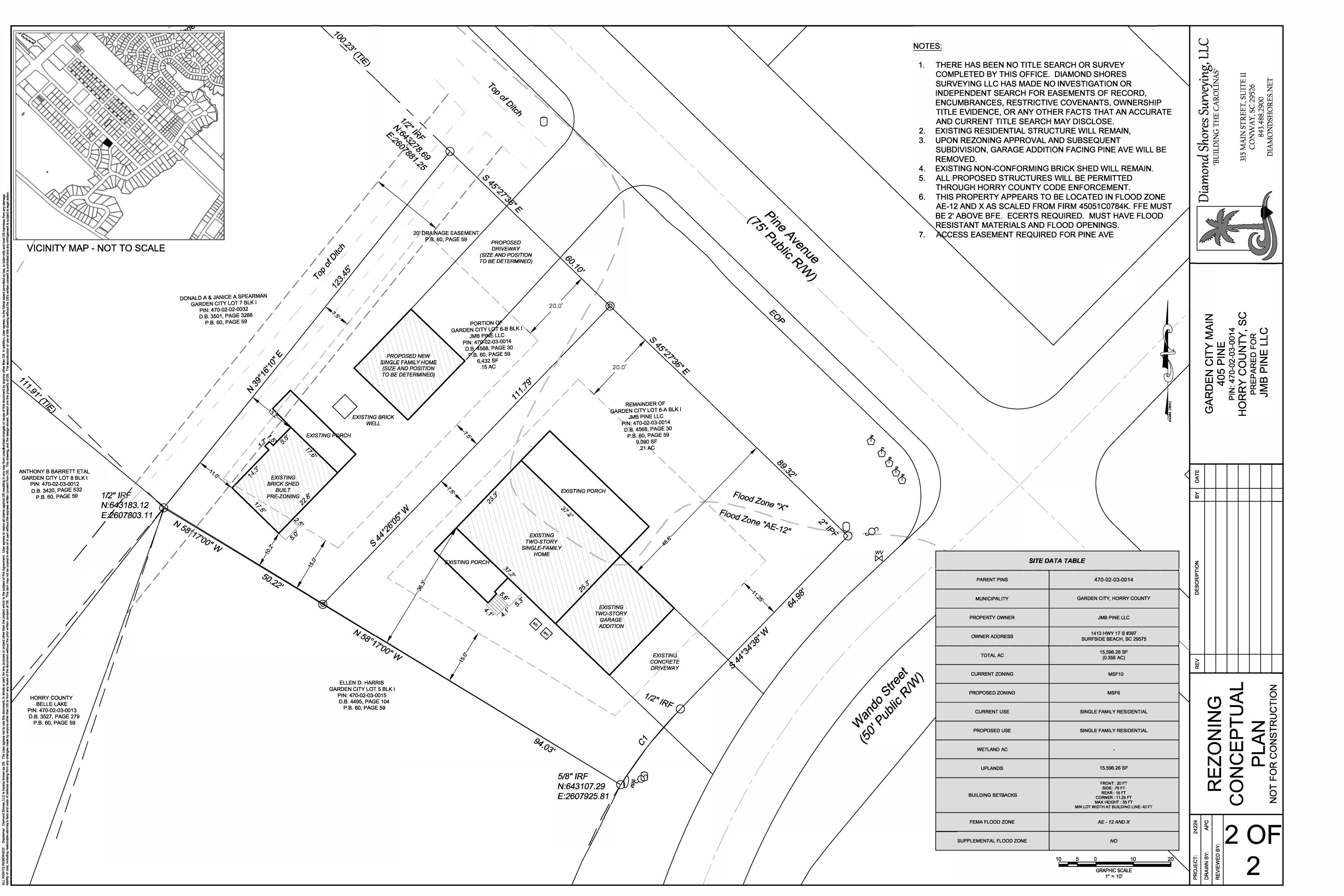
|                                          |               | Н                                          | OR       | RY COUNTY R                                                           | EZONING RE       | V   | <b>IEW</b> | SHEET                  |                          |                 |                    |                    |
|------------------------------------------|---------------|--------------------------------------------|----------|-----------------------------------------------------------------------|------------------|-----|------------|------------------------|--------------------------|-----------------|--------------------|--------------------|
| PROPERTY INFO                            | RMATION       | l                                          |          |                                                                       |                  |     |            |                        |                          |                 |                    |                    |
| Applicar                                 | Diamono       | Shores                                     |          |                                                                       |                  |     |            | Rezonin                | g Request #              | 20              | 24-12              | 2-004              |
| PIN                                      | # 470-02-0    | 12 0014                                    |          |                                                                       |                  |     |            | County Coun            | cil District #           | 5- Servant      |                    |                    |
| PIN                                      | # 470-02-0    | 13-0014                                    |          |                                                                       |                  |     |            | Staff Reco             | mmendation               | Approval        |                    | oval               |
| Site Locatio                             | Pine Ave      | in Garden City                             | /        |                                                                       |                  |     |            | PC Reco                | mmendation               | Unanir          | Unanimous Approval |                    |
| Property Owne                            | JMB Pin       | e LLC                                      |          |                                                                       |                  |     |            |                        |                          |                 |                    | 7 (66) - 100       |
| ,                                        |               |                                            |          |                                                                       |                  |     |            | Size (in acres         | ) of Request             |                 | .36                | 3                  |
| ZONING INFORM                            | IATION        |                                            | L        | OCATION INFOR                                                         | MATION           |     |            |                        | ADJACENT                 | Γ PROP          | ERT                | IES                |
| Current Zoning                           | MSF 10        |                                            | Ī        | Flood Informati                                                       | tion AE MSF 10 M |     |            |                        | MSF                      |                 | MSF 10             |                    |
| Proposed Zoning                          | MSF 6         |                                            |          | Wetland Informati                                                     | on N/A           |     |            |                        | MSF 10                   | Subje<br>Proper |                    | MSF 10             |
| Proposed Use                             | Additional I  | Home                                       | Ē        | Utilit                                                                | ies Public       |     |            |                        | MSF 10                   | MSF 1           |                    | MSF 10             |
| Character of the                         |               |                                            | Ē        | Fire in mi                                                            | les 0.9 – Murrel | lls | Inlet F    | ire Station 77         | <ul><li>Career</li></ul> |                 |                    |                    |
| Area                                     | Residential   |                                            |          | EMS in mi                                                             | les 0.9 – Murrel | lls | Inlet F    | Fire Station 77        | <ul><li>Career</li></ul> |                 |                    |                    |
| COMMENTS                                 |               |                                            |          |                                                                       |                  |     |            |                        |                          |                 |                    |                    |
| Comprehensive PI                         | an District:  | Suburban                                   |          |                                                                       | Overlay/Are      | ea  | Plan:      | Garden City 0          | Overlay                  |                 |                    |                    |
| Public Comment: (                        | ate within ne | eighborhoods."                             |          | divisions and as sma                                                  |                  |     |            |                        |                          |                 | denti              | al uses and        |
| Improvemen                               | ts            |                                            |          |                                                                       | -                |     |            |                        |                          |                 |                    |                    |
| TRANSPORTATI                             | ON INFOR      | MATION                                     |          |                                                                       | HORRY COU        | JN  | ITY S      | CHOOLS FU              | JNCTIONAL                | CAPA            | CITY               | •                  |
| Daily Trips<br>Max Daily Trips b         |               |                                            | 8 /      | 8                                                                     |                  |     |            | Functional<br>Capacity | 2024-2025                | ADM             |                    | Percent<br>apacity |
| Projected Daily Tr<br>use / Max Daily Tr |               |                                            | 16/      | 16                                                                    | St Jame          | es  | High       | 1,577                  | 1,729                    | )               |                    | 110%               |
| Ex                                       | isting Road   | Conditions                                 | Pa<br>Wa | ne Ave: State,<br>ved, Two-lane<br>ando St.: County,<br>ved, Two-lane | St James         | M   | liddle     | 985                    | 936                      |                 |                    | 95%                |
|                                          | Traffic A     | Rd, Station,<br>AADT (2021)<br>ad Capacity | St.      | unty Rd – Wando<br>, Station<br>0 AADT<br>5%                          | Seaside Elen     | ne  | entary     | 661                    | 416                      |                 |                    | 63%                |
| DIMENSIONAL                              |               | Requested                                  | i        | Current                                                               | Adjacent         |     | Α          | djacent                | Adjacen                  | t               | Ad                 | jacent             |
| STANDARDS                                |               | MSF 6                                      |          | MSF 10                                                                | MSF 6            |     | ı          | MSF 10                 |                          |                 |                    |                    |
| Min. Lot Size (in so                     | uare feet)    | 6,000                                      |          | 10,000                                                                | 6,000            |     |            | 10,000                 |                          |                 |                    |                    |
| Front Setback (in f                      | eet)          | 20                                         |          | 25                                                                    | 20               |     |            | 25                     |                          |                 |                    |                    |
| Side Setback (in fe                      | et)           | 7.5                                        |          | 10                                                                    | 7.5              |     |            | 10                     |                          |                 |                    |                    |
| Corner Side Setba                        | ck (in feet)  | 11.25                                      |          | 15                                                                    | 11.25            |     |            | 15                     |                          |                 |                    |                    |

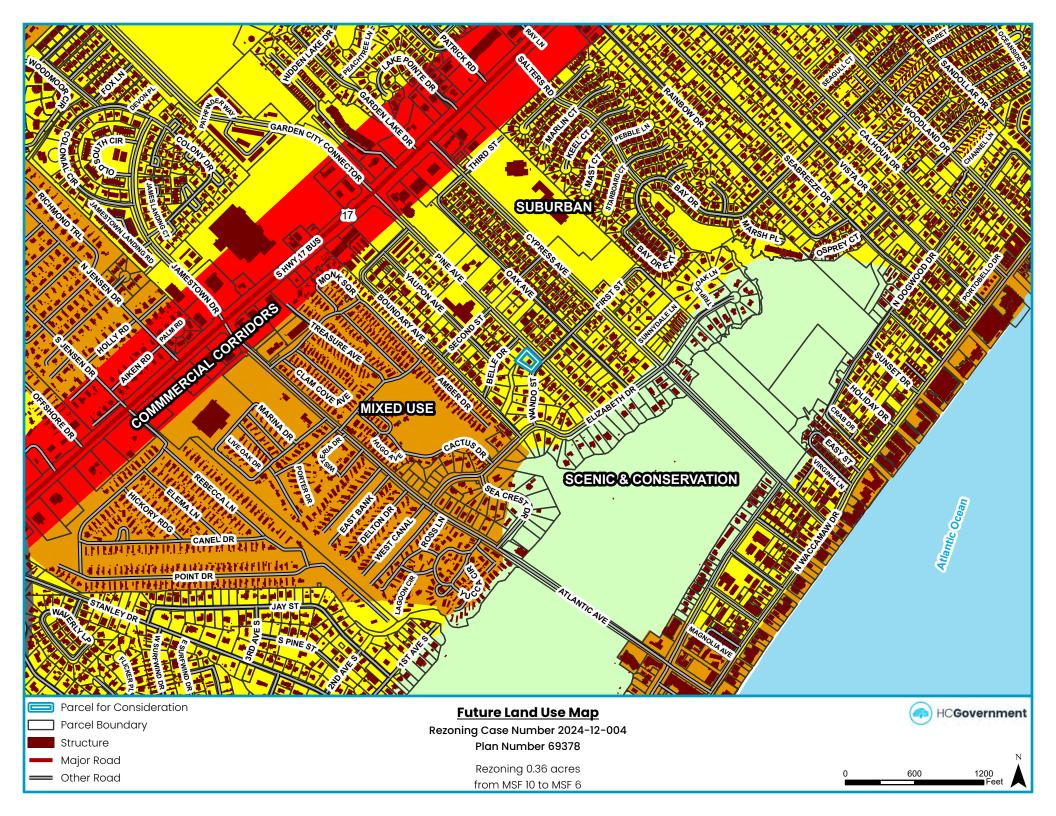
Rear Setback (in feet)

Bldg. Height (in feet)

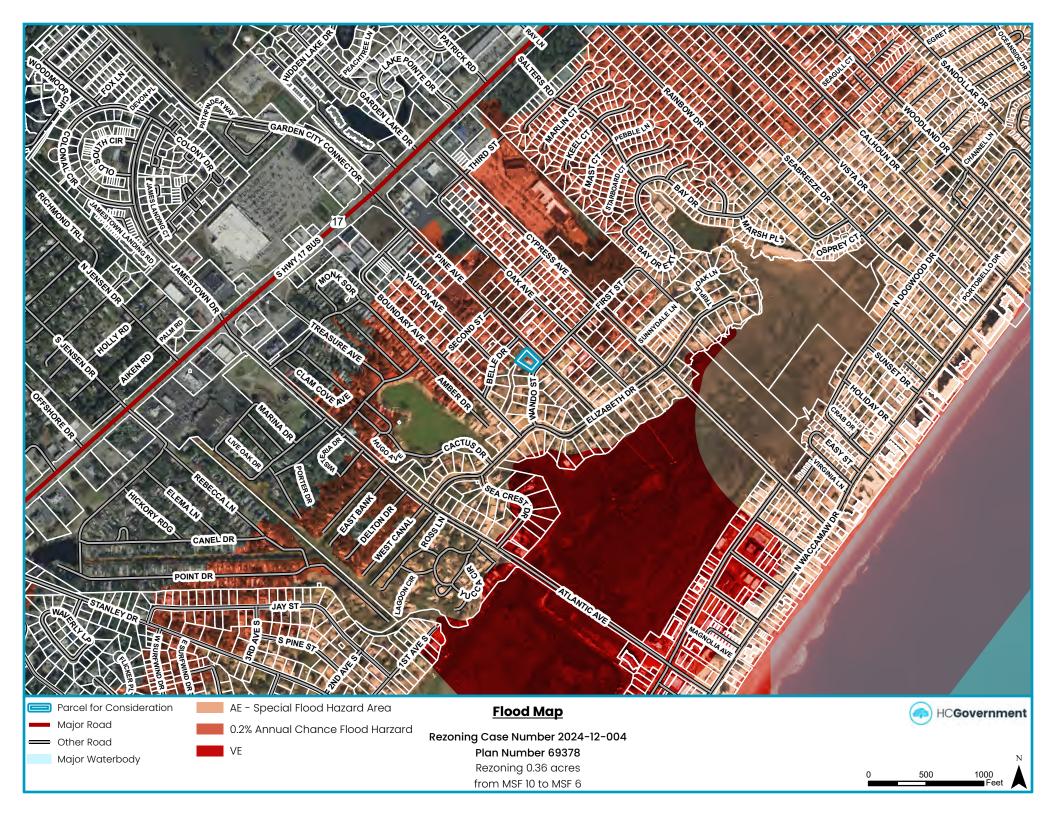
Attachment A - Rezoning Maps













| COUNTY OF HORRY         | ) |                       |
|-------------------------|---|-----------------------|
| STATE OF SOUTH CAROLINA | ) | Ordinance No. 11-2025 |

AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, SO AS TO REZONE PIN 44207030007 FROM MOBILE HOME PARK (MHP) TO RESIDENTIAL (MSF 6)

**WHEREAS**, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and,

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,

**WHEREAS**, Horry County Council finds that the request to rezone the property from Mobile Home Park (MHP) to Residential (MSF 6) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

**NOW THEREFORE** by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

- Amendment of Official Zoning Maps of Horry County:
   Parcel(s) of land identified by PIN 44207030007 and currently zoned Mobile Home Park (MHP) is hereby rezoned to Residential (MSF 6), as included in Attachment A titled "Rezoning Map".
- 2) <u>Severability:</u> If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

### AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 18th day of February, 2025.

### HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1 Tom Anderson, District 7
Bill Howard, District 2 Michael Masciarelli, District 8
Dennis DiSabato, District 3 R. Mark Causey, District 9
Gary Loftus, District 4 Danny Hardee, District 10
Tyler Servant, District 5 Al Allen, District 11
Cam Crawford, District 6

Attest:

Ashley C. Carroll, Clerk to Council

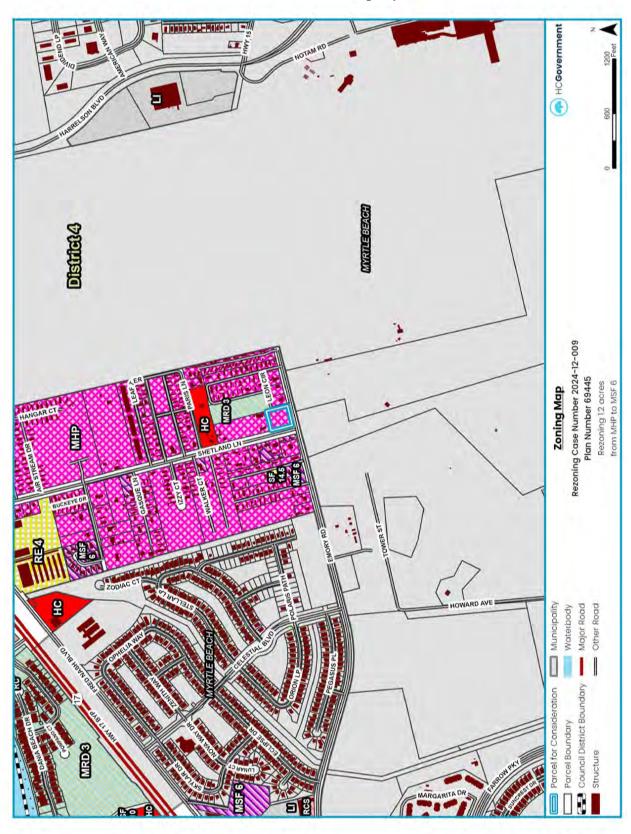
First Reading: 1/21/25 Second Reading: 2/4/25 Third Reading: 2/18/25 Public Hearing: 2/4/25

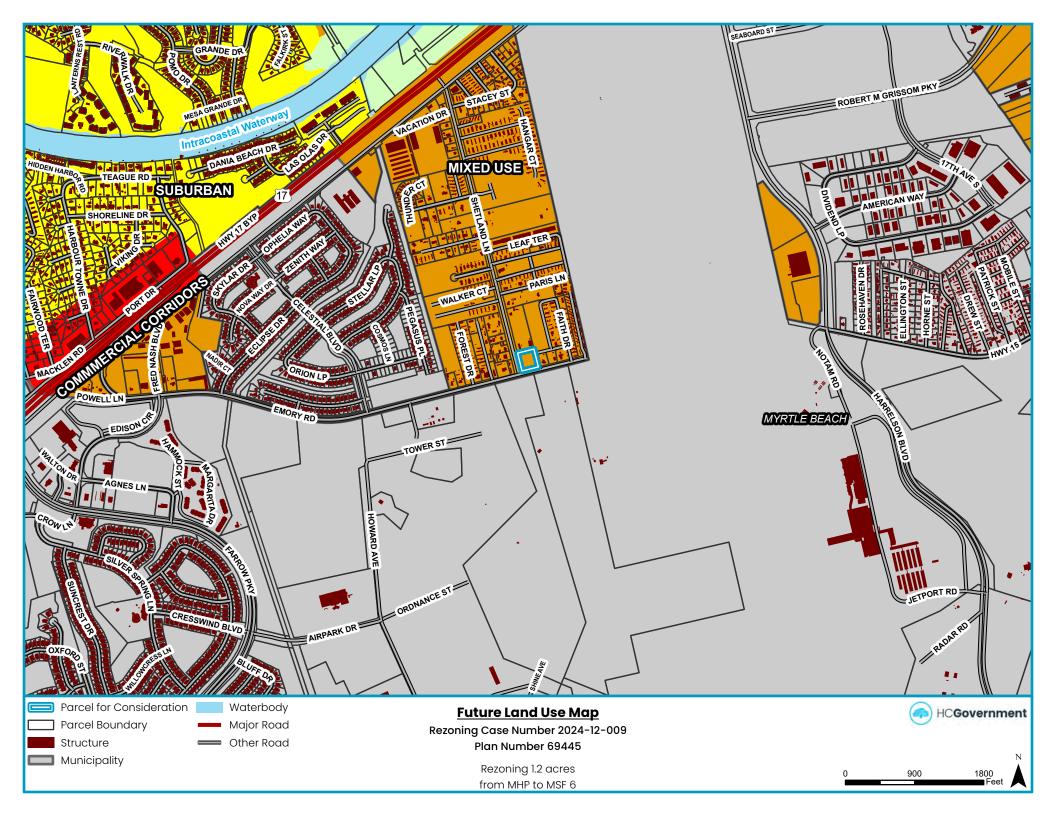
# Energov #: 69445 Advertisement & Mailout Date: 12-12-2024 Date Posted: 12-12-2024 # Property Owners Notified: 17 Report Date: 12-9-2024 BY: GHS

### HORRY COUNTY REZONING REVIEW SHEET

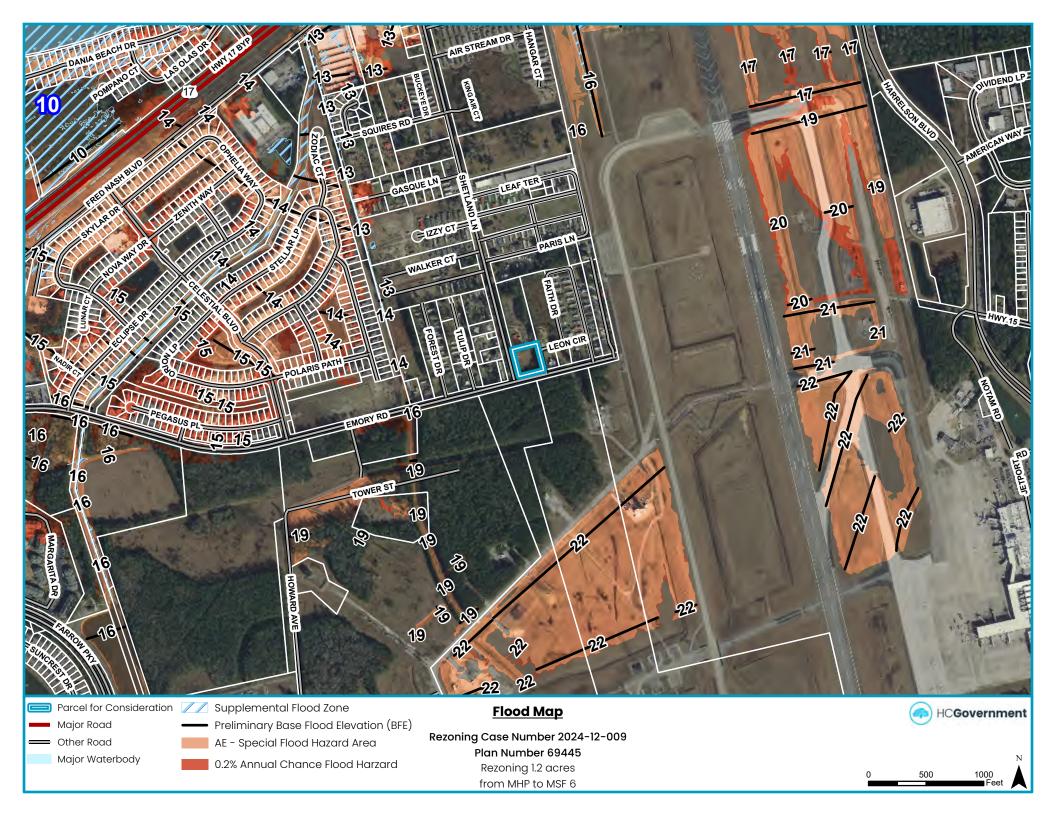
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | •                                          | . •      |                                                                         |                        | _   |         | ····                      |                          |                    |          |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|----------|-------------------------------------------------------------------------|------------------------|-----|---------|---------------------------|--------------------------|--------------------|----------|------------------|
| PROPERTY INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RMATION           | l                                          |          |                                                                         |                        |     |         |                           |                          |                    |          |                  |
| Applican                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>t</b> Earthwor | rks                                        |          |                                                                         |                        |     |         | Rezonir                   | ng Request #             | 202                | 24-12-   | 009              |
| DIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 440.07.0          | 2 0007                                     |          |                                                                         |                        |     |         | County Council District # |                          |                    | - Loft   | JS               |
| PIN :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 442-07-0          | 13-0007                                    |          |                                                                         |                        |     |         | Staff Recommendation      |                          |                    | Approval |                  |
| Site Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Emory R           | d in Myrtle Be                             | ach      |                                                                         |                        |     |         | PC Reco                   | mmendation               | Unanimous Approval |          | Approval         |
| Property Owne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Acie V B          | lake Jr Etal                               |          |                                                                         |                        |     | s       | ize (in acres             | s) of Request            |                    | 1.2      |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                                            |          |                                                                         |                        |     |         |                           |                          |                    |          |                  |
| ZONING INFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ATION             |                                            | L        | OCATION INFORM                                                          | ATION                  |     |         |                           | ADJACENT                 | PROP               | ERTI     | ES               |
| Current Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MHP               |                                            |          | Flood Informatio                                                        | n X                    |     |         |                           | MHP                      | MHP                |          | MRD 3            |
| Proposed Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MSF 6             |                                            |          | Wetland Informatio                                                      | n N/A                  |     |         |                           | MSF 6                    | Subject<br>Proper  |          | MRD 3            |
| Proposed Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Residential       |                                            |          | Utilitie                                                                | <b>s</b> Public        |     |         |                           | MB                       | MB                 |          | MB               |
| Character of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Manufacture       | ed Home                                    |          | Fire in mile                                                            | s 2.7 – Myrtle E       | В   | each F  | ire Station 62            | 2 – Career               |                    |          |                  |
| Area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Parks             |                                            |          | EMS in mile                                                             | <b>s</b> 4.5 – Horry C | Co  | ounty F | ire Station 1             | <ul><li>Career</li></ul> |                    |          |                  |
| COMMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                            |          |                                                                         |                        | _   |         |                           |                          |                    |          |                  |
| Comprehensive Pla                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | an District:      | Mixed Use                                  |          |                                                                         | Overlay/Area           | a   | Plan:   | Airport Enviro            | ons Overlay              |                    |          |                  |
| Discussion: The applicant is requesting to rezone approximately 1.2 acres from MHP to MSF 6 for additional residential lots. The property currently contains a horse pasture. The zoning in the area includes MHP, MSF 6, and a MRD 3 is adjacent to the property. The MRD 3, Market Common Villas was rezoned in February 2020 for a 41 unit townhome community.  The Myrtle Beach International Airport is located within the immediate vicinity, and the City of Myrtle Beach is adjacent to the property but has no intentions of annexing the property.  The future land use designation is Mixed Use. The Imagine 2040 Comprehensive Plan states "Residential development greater than 7 gross units per acre are encouraged near Community Activity Centers. Residential development less than 7 gross units per acre is more appropriately located along the fringe of Mixed Use areas, closer to Suburban areas."  Public Comment: 01/02/2025- There was no public input. Dan Park was present to address any questions and concerns. |                   |                                            |          |                                                                         |                        |     |         |                           |                          |                    |          |                  |
| TRANSPORTATI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ON INFOR          | MATION                                     |          |                                                                         | HORRY COU              | N   | TY SC   | CHOOLS F                  | JNCTIONAL                | CAPA               | YTI      |                  |
| Daily Trips I<br>Max Daily Trips ba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                            | 0 /      | 35                                                                      |                        |     |         | Functiona<br>Capacity     | al 2024 2025 ADM         |                    |          | ercent<br>pacity |
| Projected Daily Tri<br>use / Max Daily Tri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ips based o       | n proposed                                 | 64       | / 64                                                                    | Myrtle Beacl           | h   | High    | 1,329                     | 1,404                    |                    |          | 06%              |
| Ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | isting Road       | Conditions                                 | Pa<br>Sh | nory Rd: County,<br>ved, Two-lane<br>etland Ln: State,<br>ved, Two-lane | Myrtle Beach I         | М   | iddle   | 1,200                     | 1,110                    |                    | !        | 93%              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Traffic A         | Rd, Station,<br>AADT (2021)<br>ad Capacity | 79,      | 6 17, 103 Station<br>600 AADT<br>-95%                                   | Myrtle<br>Elem         |     |         | 1,101                     | 1,001                    |                    | !        | 91%              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Requeste                                   | d        | Current                                                                 | Adjacent               |     | A       | djacent                   | Adjacent                 | :                  | Adja     | cent             |
| DIMENSIONAL<br>STANDARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | MSF 6                                      |          | MHP                                                                     | MSF 6                  |     |         | MHP                       | MRD 3<br>Market Common   | Villas             |          |                  |
| Min. Lot Size (in sq                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | uare feet)        | 6,000                                      |          | 5 acres                                                                 | 6,000                  |     | 5       | acres                     | 0.75 acre                | )                  |          |                  |
| Front Setback (in fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | eet)              | 20                                         |          | 35 (external)                                                           | 20                     | ] [ | 35 (    | (external)                | 25 (externa              | al)                |          |                  |
| Side Setback (in fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | et)               | 7.5                                        |          | 25 (external)                                                           | 7.5                    |     | 25 (    | (external)                | 25 (externa              | al)                |          |                  |
| Corner Side Setba                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ck (in feet)      | 11.25                                      |          | 25 (external)                                                           | 11.25                  |     | 25 (    | (external)                | N/A                      |                    |          |                  |
| Rear Setback (in fe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | et)               | 15                                         |          | 25 (external)                                                           | 15                     |     | 25 (    | (external)                | 25 (externa              | al)                |          |                  |
| Bldg. Height (in fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | t)                | 35                                         |          | 35                                                                      | 35                     | 11  |         | 35                        | 40                       |                    |          |                  |

Attachment A - Rezoning Maps











| COUNTY OF HORRY         | ) |                       |
|-------------------------|---|-----------------------|
|                         | ) | Ordinance No. 12-2025 |
| STATE OF SOUTH CAROLINA | ) |                       |

AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, SO AS TO REZONE A 3.09 ACRE PORTION OF PIN 44207010006 FROM MOBILE HOME PARK (MHP) TO RETAIL WITH ACCESSORY OUTDOOR STORAGE (RE 4)

WHEREAS, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and,

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land;

WHEREAS, Horry County Council finds that the request to rezone the property from Mobile Home Park (MHP) to Retail with Accessory Outdoor Storage (RE 4) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

NOW THEREFORE by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

- **Amendment of Official Zoning Maps of Horry County:** Parcel(s) of land identified by PIN 44207010006 and currently zoned Mobile Home Park (MHP) is hereby rezoned to Retail with Accessory Outdoor Storage (RE 4), as included in Attachment A titled "Rezoning Map".
- Severability: If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

### AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 18th day of February, 2025.

### HORRY COUNTY COUNCIL

Johnny Gardner, Chairman Jenna L. Dukes, District 1 Tom Anderson, District 7 Bill Howard, District 2 Michael Masciarelli, District 8 Dennis DiSabato, District 3 R. Mark Causey, District 9 Gary Loftus, District 4 Danny Hardee, District 10 Tyler Servant, District 5 Al Allen, District 11 Cam Crawford, District 6

Attest:

Ashley C. Carroll, Clerk to Council

First Reading: 1/21/25 Second Reading: 2/4/25 Third Reading: 2/18/25 Public Hearing: 2/4/25

## Energov #: 69448 Advertisement & Mailout Date: 12-12-2024 Date Posted: 12-12-2024 # Property Owners Notified: 147 Report Date: 12-9-2024 BY: GHS

### HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFOR | PROPERTY INFORMATION        |                            |                    |  |  |  |  |  |  |
|----------------|-----------------------------|----------------------------|--------------------|--|--|--|--|--|--|
| Applicant      | Venture Engineering         | Rezoning Request #         | 2024-12-011        |  |  |  |  |  |  |
| DIN #          | 442-07-01-0006              | County Council District #  | 4- Loftus          |  |  |  |  |  |  |
| FIN#           | 442-07-01-0000              | Staff Recommendation       | Approval           |  |  |  |  |  |  |
| Site Location  | Shetland Ln in Myrtle Beach | PC Recommendation          | Unanimous Approval |  |  |  |  |  |  |
| Property Owner | Jessie E McKnight Etal      | T O NOOOMMONGALION         | Chammodo Approvar  |  |  |  |  |  |  |
| Froperty Owner | Jessie E Mortingtit Etai    | Size (in acres) of Request | 3.09 (portion)     |  |  |  |  |  |  |

| ZONING INFORM         | MATION                         | LOCATION INFORMA                                          | ADJACENT PROPERTIES                        |    |                     |     |  |
|-----------------------|--------------------------------|-----------------------------------------------------------|--------------------------------------------|----|---------------------|-----|--|
| Current Zoning        | MHP                            | Flood Information                                         | AE, Supplemental, 500-Year                 | MB | MHP                 | MHP |  |
| Proposed Zoning       |                                | Wetland Information                                       | N/A                                        | MB | Subject<br>Property | MHP |  |
| Proposed Use          | Commercial, Outdoor<br>Storage | Utilities                                                 | Public                                     | MB | MHP                 | MHP |  |
| Character of the Area |                                | Fire in miles 2.7 – Myrtle Beach Fire Station 62 – Career |                                            |    |                     |     |  |
| Area                  | Residential                    | EMS in miles                                              | 4.5 – Horry County Fire Station 1 – Career |    |                     |     |  |

### COMMENTS

Comprehensive Plan District: Mixed Use Overlay/Area Plan: Airport Environs Overlay – Horizontal Zone

**Discussion:** The applicant is requesting to rezone an approximate 3.09 acre portion from MHP to RE 4 for commercial use and outdoor storage. The property is surrounded on three sides by residential zoning. The property is adjacent to Meridian a neighborhood within the City of Myrtle Beach. The City of Myrtle Beach has no intentions of annexing this property.

The site is currently being used commercially without proper county approvals, including unpermitted outdoor storage that exceeds the bounds of the proposed zoning line on the property. If approved, a commercial site plan will need to be submitted for the site to be brought into compliance with County regulations.

The Future Land Use designation is Mixed Use. The Imagine 2040 Comprehensive Plan states "Mixed Use areas are encouraged to be developed as large master planned developments that integrate a variety of land uses that support both local residents and our local economy."

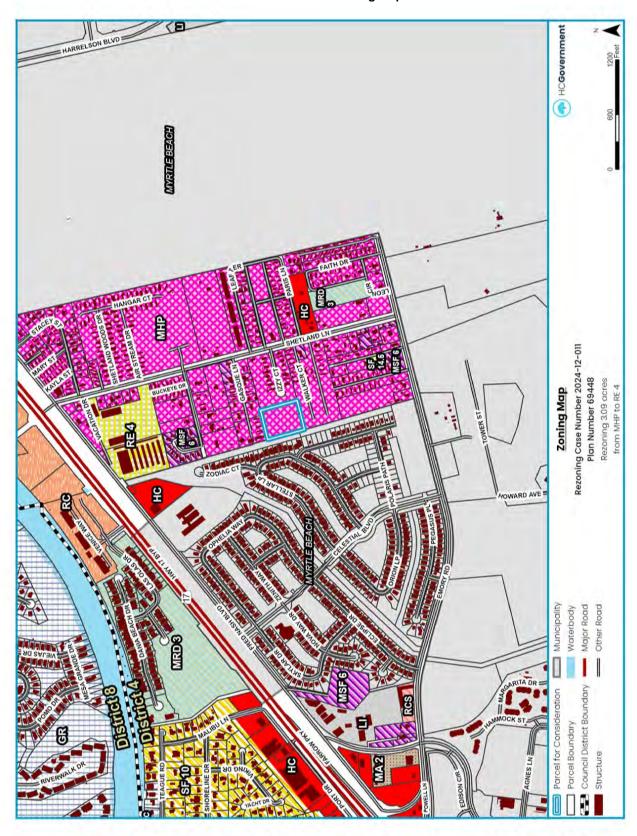
Some of the allowed uses in **RE 4** include hotels, animal services, outdoor storage, vehicle/ equipment/ mobile home sales, boat sales/ rental, vehicle and equipment repairs, car wash, indoor amusement, event center, taxi service, commercial parking lot/garage, medical offices & clinics, banks, salons, fitness center, funeral home, laundromat, offices, trade shops, warehouses, wholesale & distribution, bait & tackle, grocery store, retail, lawn & garden nurseries, hardware store, bulk landscape material supplier, LP gas dealer, high bulk retail, ATM & ice vending, gas station, mini-warehouse facility, restaurants.

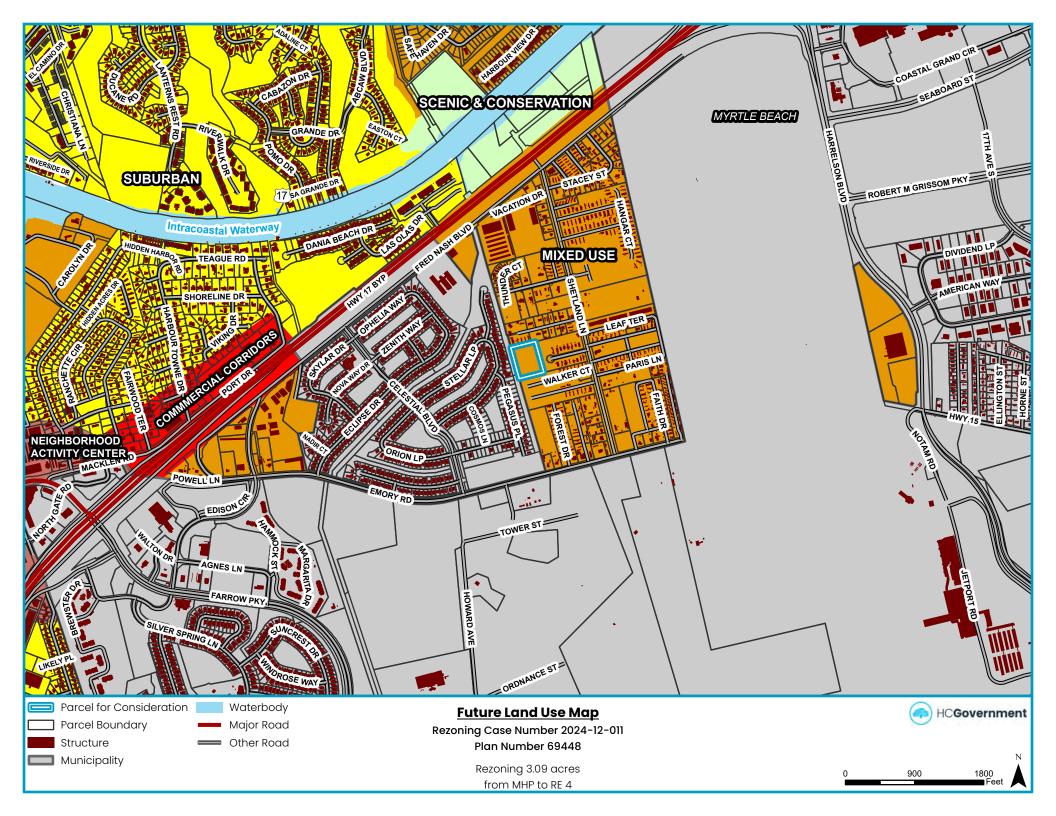
Public Comment: 01/02/2025- Jessie McKnight spoke in favor of the request. He noted he is the owner and already uses the parcel for storage. Cassidy Callaghan was present to address any questions and concerns.

Proposed Improvements

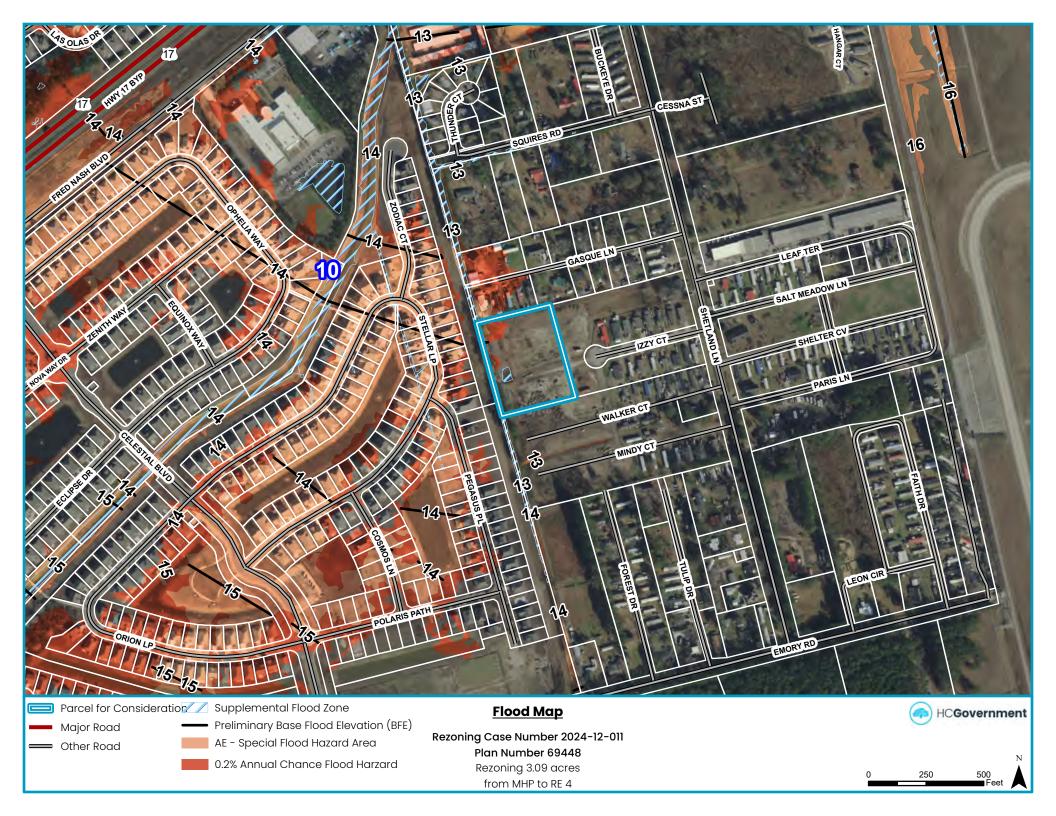
| TRANSPORTATION INFORMATION                                                             |            |                                             |                                                                            | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY |          |                        |               |                     |  |  |
|----------------------------------------------------------------------------------------|------------|---------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|----------|------------------------|---------------|---------------------|--|--|
| Daily Trips based on ex<br>Max Daily Trips based on cu                                 |            | 0 / 105                                     |                                                                            |                                          |          | Functional<br>Capacity | 2024-2025 ADM | Percent<br>Capacity |  |  |
| Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning |            | 50 / 300                                    |                                                                            | Myrtle Beach High                        |          | 1,329                  | 1,404         | 106%                |  |  |
| Existing Road                                                                          | Conditions | Pav<br>Izzv                                 | etland Ln: State,<br>ved, Two-lane<br><u>v Ct</u> : City, Paved,<br>o-lane | Myrtle Beach N                           | /liddle  | 1,200                  | 1,110         | 93%                 |  |  |
| Rd, Station,<br>Traffic AADT (2021)<br>% Road Capacity                                 |            | US 17, 103 Station<br>79,600 AADT<br>90-95% |                                                                            | Myrtle Beach<br>Elementary               |          |                        | 1,001         | 91%                 |  |  |
| DIMENSIONAL                                                                            | Requested  |                                             | Current                                                                    | Adjacent                                 | Adjacent |                        | Adjacent      | Adjacent            |  |  |
| STANDARDS                                                                              | RE 4       |                                             | MHP                                                                        | MHP                                      |          |                        |               |                     |  |  |
| Min. Lot Size (in square feet)                                                         | 21,780     |                                             | 5 acres                                                                    | 5 acres                                  |          |                        |               |                     |  |  |
| Front Setback (in feet)                                                                | 50         |                                             | 35 (external)                                                              | 35 (external)                            |          |                        |               |                     |  |  |
| Side Setback (in feet)                                                                 | 10         |                                             | 25 (external)                                                              | 25 (external)                            |          |                        |               |                     |  |  |
| Corner Side Setback (in feet)                                                          | 15         |                                             | 25 (external)                                                              | 25 (external)                            |          |                        |               |                     |  |  |
| Rear Setback (in feet)                                                                 | 15         |                                             | 25 (external)                                                              | 25 (external)                            |          |                        |               |                     |  |  |
| Bldg. Height (in feet)                                                                 | 36-120     |                                             | 35                                                                         | 35                                       |          |                        |               |                     |  |  |

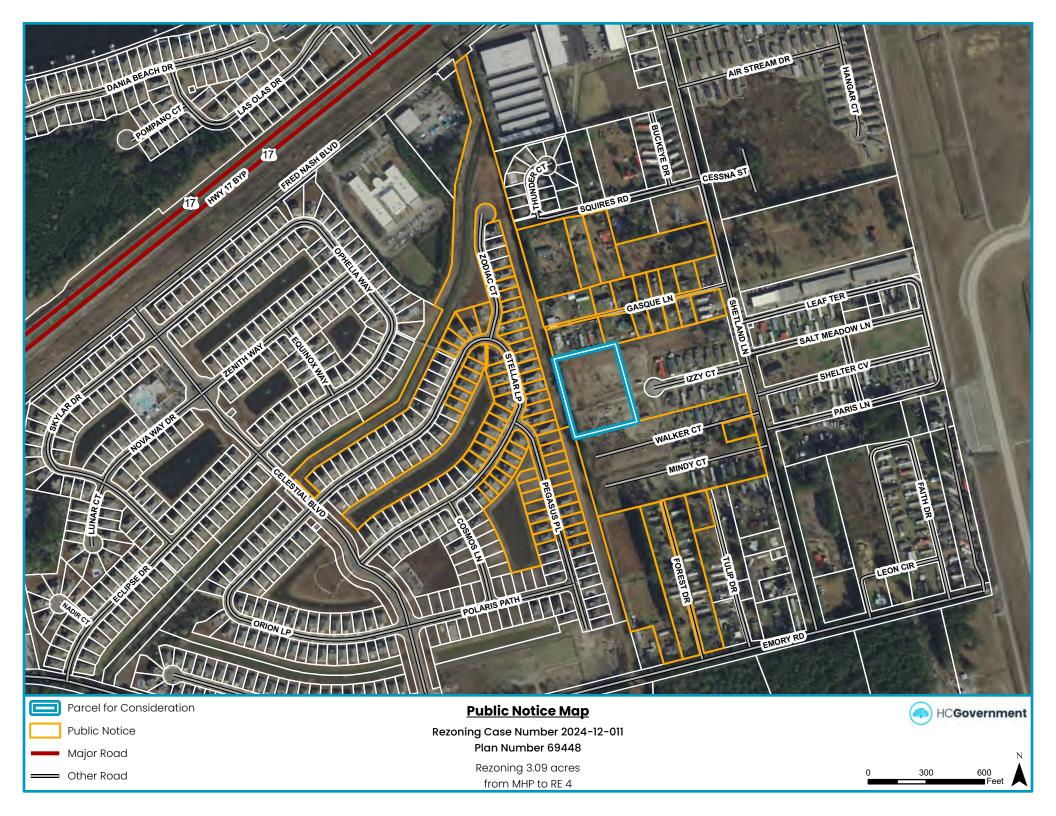
Attachment A - Rezoning Maps











| COUNTY OF HORRY         | ) |                       |
|-------------------------|---|-----------------------|
|                         | ) | Ordinance No. 13-2025 |
| STATE OF SOUTH CAROLINA | ) |                       |

AN ORDINANCE TO APPROVE THE REQUEST TO AMEND THE OFFICIAL ZONING MAPS FOR HORRY COUNTY, SOUTH CAROLINA, SO AS TO REZONE PIN 18410040007 FROM FOREST AGRICULTURE (FA) TO RESIDENTIAL (MSF 10)

**WHEREAS**, Ordinance Number 71-2021 authorizes Horry County Council to periodically amend the Official Zoning Maps for Horry County; and,

WHEREAS, a request has been filed to amend the maps for the above mentioned parcel of land; and,

WHEREAS, Horry County Council finds that the present zoning is not appropriate for the above mentioned parcel(s) of land; and,

**WHEREAS**, Horry County Council finds that the request to rezone the property from Forest Agriculture (FA) to Residential (MSF 10) is in compliance with the Comprehensive Plan and the good of the public welfare and is a reasonable request.

**NOW THEREFORE** by the power and authority granted to the Horry County Council by the Constitution of the State of South Carolina and the powers granted to the County by the General Assembly of the State, it is ordained and enacted that:

- Amendment of Official Zoning Maps of Horry County:
   Parcel(s) of land identified by PIN 18410040007 and currently zoned Forest Agriculture (FA) is hereby rezoned to Residential (MSF 10), as included in Attachment A titled "Rezoning Map".
- 2) <u>Severability:</u> If a Section, Sub-section, or part of this Ordinance shall be deemed or found to conflict with a provision of South Carolina law, or other pre-emptive legal principle, then that Section, Sub-section or part of this Ordinance shall be deemed ineffective, but the remaining parts of this Ordinance shall remain in full force and effect.
- 3) Conflict with Preceding Ordinances: If a Section, Sub-section or provision of this Ordinance shall conflict with the provisions of a Section, Sub-section or part of a preceding Ordinance of Horry County, then the preceding Section, Sub-section or part shall be deemed repealed and no longer in effect.
- 4) Effective Date: This Ordinance shall become effective on Third Reading.

### AND IT IS SO ORDAINED, ENACTED AND ORDERED.

Dated this 18th day of February, 2025.

### HORRY COUNTY COUNCIL

Johnny Gardner, Chairman

Jenna L. Dukes, District 1 Tom Anderson, District 7

Bill Howard, District 2 Michael Masciarelli, District 8

Dennis DiSabato, District 3

Gary Loftus, District 4

Tyler Servant, District 5

Cam Crawford, District 2

Michael Masciarelli, District 9

R. Mark Causey, District 9

Danny Hardee, District 10

Al Allen, District 11

Attest:

Ashley C. Carroll, Clerk to Council

First Reading: 1/21/25 Second Reading: 2/4/25 Third Reading: 2/18/25 Public Hearing: 2/4/25

|                                            |                      | H                                          | IOR                   | RY COUNTY RE                                                          | ZONING REV              | /IEV                 | v s      | HEET                   |        |             |           |          |
|--------------------------------------------|----------------------|--------------------------------------------|-----------------------|-----------------------------------------------------------------------|-------------------------|----------------------|----------|------------------------|--------|-------------|-----------|----------|
| PROPERTY INFO                              | RMATION              |                                            |                       |                                                                       |                         |                      |          |                        |        |             |           |          |
| Applicant                                  | Brenda 0             | Gerald Rowell                              | Etal                  |                                                                       |                         |                      |          | Rezonin                | g Red  | quest #     | 2025-0    | 1-006    |
| PIN #                                      | 184-10-0             | 14 0007                                    |                       |                                                                       |                         |                      | Co       | ounty Coun             | cil Di | strict #    | 9- Causey |          |
| PIN#                                       | 164-10-0             | 14-0007                                    |                       |                                                                       |                         | Staff Recommendation |          |                        | dation |             |           |          |
| Site Location                              | Rosewood Dr in Loris |                                            |                       |                                                                       |                         |                      | PC Recor | nmer                   | dation |             |           |          |
| Property Owner                             | Brenda (             | Gerald Rowell                              | Etal                  |                                                                       |                         |                      |          |                        |        |             |           |          |
|                                            |                      |                                            |                       |                                                                       |                         |                      | Siz      | ze (in acres)          | of R   | equest      | 0.6       | 3        |
| ONING INFORM                               | ATION                |                                            | L                     | OCATION INFORM                                                        | MATION                  |                      |          |                        | ADJ    | ACENT PRO   | PERT      | IES      |
| Current Zoning                             | FA                   |                                            |                       | Flood Information                                                     | on X                    |                      |          |                        | R      | E 3 FA      | 4         | FA       |
|                                            | MCE 10               |                                            |                       | Wetland Information                                                   |                         |                      |          |                        | В      | Subj        | ject      | ΓΛ       |
|                                            | MSF 10               |                                            |                       |                                                                       |                         |                      |          |                        |        | Prop        | erty      | FA       |
| Proposed Use                               | Additional I         | Home                                       |                       |                                                                       | Public Water            |                      |          | 01.11.00               |        | A FA        | ٩         | FA       |
| Character of the Area                      | Residential          | , Commercial                               |                       |                                                                       | es 1.7 – Horry C        |                      |          |                        |        |             |           |          |
|                                            |                      |                                            |                       | EM2 II MII                                                            | <b>es</b> 3.9 – Horry C | ouni                 | y Fir    | e Station 35           | – Ca   | reer        |           |          |
| OMMENTS                                    |                      |                                            |                       |                                                                       |                         |                      |          |                        |        |             |           |          |
| omprehensive Pla                           | n District:          | Rural Commu                                | nities                | 3                                                                     | Overlay/Area            | Pla                  | n:       |                        |        |             |           |          |
| ublic Comment:  Propose Improvement        | d                    | ss                                         |                       |                                                                       |                         |                      |          |                        |        |             |           |          |
| RANSPORTATIO                               | ON INFOR             | MATION                                     |                       |                                                                       | HORRY COU               | YTV                  | SCI      | HOOLS FU               | JNCT   | IONAL CAP   | ACITY     | <i>'</i> |
| Daily Trips b                              |                      |                                            | 8/                    | 8                                                                     |                         |                      |          | Functional<br>Capacity | 202    | 24-2025 ADM |           | Percent  |
| Projected Daily Tri<br>use / Max Daily Tri | ps based o           | n proposed                                 | 16                    | / 16                                                                  | Loris                   | s Hig                | h        | 1,059                  |        | 778         |           | 73%      |
| Exi                                        | sting Road           | Conditions                                 | Pa <sup>s</sup><br>Ro | yy 9 Bus: State,<br>ved, Two-lane<br>sewood: County,<br>ved, Two-lane | Loris I                 | Midd                 | le       | 859                    |        | 704         |           | 82%      |
|                                            | Traffic A            | Rd, Station,<br>AADT (2021)<br>ad Capacity | 7,0                   | 9 BUS, Station 209<br>000 AADT<br>-45%                                | Loris Elem              | entar                | у        | 874                    |        | 767         |           | 88%      |
|                                            |                      | Requeste                                   | d                     | Current                                                               | Adjacent                |                      | Adj      | acent                  | Δ      | djacent     | Ad        | jacent   |
| DIMENSIONAL<br>STANDARDS                   |                      | MSF 10                                     |                       | FA<br>(Comm / Res)                                                    | FA<br>(Comm / Res)      |                      | R        | RE 3                   |        |             |           |          |
| lin. Lot Size (in squ                      | uare feet)           | 10,000                                     |                       |                                                                       | 43,560 / 21,780         |                      | 10       | 0,000                  |        |             |           |          |
| ront Setback (in fe                        | ,                    | 60*                                        |                       | 60* / 60*                                                             | 60* / 60*               |                      |          | 60*                    |        |             |           |          |
| ide Setback (in fee                        |                      | 10                                         |                       | 25 / 10                                                               | 25 / 10                 |                      |          | 10                     |        |             |           |          |
| orner Side Setbac                          |                      | 15                                         |                       | 37.5 / 15                                                             | 37.5 / 15               |                      |          | 15                     |        |             |           |          |
| Rear Setback (in fee                       | et)                  | 15                                         |                       | 40 / 15                                                               | 40 / 15                 |                      |          | 15                     |        |             |           |          |
|                                            |                      |                                            |                       |                                                                       |                         |                      |          |                        |        |             |           |          |

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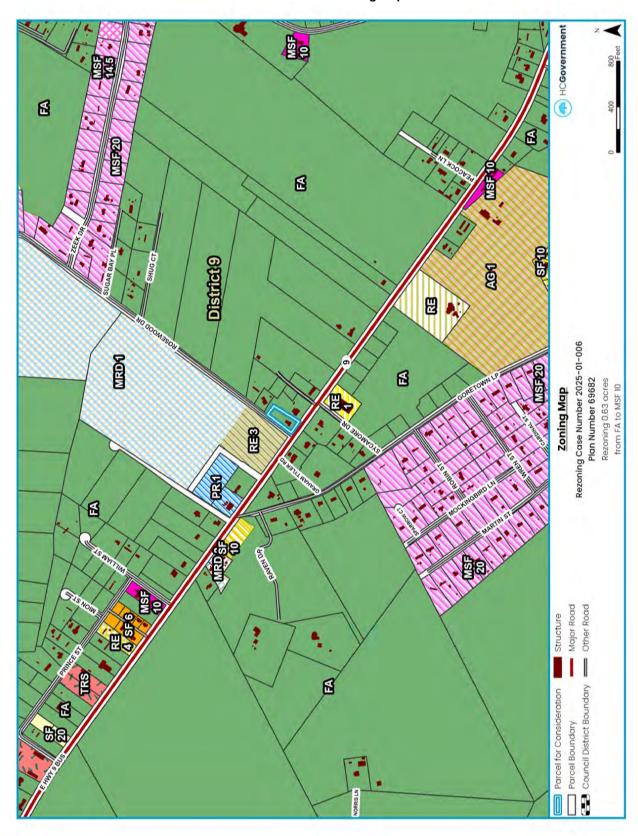
Bldg. Height (in feet)

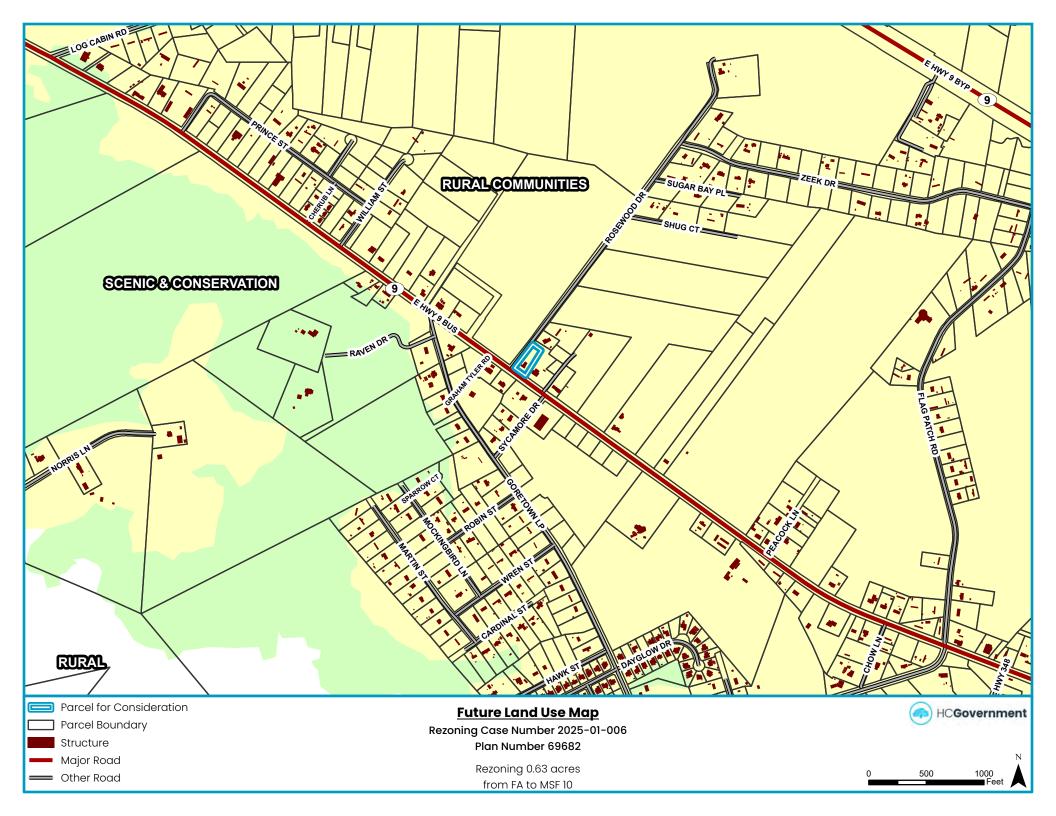
35 / 35

35 / 35

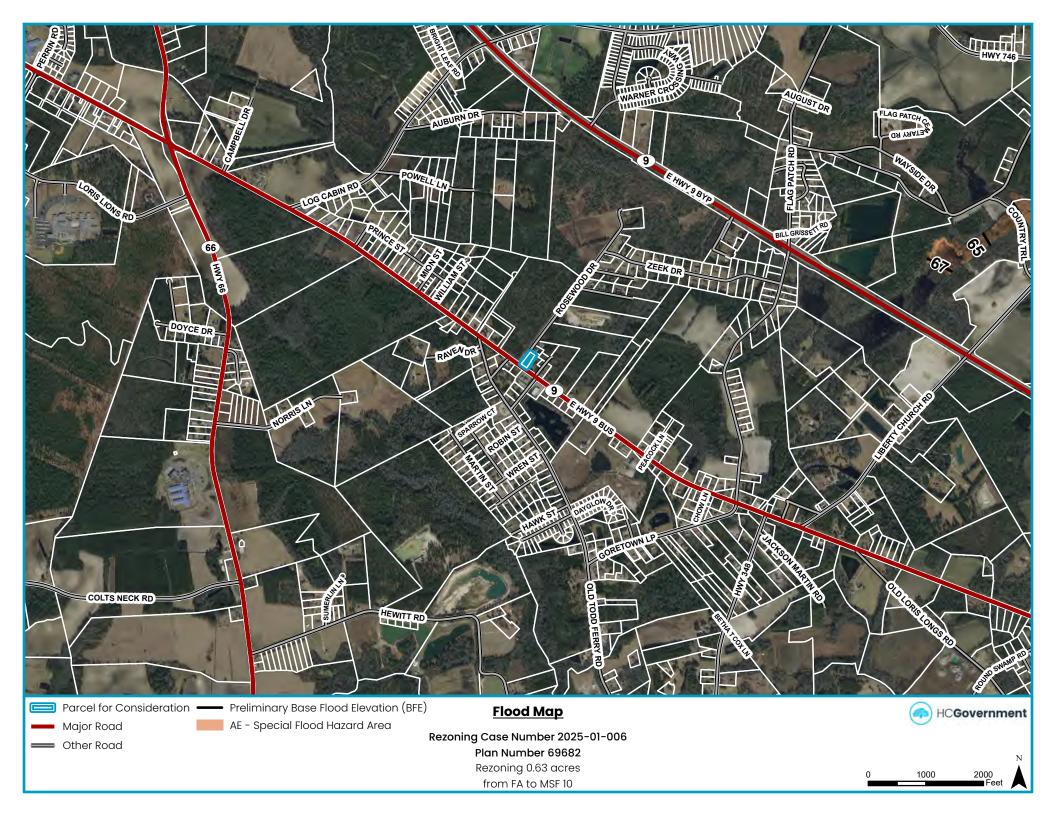
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Attachment A - Rezoning Maps











| COUNT      | Y OF HORRY                                           | )                                                                                                                  | Ordinance No. 14-2025                                                                                                                                                  |
|------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE      | OF SOUTH CAROLINA                                    | Ś                                                                                                                  |                                                                                                                                                                        |
| SOUTH      |                                                      | NE PINS 36611010006 & 3                                                                                            | OFFICIAL ZONING MAPS FOR HORRY COUNTY,<br>6606040011 FROM RESIDENTIAL (SF 20 & SF 14.5) TO                                                                             |
|            | AS, Ordinance Number 71-202 punty; and,              | 21 authorizes Horry County C                                                                                       | Council to periodically amend the Official Zoning Maps for                                                                                                             |
| WHERE      | AS, a request has been filed to                      | amend the maps for the abo                                                                                         | ove mentioned parcel of land; and,                                                                                                                                     |
| WHERE and, | AS, Horry County Council finds                       | s that the present zoning is n                                                                                     | ot appropriate for the above mentioned parcel(s) of land;                                                                                                              |
| Neighbo    |                                                      |                                                                                                                    | he property from Residential (SF 20 & SF 14.5) to prehensive Plan and the good of the public welfare and is                                                            |
|            |                                                      |                                                                                                                    | y County Council by the Constitution of the State of South embly of the State, it is ordained and enacted that:                                                        |
| 1)         |                                                      | PIN 36611010006 & 366060                                                                                           | 40011 and currently zoned Residential (SF 20 & SF 14.5), as included in <b>Attachment A</b> titled "Rezoning Map".                                                     |
| 2)         | of South Carolina law, or other                      | pre-emptive legal principle,                                                                                       | inance shall be deemed or found to conflict with a provision then that Section, Sub-section or part of this Ordinance Ordinance shall remain in full force and effect. |
| 3)         |                                                      | ection or part of a preceding                                                                                      | section or provision of this Ordinance shall conflict with the Ordinance of Horry County, then the preceding Section, er in effect.                                    |
| 4)         | Effective Date: This Ordinand                        | ce shall become effective on                                                                                       | Third Reading.                                                                                                                                                         |
|            | A                                                    | ND IT IS SO ORDAINED, E                                                                                            | NACTED AND ORDERED.                                                                                                                                                    |
|            |                                                      | Dated this 18th day o                                                                                              | f February, 2025.                                                                                                                                                      |
|            |                                                      | HORRY COUNTY                                                                                                       | COUNCIL                                                                                                                                                                |
|            | -                                                    | Johnny Gardner,                                                                                                    | <u>Chairman</u>                                                                                                                                                        |
|            | Bill Howar<br>Dennis Dis<br>Gary Loftu<br>Tyler Serv | Dukes, District 1<br>d, District 2<br>Sabato, District 3<br>is, District 4<br>ant, District 5<br>iford, District 6 | Tom Anderson, District 7 Michael Masciarelli, District 8 R. Mark Causey, District 9 Danny Hardee, District 10 Al Allen, District 11                                    |
| Attest:    |                                                      |                                                                                                                    |                                                                                                                                                                        |

Ashley C. Carroll, Clerk to Council
First Reading: 1/21/25
Second Reading: 2/4/25

Third Reading: 2/4/25
Public Hearing: 2/4/25

### Energov #: 69424 Advertisement & Mailout Date: 12-12-2024 Date Posted: 12-12-2024 # Property Owners Notified: 33 Report Date: 12-9-2024

### HORRY COUNTY REZONING REVIEW SHEET

| PROPERTY INFOR  | PROPERTY INFORMATION                 |                            |             |  |  |  |  |  |
|-----------------|--------------------------------------|----------------------------|-------------|--|--|--|--|--|
| Applicant       | Benjamin T. DeLamar                  | Rezoning Request #         | 2024-12-006 |  |  |  |  |  |
| PIN ±           | 366-11-01-0006, 366-06-04-0011       | County Council District #  | 10- Hardee  |  |  |  |  |  |
| FIN#            | 300-11-01-0000, 300-00-04-0011       | Staff Recommendation       | Approval    |  |  |  |  |  |
| Site Location   | Forest Dr & Hwy 90 in Conway         | PC Recommendation          | Unanimous   |  |  |  |  |  |
| Dronarty Ourner | Mul/outo C Molton & Alica I Dol amor | 1 o Necommendation         | Disapproval |  |  |  |  |  |
| Property Owner  | MyKayla G Melton & Alice L DeLamar   | Size (in acres) of Request | 1.98        |  |  |  |  |  |

| ZONING INFORM                     | IATION          | LOCATION INFORMA    | TION                              | ADJACENT PROPERTIES |                     |        |  |
|-----------------------------------|-----------------|---------------------|-----------------------------------|---------------------|---------------------|--------|--|
| Current Zoning                    | SF 20 & SF 14.5 | Flood Information   | Х                                 | PUD                 | SF 40               | MSF 20 |  |
| Proposed Zoning                   | RE 1            | Wetland Information | N/A                               | SF 20               | Subject<br>Property | MSF40  |  |
| Proposed Use                      | Daycare         | Utilities           | Public                            | SF 20               | SF 20               | MSF 40 |  |
| Character of the Area Residential |                 | Fire in miles       |                                   |                     |                     |        |  |
| Area                              | Residential     | EMS in miles        | 2.2 – Horry County Fire Station 4 |                     |                     |        |  |

### COMMENTS

Comprehensive Plan District: Suburban and Scenic & Conservation

Overlay/Area Plan:

**Discussion:** The applicant is requesting to rezone two parcels totaling 1.98 acres from SF 20 & SF 14.5 to RE 1 for a daycare on Hwy 90 in Conway. The parcels are surrounded by residential zoning with the exception of Anderson Oaks Assisted Living located across Hwy 90 (Bridgewater PUD).

The Future Land Use designation is Suburban and Scenic & Conservation. The Imagine 2040 Comprehensive Plan states "Smaller commercial uses and services are allowed along major arterial roadways if compatible with the community and the property is adequately sized to support the proposed use and development requirements."

Some of the allowed uses in **RE 1** include retail, medical offices and clinics, banks/savings and loans, barber, beauty shops, community and personal services, fitness center, laundromat, offices, bait and tackle shops, single family homes, ATM & ice vending, and a commercial center.

\*60' setback on Hwy 90.

**Public Comment: 01/02/2025-** Tyler Quantmeyer, Ricky Frazie, and Brad Stein spoke in opposition of the request. Their concerns were traffic, increase in traffic accidents, change of zoning from residential to commercial, future commercial uses on the property, size of parcel for commercial use, and the safety of children located so close to Hwy 90. Russell Siders spoke in favor and explained more daycare options are needed in the area. Benjamin DeLamar was present to address any questions and concerns. There were 5 people opposed to the request and 6 people in favor.

Proposed Improvements

| TRANSPORTATION INFORMATION                                                             |                     |                                            |   | HORRY COUNTY SCHOOLS FUNCTIONAL CAPACITY |        |                        |                 |                     |
|----------------------------------------------------------------------------------------|---------------------|--------------------------------------------|---|------------------------------------------|--------|------------------------|-----------------|---------------------|
| Daily Trips based on existing use / Max Daily Trips based on current zoning            |                     | 8 / 32                                     |   |                                          |        | Functional<br>Capacity | 2024-2025 ADM   | Percent<br>Capacity |
| Projected Daily Trips based on proposed use / Max Daily Trips based on proposed zoning |                     | 550 / 700                                  |   | Carolina Forest High                     |        | 2,388                  | 3,034           | 127%                |
| Existing Road Conditions                                                               |                     | State, Paved, Two-lane                     |   | Black Water Middle                       |        | 960                    | 785             | 82%                 |
| Rd, Station,<br>Traffic AADT (2021)<br>% Road Capacity                                 |                     | SC 90, 223 Station<br>9,400 AADT<br>55-60% |   | Waccamaw<br>Elementary                   |        | 863                    | 997             | 116%                |
|                                                                                        | Requested           | Current                                    |   | Adjacent A                               |        | djacent                | Adjacent        | Adjacent            |
| DIMENSIONAL<br>STANDARDS                                                               | RE 1<br>(Comm / Res | SF 14.5 / SF 20                            | ) | SF 20                                    | SF 40  |                        | MSF 20 / MSF 40 | PUD<br>Bridgewater  |
| Min. Lot Size (in square feet)                                                         | 10,000 / 10,00      | 00 14,500 / 20,000                         | ) | 20,000                                   | 40,000 |                        | 20,000 / 40,000 | N/A                 |
| Front Setback (in feet)                                                                | 60* / 60*           | 60* / 60*                                  |   | 60*                                      |        | 60*                    | 60* / 60*       | 60*                 |
| Side Setback (in feet)                                                                 | 10 / 10             | 10 / 15                                    |   | 15                                       | 20     |                        | 15 / 20         | 5                   |
| Corner Side Setback (in feet)                                                          | 15 / 15             | 15 / 22.5                                  |   | 22.5                                     | 30     |                        | 22.5 / 30       | 7.5                 |
| Rear Setback (in feet)                                                                 | 15 / 15             | 15 / 25                                    |   | 25                                       | 30     |                        | 25 / 30         | 15                  |
| Bldg. Height (in feet)                                                                 | 36 / 36             | 35 / 35                                    |   | 35                                       |        | 35                     | 35 / 35         | N/A                 |

Attachment A - Rezoning Maps

